

HEBREW WORD PICTURES AND NUMBERS

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1
NUMBER

𐤀
MODERN

𐤀
ANCIENT

ALEPH

CHAPTER 1

~ ALEPH ~



ALEPH



ANCIENT



MODERN

1

NUMBER



ALEPH

The first letter in the 22 letter Hebrew Aleph א Beyt ב is Aleph.

Aleph א is also the number 1.

The picture that anchors the meaning of Aleph א is the picture of an **OX**.

It should not surprise us that the Hebrew word for **OX** is Aleph .

Aleph א is the one letter Pictograph of an **OX**.



The Ox is a picture of the strong leader. Aleph א is the picture of Strength and Leadership

Aleph א pictured as the **OX** is meant to convey the idea of the Strong Leader, the Head of the family.



The Ox is also gentle and aloof.

The Ox also parts the hoof and chews the cud. This is also meant to be understood as an illustration.

The cleft hoof pictures parting or a separating yourself from the ways of the world.

Chewing the cud is meant to remind us to constantly meditate on God's Word.

You can envision the **OX** as the head of the family, leading the family to fresh water and lush pasture. Aleph  pictured as an **OX** is the strong leader that protects and guides the herd.

Each of the Hebrew letters, based on an original Pictograph, has a colloquial familiar conversational meaning and a deeper spiritual significance that elevates the significance of each of the 22 letters in the Hebrew Aleph  Beyt .

Spiritual Meaning and Supernatural Significance

The general Spiritual meaning of the 22 Hebrew symbols may be disclosed to anyone who takes the time to investigate them. They are not hidden or encoded, but clearly displayed.

The Supernatural significance of the Hebrew letters and words are by their very Divine design meant to be revelatory. As such, while they can be seen with the human eye they can only be fully perceived in order that they may accomplish their Divine purpose through eyes of faith.

If you think this is an odd notion then consider what God has clearly revealed in the very letters and words that we read in the Holy Scriptures. God is not unclear about the purpose of His revelation to man.

ISAIAH 55:11

So, shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

What exactly does this mean? *Genesis 1:2* gives us a picture that is both astounding and miraculous.



GENESIS 1:2

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

And what happened when God's Spirit moved upon the void that was formless and dark?

The answer is in *Genesis 1:3*.

And God said, Let there be light: and there was light.

Let me summarize.

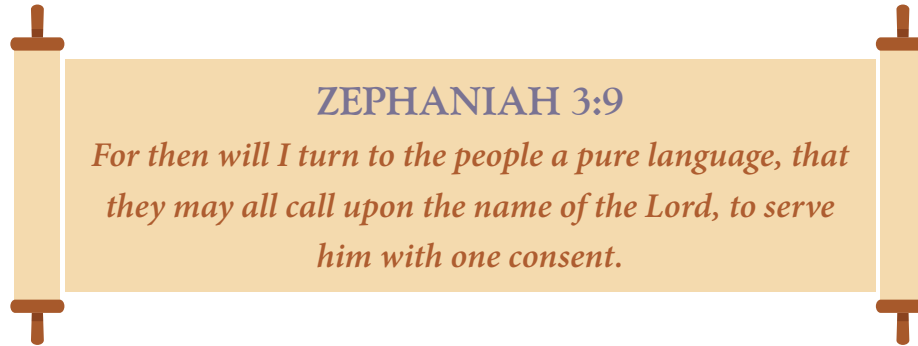
God has a Supernatural purpose for his spiritually significant words. Words that in the original language of the Garden of Eden were revealed as pictures and numbers that, though modified from the Original, exist to this day with their original meaning intact.

The language of the Garden became known as the Hebrew Language. The only language that left the Garden of Eden unmolested and unchanged. The only language that was not corrupted over 1700 later at the Tower of Babel.

How do we know this?

God revealed it through his prophet Zephaniah in a passage that also prophesied the return of both Judah and Israel to the land of Israel where they would

be one nation speaking one language. There is no question as to what language that is, as it is miraculously spoken today in the streets of Jerusalem.



ALEPH The Word א



א	ל	א	ORIGINAL
פ	ל	א	
PEY	LAMED	ALEPH	

Aleph א is also the ancient three-letter WORD Aleph א Lamed ל Pey פ for OX.

Aleph, the Word OX, forever anchors the meaning of Aleph א the one letter as it is the ancient Hebrew word for OX.

The pictographic meaning of the three letter word OX give us additional information about the meaning of the one letter symbol Aleph א.

The Pictographic translation of the three letter Word Ox is as follows:




ALEPH 

  *He is The Strong Leader,
Pictured as an OX*



LAMED 

*Who Guides and directs,
as pictured by a STAFF*  

PEY 

  *That Instructs us,
as pictured as mouth
that speaks*

Aleph Original to Modern

The original symbol for Aleph  was changed to modern Hebrew letter Aleph  while the Southern Kingdom of Judah was in captivity in Babylon. The Modern block script bears little resemblance to the original pictographic symbol of an **OX** that was revealed in the beginning.

Number Meaning of Aleph א

In addition to the Picture meaning of Aleph א there is also a number meaning.

Aleph in Hebrew is the Number 1.

ALEPH א 1

The meaning of Aleph א as a number is unique as the number 1 is not divisible by any other number and is the one number that is contained in all the other numbers.

The number one is the one number that stands for Unity, Sufficiency and Independence.

The Picture and Number layers of revelation in the Hebrew letter Aleph א is meant to disclose all sorts of ideas but the central idea of both the picture and number of the first letter in the Hebrew Aleph א Beyt ב is *Deity*.

Aleph's א Spiritual meaning is meant to point us to God the Father. He is the First and nothing can have a beginning without Him. He is the Strong Leader that cares for and protects his family.

In the very first verse in the ancient Hebrew prophetic text we call the Old Testament, the letter Aleph א appears twice as many times as any other Hebrew letter.

The third word in the Scripture begins with an Aleph א and identifies Elohim as the Creator.

Why is this significant?

The number three is one of four sacred numbers in Scripture and it means Divine Perfection.

The letter Aleph א occurs four times in row in the first four Hebrew words in the Scripture. Is it a surprise that Four is the number of Creation?



Many of the most prominent Hebrew Words begin with the letter Aleph א.

As you look at just a few of the important Hebrew words that begin with Aleph א please keep in mind that Hebrew is written from right to left.

In Genesis 1 we are introduced to the central figure in all Creation. His Name is Elohim and He is the Creator of Heaven and Earth. The English version of the bible translates Elohim as GOD.

Whenever you see the name God in the Scriptures you are looking at the first name for God revealed in the Scripture, a name that begins with the Hebrew letter Aleph א.

Four Hebrew Words that Begin with Aleph א

(Elohim (GOD), EL (GOD) AB (God the Father) & Adam



Elohim – Creation

Read right to left

א	ל	ה	י	מ	ANCIENT
א	ל	ה	י	מ	
א	ל	ה	י	מ	MODERN
1	30	5	10	40	

Let's see if we can discover the pictographic and Number meaning of **ELOHIM** starting with Aleph א the **OX** and the number one and ending with Mem מ the picture of water and the number 40.

The First letter in Elohim is **ALEPH** א



Strong Leader – First – God the Father

The Second letter in Elohim is **LAMED** ל





Lamed ל is the 12th letter in the Aleph א Beyt ב.
The Voice of Authority – To Speak with Authority – The Son of God
30 signifies a Blood Sacrifice

The Third letter in Elohim is **HEY** ה



5th letter in the Hebrew Aleph א Beyt ב. *To Reveal – Behold –*
The Holy Spirit – 5 Signifies Grace

The Fourth letter in Elohim is YOOD ל

YOOD   10 Ancient Hebrew Pictograph of HAND



Yood the 10th letter in the Aleph א Beyt ב.
 A Mighty Deed – **Divine Deed**
 10 signifies Ordinal Perfection

The FINAL letter in Elohim is MEM מ

MEM   40 Ancient Hebrew Pictograph of WATERS

Mem מ is the 13th letter in the Aleph א Beyt ב.
 Picture of Liquid – Chaos and Destruction or Living Water –
40 Signifies Probation & Testing that results in Renewal

The meaning of ELOHIM,
 the name of God is revealed in
 the Pictures and Numbers.

Elohim

Read right to left

					ANCIENT
MEM	YOOD	HEY	LAMED	ALEPH	
40	10	5	30	1	

God the Father א who is number 1 and the
Strong Leader. God the Son ל who is the Voice
that speaks with authority and God the Holy
Spirit שׁ The Revelator Have performed a mighty
Deed א that was 10 ordained in Heaven.

Separating the מ waters from the waters so that
we might have a home on the earth.

Elohim is our Creator

*The meaning of El is revealed
in the Pictures and Numbers*

El – God

Read right to left



God the Father א who is number 1
and the Strong Leader ל is the one we
should listen to as he speaks with the
voice of authority.

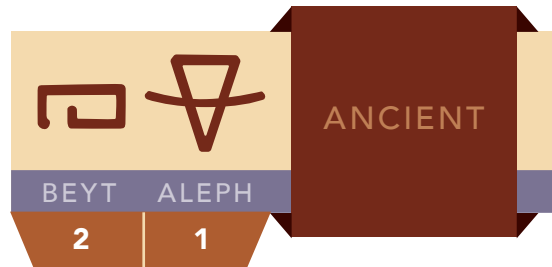
El is our Authority

The meaning of AB is revealed in the Pictures and Numbers



AB – Father

Read right to left



*Strong Leader – First - **God the Father***






*2nd letter in the Hebrew Alphabet 2 signifies
that he is the **SON OF GOD***

God the Father has a Son



*The meaning of Adam is revealed
in the Pictures and Numbers*

			ANCIENT
MEM	DALET	ALEPH	
40	4	1	

ALEPH			1	Ancient Hebrew Pictograph of an OX
-------	--	---	---	--

Strong Leader – First

DALET			4	Ancient Hebrew Pictograph of a Pathway or DOOR
-------	---	---	---	---

The 4th letter in the Aleph א Beyt ב

MEM			40	Ancient Hebrew Pictograph of WATERS
-----	---	--	----	--

*Mem מ is the 13th letter in the Aleph א Beyt ב .
Picture of Liquid – Chaos and Destruction or Living Water*

40 Signifies Probation & Testing that results in Renewal

Adam is the א First Strong Leader
who opened the door פ and entered the
pathway that led to מ the flood that
produced chaos, confusion and death for
him and all his children, including us.



2

NUMBER

ב

MODERN

בֵּית

ANCIENT

BEYT

CHAPTER 2

BEYT



BEYT



ANCIENT






MODERN

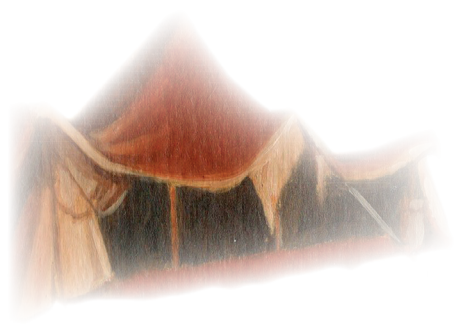
2

NUMBER




BEYT


Beyt  is the second letter in the Hebrew Aleph  - Beyt  and is meant to convey the idea of the House and the Family.



Beyt is also the number **2**.

The letter Beyt  in the conventional Hebrew means In or Inside.

The first example of this is the word Berisheet, the first word in the bible.






Berisheet is the word that begins with the letter Beyt  and is translated into English as **IN BEGINNING**.



We are all familiar with the famous prologue to the creation account found in **Genesis 1:1**... In the beginning.



As a Pictograph the first letter invites us to ask who lives inside the house?



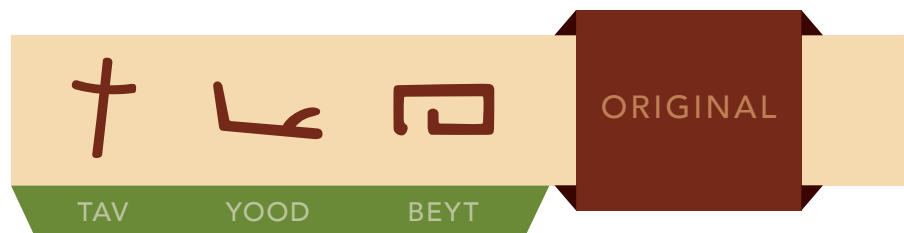
The answer is, the family lives inside the house.

The Original Pictograph of the tent or house has been preserved as a foundational idea not only in the Original Picture that is embedded in the single LETTER **Beyt**  but also by fact that the three letter Hebrew word Beyt  spelled Beyt  Yood  Tav  is the Hebrew Word that is literally translated Tent or House and implies a Family.

*The Pictographic translation of the three letter Word for
TENT or HOUSE gives us additional insight into the spiritual
significance of the first symbol in the Hebrew Aleph  Beyt .*

Let's take a look at it and see if we can see the spiritual significance of the one letter Beyt  that is disclosed in the three-letter word Beyt .


BEYT The Word



The three-letter word for Tent begins with the letter Beyt .




Beyt  is also the number 2



The Spiritual Messianic meaning of the number 2, Beyt  is meant to point us to The Son of God, the second person in the Trinity.

The Second letter in the word Beyt  is YOOD .




10 Ordinal Perfection


Yood  is also the number 10. The number 10 is one of four sacred numbers used in Scripture and it means **ORDINAL PERFECTION**.

Yood  the second letter in the WORD Beyt  reveals that a plan revealed in heaven is going to unfold as a mighty Divine Deed on the earth.

The final letter in the three-letter word Beyt  is TAV.






Tav  is the last letter in the Hebrew Aleph  Beyt  and it is pictured as crossed-sticks or a CROSS and it signifies a Covenant or a Sign.


While the earthly idea that God is revealing by the picture of the house or tent  includes the entire household there is an additional heavenly meaning that is magnified when we look at the Word Beyt.

The Hebrew Word **BEYT**



The WORD Beyt  reveals that the SON OF GOD who left his heavenly home in order to accomplish a plan that was ORDAINED in heaven in order to keep a promise made between the Father and the Son. That promise or covenant will be revealed as the SIGN of a Cross.





Now you know the Spiritual Heavenly meaning of the one letter Beyt  as it is disclosed in the Picture meaning of the Word Beyt  pictured as a **TENT** or **HOUSE**.

You might want to consider that the plan revealed in the Word Beyt  is all about taking us Home to live with the Father and the Son. This can only be accomplished by the Cross.




Beyt  reveals the Prince that lives in His Heavenly Father's House.

Who is this Prince?

He is the only begotten son of God.

The word for Son in Hebrew is the word Bar composed of the two Hebrew letters Beyt  Reysh . The picture meaning of Beyt  Reysh  will be presented in just a minute.

But first we need to look at the number Beyt .

The pictograph of Beyt  as a Tent or a House has changed over time from the original pictograph of Beyt  as a floor plan of a house or tent to the Modern Hebrew  that bears little resemblance to the original symbol that pictured the floor plan of a tent or a house.




The Hebrew Letter Beyt  is not only pictured as a Tent, it is also the number 2.

The meaning of the single letter Beyt  is discovered not only in the picture but also in the number.

Remember that in the Hebrew language the Letters are also Numbers.

The number 2 is very important and it should not be a surprise that it is the very first number found in the Bible.



The creation account in *Genesis 1:1* begins with the letter Beyt , the picture of a Tent and the number two.



The number 2 can have a dual meaning.

Two is a number made up of two other numbers and can be meant to communicate that there is a difference of opinion, good or evil.

The number 2 also tells us that another one can come along side to either hinder or help.

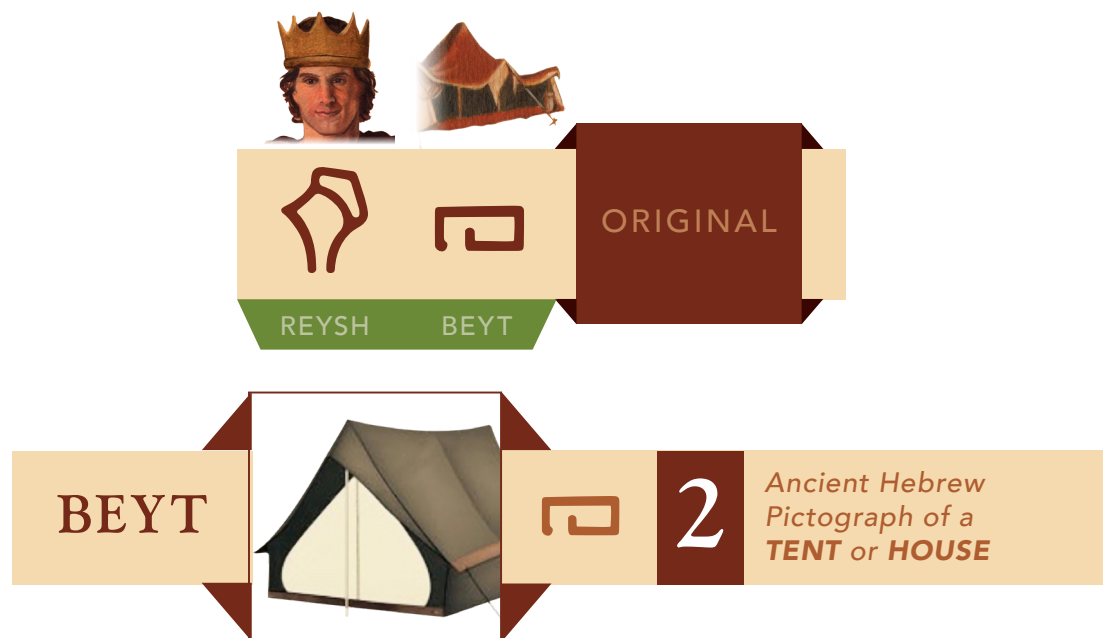
The most elevated and ideal Messianic meaning of the number 2 is to reveal to us the second person of the Trinity, God the Son.

The following Hebrew Word begins with the letter Beyt  and once you learn to read the picture and number language of Hebrew you will discover how the letter Beyt , the picture of a House and the number 2 open up a world of revelation hidden just under the surface.

Let me introduce you to one of the most important Hebrew words that begins with the letter Beyt  and supports the pictographic and numeric meaning of Beyt  as a **HOME**.

Let's take a look at the Hebrew Word for **SON**. The Hebrew Word Beyt  Reysh .

SON = BAR



2nd letter in the Hebrew Alphabet

House, tent, son, family, dwelling place, the physical tent/body, inside, within, first letter in the Torah that identifies the Son of God





BEYT

BEYT  2 God the Son - HOME

Difference (Good or Evil); Division; Living Word; SECOND; to come alongside to hinder, to come alongside for help
The Son of God.

REYSH  200   Ancient Hebrew Pictograph of PRINCE

Reysh is the 20th letter in the Hebrew Aleph  Beyt  .
Reysh is pictured as the Head Person and has the following meanings based on the Pictogram. A Person – The Head – The Highest – Leader - The Sum

The Supreme – The First -The Most Important – The Top – Master
PRINCE

REYSH 200

SUFFICIENCY of God & Insufficiency of Man




10 x 20 Magnified Ordinal Perfection & Redemption

*Redemption of Body and Soul Multiplied by Ordinal Perfection
Accomplished by the Son of God Sufficient to Accomplish a Purpose
Ransom that is both Efficient and Sufficient to Reclaim what was Lost
– To Accomplish Redemption*

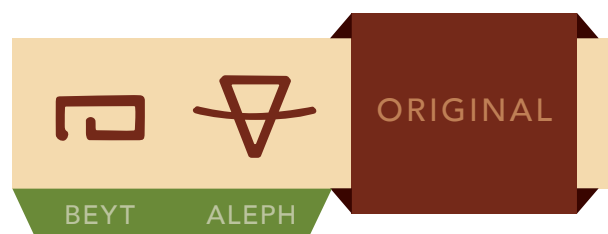
The Summary Translation of Beyt  Reysh  the Hebrew word Bar is not hard to understand.

He is the Prince who lives in the tent of his Father.

Reysh  is the picture of the Highest Leader, the Master, the Head Person.

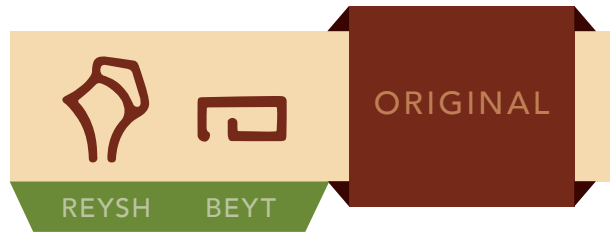
As we learned with the letter Aleph  , Aleph  Beyt  is the Strong Leader of the House or tent. We learned that the Spiritual Significance of the Hebrew Word Father was revealed only when we understand that the Father in view is God the Father.

FATHER = AB



If the Heavenly Father is the strong leader of the House then who do you suppose is inside the house?

SON = BAR



*The answer is the Beyt ב Reysh ר .
It is the SON. Beyt ב Reysh ר is the Hebrew Word for Son.
The son is the one who dwells inside the home.*

Whose Son is he?

The Son that is inside the home and comes forth from the Dwelling Place of God the Father is the Son of God.

And why does the Son of God come out of the Fathers House?

Can you guess?



3

NUMBER

ג

MODERN

ג

ANCIENT

GIMEL

CHAPTER 3

GIMEL



GIMEL



ANCIENT



MODERN



NUMBER

The third letter in the 22 letter Hebrew Aleph  Beyt  is Gimel .

The pictograph that anchors the meaning of Gimel  is the picture of a **CAMEL**.



It should not surprise us that the Hebrew word for **CAMEL** is a derivative of Gimel .

GIMEL The Word



			ORIGINAL
			MODERN
LAMED	MEM	GIMEL	

Gimel ל means To Lift a Burden

The Modern Hebrew letter Gimel ג bears some resemblance to the original pictographic symbol ל of a **CAMEL**. This is one picture that could be misidentified except for the fact that the Word Gimel ג lets us know that the original picture is meant to illustrate the shoulders and neck of a camel.

The picture symbol of a **CAMEL** can be seen over the progression of time. You can see the original ancient symbol for Gimel ל features the camel's long neck and head. The Modern Hebrew symbol for Gimel ג that is used today is similar to the ancient pictograph as it attempts to illustrate a camel kneeling.

Picture of Gimel Original to Modern



Gimel ל as a picture has the meaning of receiving a blessing or a benefit.

The main idea contained in the picture of Gimel ל is to Lift Up.

Gimel ל can in some instances convey the idea of being Lifted up in Pride.

Most often, Gimel ל is pictured as someone that carries your burden and relieves you from toil and hardship.

The Gimel is also a picture of the Holy Spirit, who aids us in lifting up, meditating upon and exalting the Name of the Lord. This picture is amplified by the fact that Gimel ל is also the number 3, spiritually signifying the third person in the Trinity, the Holy Spirit.

The most prominent and unique characteristic of a camel is that the camel carries a large reservoir of water in the fatty tissues throughout the camel's body, much of which are contained in its hump(s).

It is no coincidence that every time a camel stands up He is quite literally lifting up the water.

Can you envision the Holy Spirit lifting up the Living Water, the Son of God?



Consider the words of Yeshua our Redeemer as recorded in *John 4:13-14*.

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Let's connect that truth to the one Jesus announces in *John 12:32*.


And I, if I be lifted up from the earth, will draw all men unto me.

In addition to the Picture meaning of Gimel  as a blessing and benefit there is also an amazing number meaning.

GIMEL  3


As mentioned, Gimel  in Hebrew is the number 3.

The number 3 is no ordinary number, it is one of four Sacred Numbers and it means **DIVINE PERFECTION**.


The meaning of Gimel  as a number is unique as it means completeness. The number three represents Omniscience, Omnipresence and Omnipotence.


God knows All, God is everywhere, and God is all powerful – these three attributes illustrate Divine Perfection.

The number three also reveals and points us to God the Holy Spirit.

In the very first chapter in the ancient Hebrew prophetic text we call the Old Testament, the letter Gimel  appears twice in the 16th verse.

*“And God made two **great** lights; the **greater** light to rule the day, and the lesser light to rule the night: he made the stars also.”*


The Hebrew words for Great and Greater both begin with Gimel . The context in the conventional Hebrew where we find the first use of the Hebrew Letter Gimel is not a coincidence as it introduces Light. The Holy Spirit is the one who both reveals and enlightens.

It is no accident that Gimel  which is a picture of the Holy Spirit is first used in the Hebrew Scriptures as the word Great and Greater. Notice the context. God is describing the two lights that man completely depends upon for illumination and sustenance on the earth.

Without the two great lights, the sun and the moon, mankind would be in total physical darkness and unable to sustain himself.


Without the Holy Spirit we would have no Spiritual light and would be doomed to eternal darkness.

As you look at just a few of the important Hebrew words that begin with Gimel  please keep in mind that Hebrew is written from right to left.



Many prominent Hebrew Words begin with the Letter Gimel . Notice how these three words have to do with being lifted up.




“To Be Lifted Up”

The first letter of the three Hebrew words we will be exploring all begin with the letter/symbol Gimel .

I would like you to read all the possible meanings of Gimel  as both a picture and a number.


Consider the following list of possible meanings of the letter Gimel  as a MENU. It is a collection of root concepts that can be used to understand the meaning of the Hebrew words that all start with the letter Gimel .

Most are familiar with the concept of “First Usage.” The basic idea is that the first time a word is used in the bible is important because it can be a major clue as to how that word is to be understood whenever it is subsequently used. The same is true of the Hebrew letters/symbols.


This does not mean that the meaning cannot be nuanced or altered slightly by the other concepts that surround it as they have additional meanings that may slightly alter the “strict” meaning of a single letter such as Gimel .

The key to understanding the pictures and numbers is based on the context of both how the letter is used in a word and how it is used in the context of the surrounding revelation.

This principle can be applied in two ways in order to help you understand what the Lord is revealing.

For example, the first time the letter Gimel  is used in the Scripture is in **Genesis 1:16** as noted earlier in this chapter.

*“And God made two **great** lights; the **greater** light to rule the day, and the lesser light to rule the night: he made the stars also.”*

The take away from this is that whenever you see the letter Gimel  you have a general context for understanding its meaning as related in some way to Great or Greater.

The concept of Lifting Up or being Lifted Up is directly connected in many ways to the idea of Great and Greater. There is a connection, but it is a connection that must be understood in the context of the Hebrew meaning of the Word, and the greater context of how that word is being used.

Take a look at the possible meaning of Gimel .




The **3rd** letter in the Hebrew Alphabet - Has the Meaning of Lift up – Pride – Benefit. As an example every time a Camel stands up it is lifting up the water stored throughout its fatty tissues. This is also a picture of the Holy Spirit lifting up the Living Water, The Son of God.

Gimel the **THIRD** letter in the Hebrew Alphabet is also a picture of the **Holy Spirit**.



Divine Perfection; The Trinity Completeness; Solid; Substantial; The Entirety; God the Holy Spirit



If we were to summarize the possible concepts embedded in the Picture and Number meaning of Gimel , what would that look like? Here are a few examples. There are more I am sure but this gives you the general boundaries of the possible meaning of both the Picture of a Camel and the Number 3.

- 1 To Lift UP
- 2 To Be Lifted UP
- 3 Carry a Burden
- 4 Lift up Water
- 5 God the Holy Spirit
- 6 The Trinity
- 7 Divine Completeness
- 8 Divine Perfection

- 9 The entirety of something
- 10 Solid and Substantial
- 11 Three Attributes of God, Omniscience, Omnipresence, Omnipotence. All Knowing, All Present, All Powerful.
- 12 Great
- 13 Greater
- 14 Light that Enlightens for Life
- 15 Light the Enlightens for Death
- 16 Carry us from one place to another
- 17 To provide a Benefit
- 18 To provide a Service

Now that you have those ideas in your mind let's see how they can be correctly used to connect the dots in order to understand the picture meaning of three-letter word for **PRIDE**.

PRIDE



The Second letter in the Hebrew Word that means Pride or Haughtiness is the letter Beyt י.



2nd letter in the Hebrew Alphabet
HOUSE, TENT, son, family, dwelling place, the
physical TENT/body, inside, within, first letter in
the Torah that identifies the Son of God



*Difference (Good or Evil); Division; Living Word; SECOND;
to come alongside to hinder, to come alongside for help*
The Son of God.

The Hebrew Letter Beyt ב in conventional Hebrew means **IN**. It can also mean **INSIDE**.

What is in view with the Hebrew word Pride is not the picture of a literal HOUSE but a metaphor that is used all throughout Scripture to describe the Human Body, the **TENT** or **HOUSE** for man's Soul and Spirit.

The Scriptural proof that support this understanding on the picture of a TENT or a HOUSE can be found in the following Scriptures:

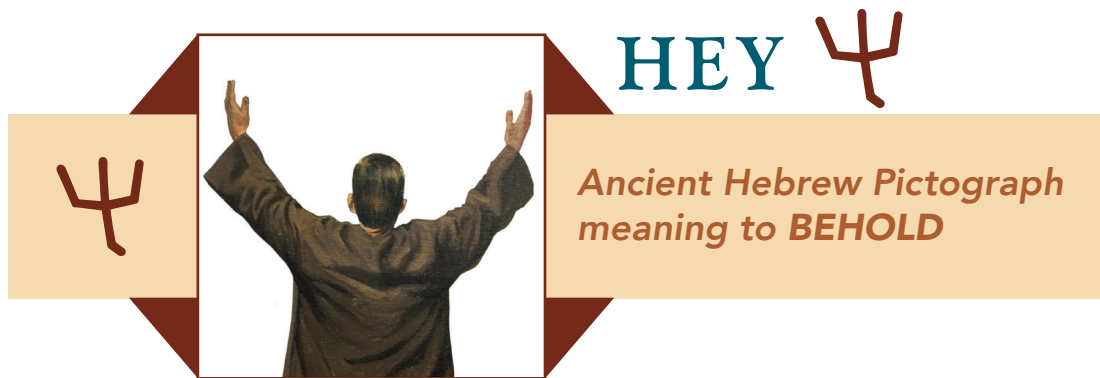
2 PETER 1:12-15 (NEW KING JAMES)

¹² For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth. ¹³ Yes, I think it is right, as long as I am in this TENT, to stir you up by reminding you, ¹⁴ knowing that shortly I must put off my TENT, just as our Lord Jesus Christ showed me. ¹⁵ Moreover I will be careful to ensure that you always have a reminder of these things after my decease.

2 CORINTHIANS 5:1-5
 NEW KING JAMES VERSION (NKJV)

*⁵ For we know that if our earthly **HOUSE**, this **TENT**, is destroyed, we have a building from God, a **HOUSE** not made with hands, eternal in the heavens. ² For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, ³ if indeed, having been clothed, we shall not be found naked. ⁴ For we who are in this **TENT** groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. ⁵ Now He who has prepared us for this very thing is God, who also has given us the Spirit as a guarantee.*

The final Hebrew letter/symbol in the word PRIDE or Haughtiness is Hey pictured as a man lifting up his hands to receive a Revelation.



5th letter in the Hebrew Aleph ה Beyt כ. It has the meaning of paying Attention to what Follows – Something is going to be Revealed. It Pictures an Unfolding. To Look Upon and Behold The Holy Spirit is the Gracious Revelator. It is a picture of The Holy Spirit Giving and us Receiving Revelation. To Reveal – The Revealer - Look – Behold -
The Holy Spirit

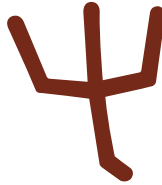
The Picture and Number Translation of the Hebrew Word PRIDE is as follows:



To be **LIFTED UP**



IN or **INSIDE**
yourself



BEHOLD / REVEALED / Spirit

In other words, **PRIDE**

Is when you are **L** lifted up **M** inside yourself

With a **Shin** spirit of self-importance

that others **Shin** **BEHOLD!**



GARDEN







- 1 To Lift Up
- 2 To Provide a Benefit
- 3 To Be Lifted UP

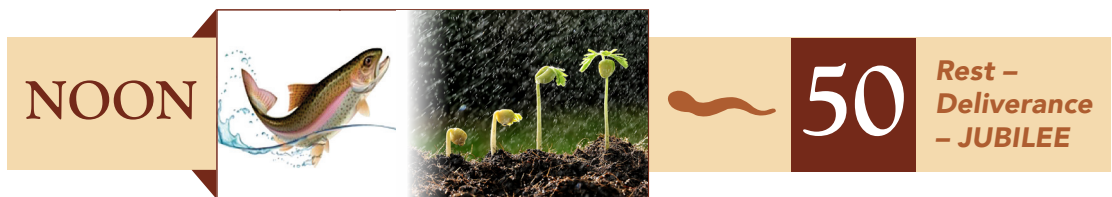
Now let's Look at the Second Letter in the Hebrew Word Garden. The letter/Symbol Noon  pictured as a **FISH** or a **SPROUT**.

GARDEN




14th letter in the Hebrew Alphabet- Has the Meaning of Activity – Life.

Noon  is Pictured as a **Fish**  is connected to the idea of constant motion and activity



Holy Spirit – Jubilee – Deliverance followed by Rest

If we were to summarize the possible concepts embedded in the Picture and Number meaning of **NOON**  what would that look like? Here are a few examples.

There are more I am sure but this gives you the general boundaries of the possible meaning of both the Picture of a Fish or Sprout and the Number **50**.

- 1 Jubilee (50)
- 2 Work of the Holy Spirit
- 3 Pentecost
- 4 Rest
- 5 Deliverance
- 6 Activity
- 7 Life
- 8 Growth
- 9 Ordinal Perfection multiplied by Grace (10 x 5)



GARDEN



In the natural, the summary pictorial and numeric meaning of the Hebrew Word Garden might be as follows:

Translation of the Picture meaning of the Hebrew Word Garden

*It is a place where there is ~ life and activity. A place
of rest that provides a L benefit to man.*

I think we would all agree that this is a good description of a Garden. But is that the only meaning God had in mind?

The answer can be found in the expanded Spiritual Heavenly meaning provided by the Pictures and Numbers in the Hebrew word **GARDEN**.

Obviously, there is an over-arching Spiritual and Heavenly meaning that supersedes the natural meaning and is designed to be understood by the enlightened reader.

And who does the enlightening?

Who enables us to understand the be nourished by the hidden manna that is God's word?

It is the Holy Spirit.

From this Heavenly perspective and in the light of the context of God's Word we find in the simple two letter word Garden to be something wonderful.




A few possible Translations of the Picture meaning of the Hebrew Word Garden

*“Life Lifted Up”
“God Lifting us UP to Eternal Life”
“Lifted up to Paradise”*

*Or as the old familiar Christian hymn goes
“LOVE LIFTED ME!”*



Now take a look at the final word we will examine that begins with the Hebrew letter/symbol Gimel .

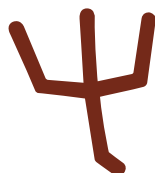
REDEEM



To Lift Up



GOD



To Behold

Do the letters and symbols from the Name of the **LORD** come to mind?

We invite you to take another look at the name of **YHVH** and recall its Picture Meaning.

LORD - YHVH

YOOD



The Hand

HEY



To Behold

VAV



Nail

HEY



To Behold

Behold the HAND

Behold the NAIL



Now let's look at the summary meaning of the
Pictures and Numbers in the Hebrew Word

REDEEM



To Lift Up



GOD



To Behold

Behold  *GOD*  *Lifted UP* 

Remember the words of Yeshua
our Redeemer as recorded in *John 12:32*



*And I, if I be lifted up from the earth,
will draw all men unto me.*



4

NUMBER

ד

MODERN

ד

ANCIENT

DALET

CHAPTER 4
~ DALET ~

DALET

𐤃

ANCIENT

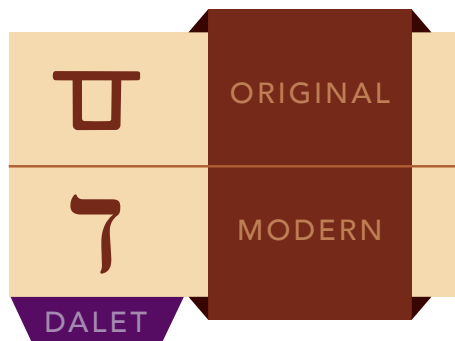
ד

MODERN

4

NUMBER

Dalet 𐤃 is the fourth letter / symbol in the Hebrew Aleph 𐤀 Beyt 𐤁. The original pictograph was designed to look like a doorway or a door, that once opened, leads to a pathway.



𐤃
DALET

Dalet 𐤃 is the picture of exiting one place in order to get to another place.

Leaving one place to go to another can lead to something unimaginably better or unspeakably worse.



Dalet 𐤃 pictures a place of decision that opens the way to something new — good or bad.

The picture of the Dalet **ד** as both the doorway that leads to a path and the doorway that allows something to come into our life is not an unfamiliar concept to Christians.

Can you hear the words the Jesus as recorded in *John 10:9*?



I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

And again, in *Revelation 3:20*

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

DALET **ד** = 4

Dalet **ד** is also the number **4**, and important number that follows number 3 (**3+1=4**). Three is the number of **Divine Perfection** and is meant to put in mind of the Trinity — the three-person God head.

In *Genesis 1:1* what follows the revelation of God?

“In the Beginning GOD... CREATED

The answer is God’s Creation.

On the 4th day God finished his material creation. The Creation with its water, dry land, sun moon and stars, and all the thousands of seed-bearing plants, flowers, grass, shrubs and trees was now ready to sustain the lives of the living creatures that would now inhabit the world.

We might call the number Four the *number of material completion*. If you have trouble understanding this concept then simply imagine buying an aquarium and adding the coral, the sand, the pump with the filter and the plants to provide food and shelter at the bottom of the aquarium, and then finally filling it with water. Everything is now ready to add the fish.

After 4 days of Creation the stage is set. On day 5 and 6 the LORD fills the earth with flying birds, swimming fish, animals of all kinds and finally God introduces Adam and Eve, the first people to inhabit God’s marvelous Creation.

Four is the number of Creation and so it is no surprise that we have the four seasons, the four divisions of the day, the four elements and the four corners of the earth.

If you’re wondering what the picture of Dalet  as a gateway, or door that opens up to a new path has to do with Creation, let me try and explain.

The Garden of Eden was a place of testing and decision for mankind.

Adam was created and put into the garden of plants and animals in order to be tested. Adam is going to choose a path and open a doorway that will have an everlasting impact on all mankind.

What door did ADAM open?


DALET

ADAM



We all know the answer to that question.



The Strong Leader ADAM

Opened the DOOR   

That lead to  *Chaos and Confusion* 

AND DEATH.  

Each and every day we, the sons and daughters of Adam, are opening doors that lead to pathways that also have eternal consequences.

Unfortunately, all these doorways but one leads to death and destruction since we are incapable on our own of opening the door that leads to eternal life.

Adam made that choice for all of us over 6000 years ago.

The Good News is that God sent us a Savior who himself became the living door that leads to eternal life. He invites each of us to enter by that door that leads to life. The door has a name.

The name of the door is Jesus the Christ.



ד
DALET

The first Hebrew word in the Bible that introduces us to the summary of God's Creation is the Hebrew word *Deshe* that is translated as *vegetation*.



The first occurrence of any word or letter in the bible is meant to guide us in our understanding of the letter or word.

GENESIS 1:11

And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.



The material completion of the earth happened on the 4th day as God crowned his work by putting two great lights under the firmament.

You might find it interesting that the first time any word starting with the 4th letter in the Hebrew Aleph **ד** - Beyt **ב**, **DALET ד**, is used to describe vegetation.


Do you think that is odd? I did.

Why not highlight the majestic heavens as a glorious emblem of Creation?

Why vegetation?

The dry land was covered with the countless number of trees, plants, flowers that carpeted the earth in general and the Garden of Eden in particular — the special place God Created for Adam and Eve.

It should not surprise us that the Hebrew word in conventional Hebrew is a derivative of the Hebrew letter Dalet.

Notice that pictographic meaning of the Hebrew WORD Delet and the LETTER Dalet  have the same root idea and are complimentary to each other.

Pictographic Meaning of the Word DALET



*The Pathway that urges us forward
to the sign of the cross*

As you look at just a couple of the important Hebrew words that begin with Dalet  please keep in mind that Hebrew is written from right to left.

Notice how the letter Dalet  is associated with both creation and the idea of a doorway or pathway.

KNOWLEDGE

We all live in a world that craves knowledge.

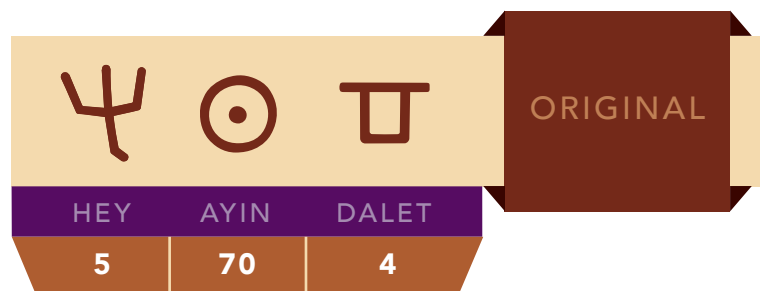
The Scriptures give us a picture of Knowledge that is far different than the picture of knowledge the world paints for us.

God has a descriptive term for worldly wisdom and knowledge as He labels it as vain and worthless having no eternal value as it is temporal and temporary.

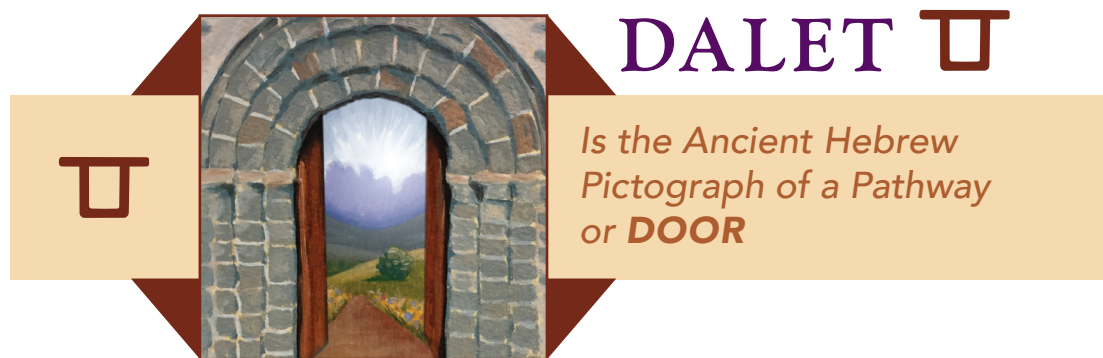
Knowledge, we are told, is just a keystroke and click away, or is it?

Let's take a look at the Hebrew word for knowledge to discover what knowledge means from a Divine perspective.

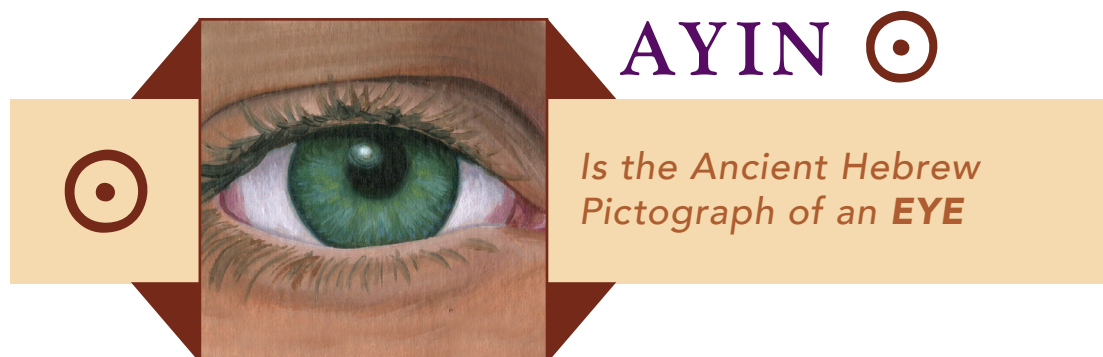
KNOWLEDGE



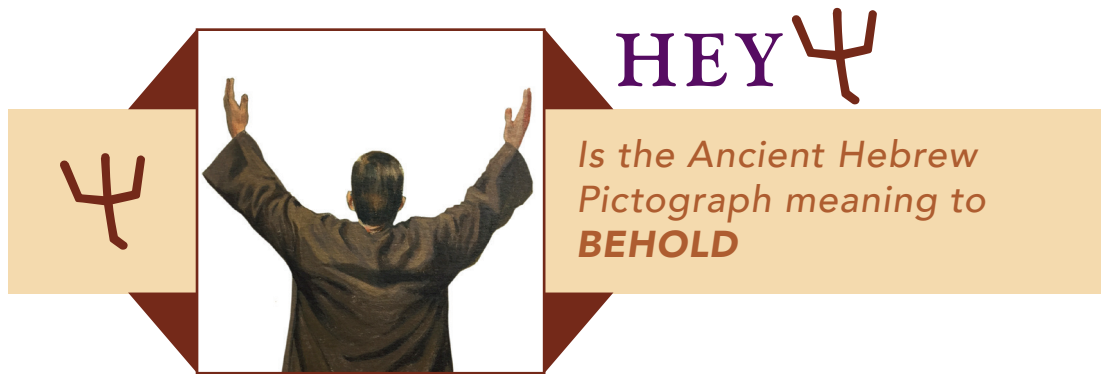
The Hebrew word for *knowledge* is spelled Dalet ד Ayin ע Hey ה.



Knowledge requires we are Open and enter a Door



And it means To Know and Experience






Is the Ancient Hebrew
Pictograph meaning to
BEHOLD

*and it also signifies
Revelation Received by the Holy Spirit*

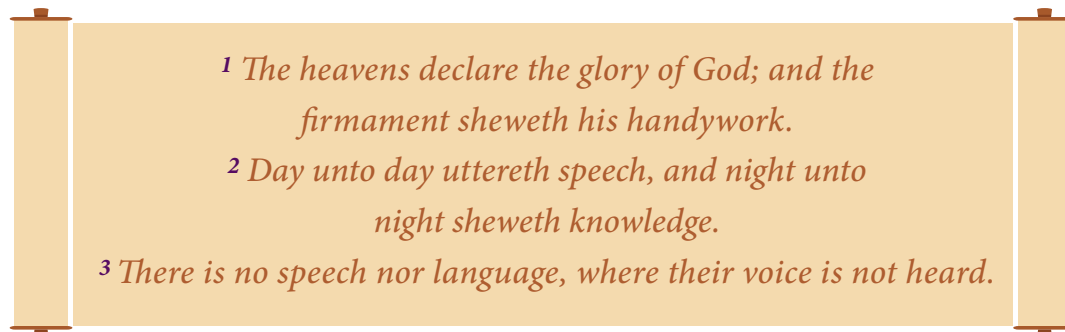
Divine Summary of the word Knowledge Based on Hebrew Pictographs



*To Enter the Door  and get on the pathway that leads
to a knowledge  of the Most High that is  revealed
by the Holy Spirit.*

We are surrounded with the knowledge that declares God's glory in all his works in both heaven and earth. Every day the knowledge of God the Creator is speaking to anyone who is paying attention.

***Psalm 19:1-3* informs us that...**



*¹ The heavens declare the glory of God; and the
firmament sheweth his handywork.*

*² Day unto day uttereth speech, and night unto
night sheweth knowledge.*

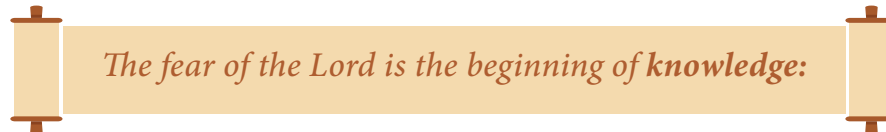
³ There is no speech nor language, where their voice is not heard.

God's word tells us about the one condition required in order to begin the quest for true knowledge.

The quest for knowledge that will last that will last for eternity, not temporal knowledge that will pass away.

And what is that condition?

In *Proverbs 1:7a* we read...



KNOWLEDGE



Now you know... The picture meaning of the word Dalet ד that reveals the Doorway to understanding that leads to Heavenly knowledge that is revealed from on high.

BLOOD



Pathway of the Liquid

The Life is in the Blood

Christians rely on the revelation that declares that the life is in the blood. Christians, without understanding all the mysteries of our genetic code, have known all along that Adam's sin corrupted his very nature. As we come from the seed of

Adam, it is not a surprise that our nature is also corrupt as the bible declares, and that corruption is genetic and, in some way, or another that corruption is replicated and carried forward generation after generation in our blood.

In the first Adam we all died.

The Lord Jesus declared that His blood was the remedy for the sin problem that was common to all mankind.

We are not surprised when one of the last things recorded are the words of Jesus Christ as reported by John the Apostle.



REVELATION 1:5

*And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own **blood**.*

Peter confirms this revelation.

1 PETER 1:18-19

*¹⁸ Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
¹⁹ But with the precious blood of Christ, as of a lamb without blemish and without spot:*

You might like to consider a few more verses that confirm the witness that death came by the first Adam and Life eternal from the second Adam who is none other than Jesus the Christ.

ROMANS 5:12

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

COLOSSIANS 1:14

*In whom we have redemption through his **blood**,
even the forgiveness of sins:*

COLOSSIANS 1:20

*And, having made peace through the blood of his cross, by him to
reconcile all things unto himself; by him, I say, whether they be
things in earth, or things in heaven.*

EPHESIANS 1:7

*In whom we have redemption through his blood,
the forgiveness of sins, according to the riches of his grace;*

ROMANS 3:25

*Whom God hath set forth to be a propitiation through faith
in his blood, to declare his righteousness for the remission of sins
that are past, through the forbearance of God.*





5

NUMBER

ה

MODERN

𐤅

ANCIENT

HEY

CHAPTER 5

~ HEY ~



HEY





ANCIENT




MODERN


5

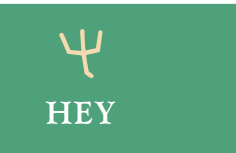
NUMBER

Hey is the 5th LETTER in the Hebrew Aleph  Beyt .

The original symbol of the Letter Hey  is a man lifting up his hands and looking up.

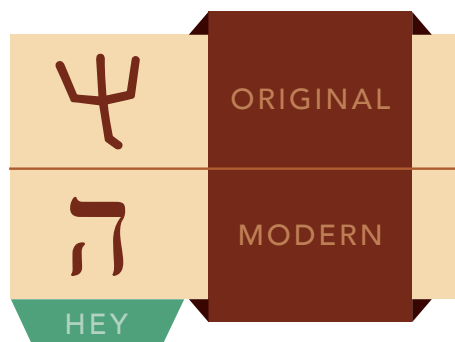






The pictograph for the letter Hey  has changed over time from the original symbol of a person looking with hands lifted up in order to receive revelation. The modern Hebrew illustrates a house with an open window.



The original idea of looking up and beholding is preserved in the Modern Script that envisions a person looking out of the window from inside his house or tent.

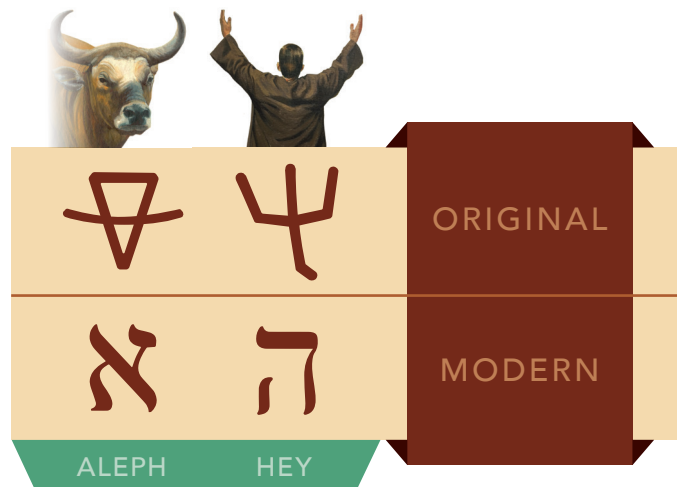
While both symbols have the idea of looking or beholding, only the original symbol preserves the idea of looking up.




The graphic that is embedded in the single letter **Hey**  is also preserved by fact that two letter word **Hey** , spelled **Hey**  **Aleph**  is the Hebrew Word that is literally translated as **BEHOLD** or to **Look Up!**


The Hebrew Word

HEY



Behold!

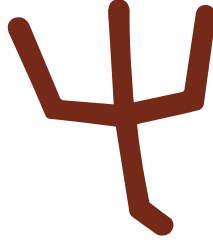
When you look at the two pictures for the Hebrew Word Hey  what comes to mind?

Do you see the spiritual significance of the two pictures that undergirds the meaning of the letter Hey ?


Look Up and Behold the Strong Leader can be translated **LOOK UP AND BEHOLD GOD!**

The Pictographic meaning of the letter Hey  includes all of the following:







*To Behold
To Look Up
To Receive a Revelation*
and finally, the ideal meaning of
The Holy Spirit as the Revelator

The Hebrew letter Hey  not only invites us to **LOOK UP** in order to behold God, it also comes with the promise.

What is that promise?




The promise is to those that Look up in Faith will receive a gift. A gift that is promised in the Letter Hey , the Picture of receiving Revelation but in the Number Hey , the number 5 that is the number of Grace.



The Letter Hey  is also the number 5.

Based on how the number 5 is used in the Holy Scriptures alone we know that it is the NUMBER that signifies Grace.

The Numeric meaning of Hey  has the basic idea of that which follows the number 4.

If 4 is the number of Creation then the number 5 is what follows Creation.

What follows Creation?

The one thing creation most desperately needed since Adam plunged the entire creation into sin and rebellion.

The answer is God Goodness expressed as unmerited favor. In a word, what man needs most is Grace.

The summary of the picture and the number that is revealed in the Hebrew letter Hey **ה** is to Look Up and Behold God's Grace!

The next question is simply this.

How does God dispense His Grace?

In the temporal, the answer is that God showers his world with Grace in a thousand ways to preserve his creation, even though it has been corrupted by sin and death.

But one day this world and everything in it will be destroyed, and instead of Grace the sinful world will behold God's judgement and wrath.

The ultimate expression of God's grace cannot be found in the temporary blessing and maintenance of all the things that will one day pass away.

God's grace has its supreme expression in his Son. God's Grace signified by the number 5 and the letter Hey **ה** is discovered by divine revelation.

And what is that revelation?

What are we to **BEHOLD** that ministers a Grace that offers an eternal blessing?

The answer is found on a wooden cross where the Son of God accomplished for us something we could never accomplish ourselves.

The ultimate and only eternal gift of Grace offered to man was manifest when God sent his Only Begotten Son to offer his blood up as the atoning sacrifice, the only sacrifice that, once received by faith, results in an amazing Grace that not only cleanses us from all our sins but translates us from sinners to sons and daughters of the Most High.



Behold the one who was lifted up in order that you might have eternal life. You can add nothing to it. You can take nothing away from it. But you can receive it as the one and only expression of God's Grace that will save you from the wrath of God.



6

NUMBER

ו

MODERN

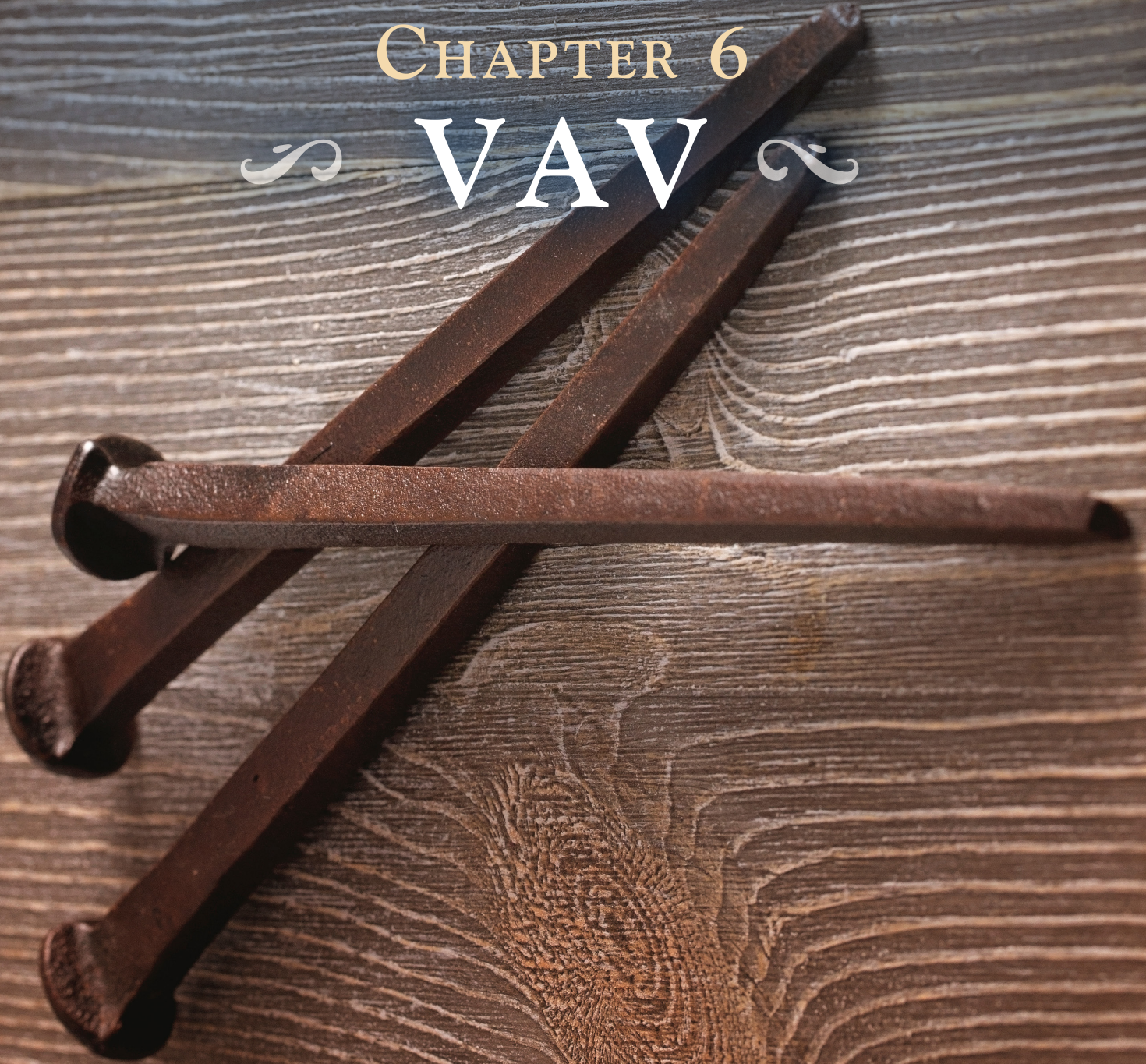
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ANCIENT

VAV

CHAPTER 6

VAV



VAV

7

ANCIENT

7

MODERN

6

NUMBER

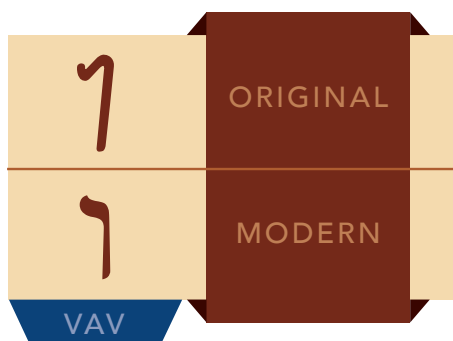
Vav 7 is the 6th LETTER in the Hebrew
Aleph א Beyt ב.



The original symbol of the letter Vav 7 is a wooden hook or stake and an Iron Nail. Both symbols captured and preserved the pictographic meaning of the Hebrew letter Vav 7 from the Original to the Modern.

7
VAV

The symbol for the **LETTER VAV 7** has changed over time from the ORIGINAL which pictured a combination wooden stake and hook to the Modern Hebrew Script that pictures an Iron Nail. Both are correct.



The Original Pictograph of the Iron Nail and the Wooden Hook has been retained as a foundational idea that is embedded in the single Hebrew letter

Vav ׀ and is also supported by fact that the two letter WORD *Vav* ׀ spelled *Vav* ׀ *Vav* ׀ is the Hebrew for *Nail or Hook!*

The Hebrew Word

VAV ׀



Nail or Hook

When you look at the two pictures for the Hebrew Word Vav ׀ what comes to mind?

Do you see the theological and Messianic message that undergirds the letter Vav ׀?

What is a Wooden Peg or Hook used for?



The answer is that a wooden peg is used to hang something on.

What is an Iron Nail used for?

The Iron Nail is used to attach one thing to another.



What happened 2000 years ago on a hill just outside of Jerusalem?

The Son of God was Hung Up on a wooden Tree where he was secured by his hands and feet with Iron Nails.

The Pictographic Meaning of the Letter Vav **ו** includes all of the following:



Iron Nail
Wooden Hook or Peg
To Bind Together
To Add one thing to another
To Secure
To Join Together
To Hold Up
And finally
To Create a Connection between
Two things that are Separated from each other



The Letter Vav **7** is also the number 6.

Based on how the number 6 is used in the Holy Scriptures alone we know that it is the NUMBER that signifies Man and man's world.

The Numeric meaning of 6 as the number of Man includes all of the following possible meanings.



*Number of Man and means
Enmity with God
Weakness of Man
Imperfection
Manifestation of Sin
Evils of Satan
Falling short
Labor
Sorrow
Man's World
and finally, 6 is the Number
of Man Secular completeness*

The number 7 is one of four Sacred number and it means Divine Completion.

The number **76** falls short of **7**.

76 falls short and God's Perfection and Completion. Man is thus incomplete and the number six magnifies man's imperfection.

76 is also the number of Man's Secular Completion that always comes to an end with the manifestation of sin, sorrow and failure.

76 is the one number that, more than any other number, reminds us that we are at enmity with God and unable in our own strength to mend the breach.

76 is also the number that reminds the Redeemed that we are pilgrims in man's fallen and corrupt world.

The Theological and Messianic summary of the picture and the number that is revealed in the Hebrew letter Vav 7 is both agonizing and full of amazing hope for man.

Man is separated and at enmity with God.

God has healed that breach by way of an Iron Nail and a Wooden Hook that secured Yeshua Ha Mashiach, Jesus the Christ to a Wooden Cross.

This bloody and costly mystery secured Heaven for fallen man and restored fellowship, and made atonement and granted forgiveness to all those that look upon the Cross of Calvary and see their savior.

The amazing mystery of God's redemptive plan for man accomplished the Creation and restoration of a connection between two things that were separated from each other.

Those two things were God and man.



The picture of the Iron Nail and the Wooden Hook are meant to be a constant reminder of the priceless and precious Salvation we have been graciously offered as result of the bloody sacrificial death, burial and resurrection of Jesus Christ.





7

NUMBER

ז

MODERN

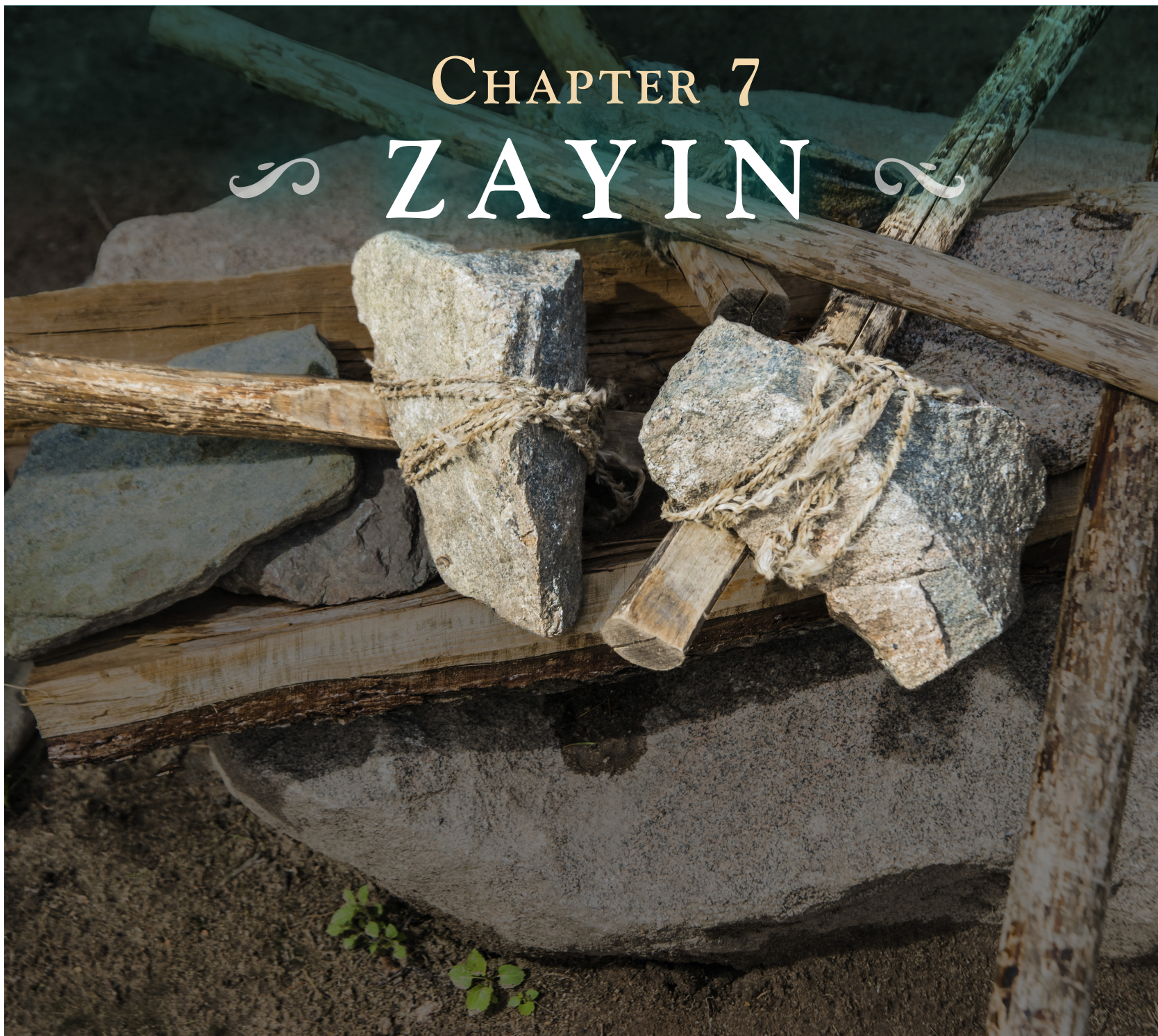
𐤆

ANCIENT

ZAYIN

CHAPTER 7

ZAYIN



ZAYIN



ANCIENT



MODERN

7

NUMBER

Zayin is the 7th LETTER in the Hebrew
Aleph א Beyt ב .



The original symbol of the letter Zayin א was that of an ancient hand-held ax. The original meaning of Zayin א was as a harvesting and garden tool. It is not hard to imagine a stick handle and a sharp piece of shale fastened with a rope vine.

א The Modern Hebrew symbol looks like a combination of a sword and a small axe.

You can see how the symbol for the letter **ZAYIN** א has changed over time from the ORIGINAL to the MODERN.





The meaning of Zayin א includes the following ideas.










To Cut Off
Cut
To Pierce
To Prune
Harvest Tool
Ax
Sword
Weapon

The spiritual significance of Zayin  is discovered in the fact that Zayin  is also the number 7. Once of four sacred numbers.

ZAYIN  the WORD

The Original Pictograph of the Harvesting Tool and the Sharp Weapon has been preserved as a foundational idea that is embedded in the single Hebrew letter *Zayin*  and is supported by fact that the three letter WORD *Zayin*  spelled *Zayin*  *Yood*  *Noon*  is the Hebrew for Weapon or Harvesting Tool!

The three Letter Hebrew WORD

ZAYIN 

Is Translated Sharp Weapon or Harvesting Tool



When you look at the three pictures for the Hebrew Word זַיִן Zayin what comes to mind?

Do you see the theological and Messianic message that undergirds the letter זַיִן Zayin?

What do the twin concepts of being cut off and the idea of a harvest have to do with the anointed Messiah?

Let's look at the WORD Zayin זַיִן to see what we can discover.

Zayin זַיִן the WORD begins with the letter ZAYIN זַיִן and it means to be cut off זַיִן (Zayin).

The second letter in Zayin זַיִן is Yood יָד . Yood יָד is a picture of the arm or hand that accomplishes a mighty work יָד (Yood).

The final letter in the WORD Zayin זַיִן is NOON נוּן .

Noon is the picture of life (Noon) נוּן .

The summary of the three letters in the word Zayin זַיִן is astounding and clearly messianic with deep spiritual significance.



The translation of the three letter Word Zayin ז is as follows:

*To be cut off in order to accomplish
a mighty deed that results in life.*

I am reminded of the 9th chapter of *Daniel verse 26* where we read.

*And after threescore and two weeks shall Messiah
be cut off, but not for himself*

Isaiah 53 reminds us that the Messiah...

*... was wounded for our transgressions, he was bruised for our
iniquities: the chastisement of our peace was upon him;
and with his stripes we are healed.*

ZAYIN ז 7 DIVINE COMPLETION

The letter Zayin ז is also the number 7.

Seven is one of 4 Sacred numbers and its meaning, as we discover all throughout the Scriptures, is clear. Seven is the one number that means Divine Completion.

The Numeric Meaning of Zayin ז has the basic idea of a period of time or series of events that end in both the completion and the perfection of a matter.

What comes after the completion of something?

The answer is found in the number that follows 7, the number eight is the number of a New Beginning. Seven is the number that signifies one thing must come to a conclusion before something else begins.

If we were to summarize the meaning of the number 7 based on how this number is used in the Scriptures we would cite the following:

ZAYIN 7

Completeness

Resurrection

To Be Full

To Be Satisfied

Good

Perfect

The Seventh Day

Millennial Reign of Christ

Eternal Sabbath and Everlasting Perfection

God the Father's Perfection

Inspiration of Holy Spirit

And finally

Divine Completion



8

NUMBER

ח

MODERN

ח

ANCIENT

CHET

CHAPTER 8

CHET



CHET

III

ANCIENT

ח

MODERN

8

NUMBER

Chet III is the 8th LETTER in the Hebrew Aleph Beyt א ב ג ד ה ו ז ח ט י כ ל מ נ ס ע פ צ ק ר ש ת .



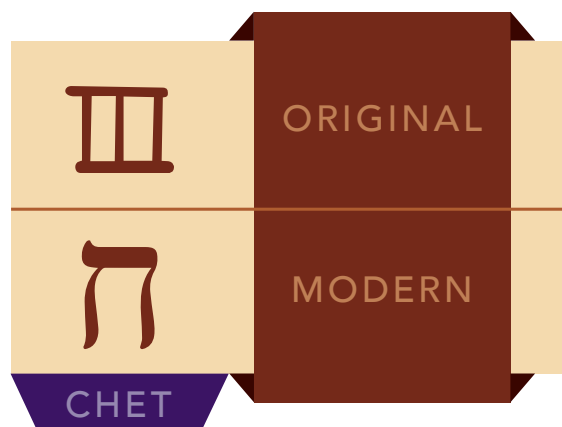
The original picture of the letter Chet III revealed a protected garden or a fenced sanctuary.

When you look at the original symbol for the LETTER CHET III, it is not hard to envision a fence. Fences primarily accomplish two things. They keep things outside that do not belong inside and they keep things inside that do not belong outside. A fence is the symbol that pictures safety and security.

The original symbol of the fence has changed over time from the ORIGINAL that looks like fence to MODERN that does not.

III

CHET



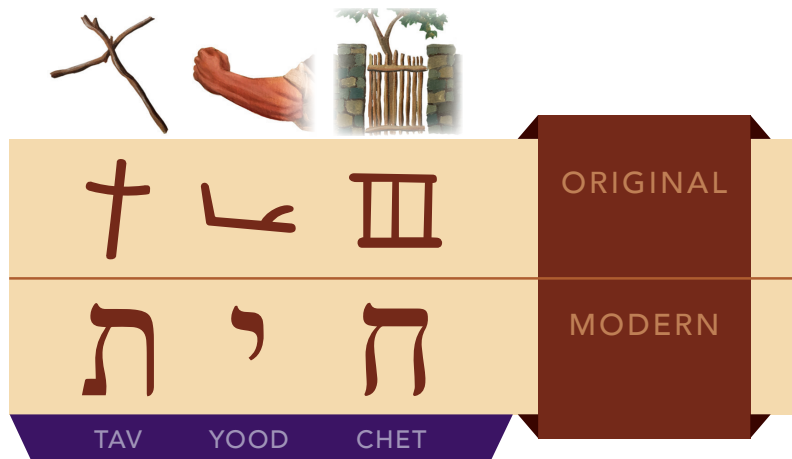
God has sovereignly preserved the original pictograph of a fence that not only has the idea of keeping things out but also the idea of an inner sanctuary and a place of safety.

This fundamental concept has been preserved as a foundational idea that is embedded in the single Hebrew letter **CHET** **ח** and is supported by the fact that three letter WORD **Chet** **ח** spelled **Chet** **ח** **Yood** **י** **Tav** **ת** is the Hebrew word for Inner Sanctuary or Fenced off and secure area.

The Three Letter Hebrew WORD

CHET **ח**

Is Translated as Inner Sanctuary or Fence



The Pictographic Meaning of the Letter Chet includes all of the following:

CHET **ח**

*Private
To Separate
To Protect*

*A place of Refuge
A Secluded Garden
Inner Room
Sanctuary
In a place of Security surrounded by a Fence*

Chet **ח** is also a very important number. Chet **ח** is the number 8.

CHET

the Number 8



The Letter Chet **ח** is also the number 8.

Based on how the number 8 is used in the Holy Scriptures alone we know that it is the number that signifies a New Beginning, a New Birth and Eternity.

Eight is also one of the important numbers that is connected to Jesus the Christ. When you explore the deep spiritual significance of the number EIGHT you will more fully understand why this a number that identifies the Son of God.



The Number meaning of Chet **𐤇** has the basic idea of that which follows the number 7. If 7 is the number of Divine Completion then the number 8 is the New Beginning that follows the number 7. Eight, the number of New Birth and Eternity is impossible without what comes before it, the number 7.

It was the completion of a Divine Plan or as we say **DIVINE** Completion represented by the number 7 that secured our salvation on a wooden cross where the Son of God was lifted up in order to accomplish our redemption that made possible the all the promises that all born-again Christians rely on as their new birthright and blessed hope. The promise is signified by the number 8. The promise of our resurrection and a new glorified body and a new eternal destiny and glorious destination.

The summary of the picture and the number that is revealed in the Hebrew letter Chet **𐤇** is the promise of Heaven, a place of Rest where Eternal Life has been given to all those that have received the finished work done by Jesus the Christ.

And so, you see the picture meaning of Chet **𐤇** as a sanctuary and the number meaning of the number 8 (eternity) combine in order that we might see the grace of God manifest in the person and work of Jesus Christ our Savior and Protector and our eternal habitation.

Now you know the meaning of Chet **𐤇** the number 8.

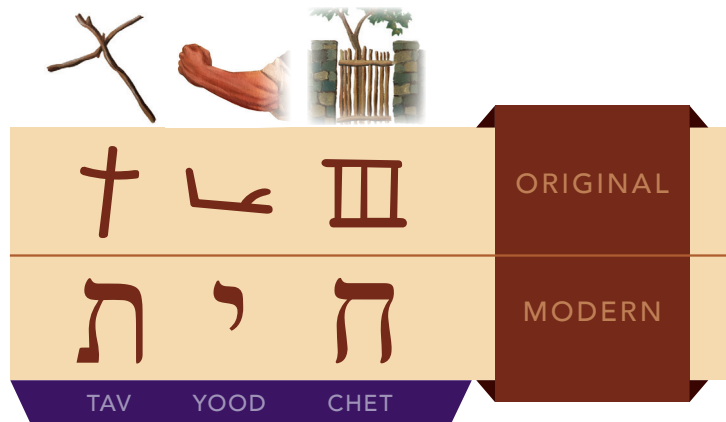
CHET the WORD



The three Letter Hebrew WORD

CHET III

Is Translated as Inner Sanctuary or Fence



When you look at the three pictures for the Hebrew Word Chet III what comes to mind?

Let's take a look at the three letter Word Chet III to see if we can discover the deeper spiritual significance of the amazing Hebrew letter Chet III that is also a Picture and a Number.

The first letter in the word Chet III is obviously Chet III. As we have learned this is a picture that represents a fenced in area. In the messianic context this is meant to be understood as a place of safety.



*The number Chet III or 8 means
New Creation and Eternity.*





CHET III

Ancient Hebrew Pictograph of **SANCTUARY**

8th letter in the Hebrew Alphabet - Has the Meaning of something that is Private - To Separate – Fence – Sanctuary – a protected and secluded pavilion - Inner Room – A Fenced in, secluded and protected Garden



*Eternity; New Creation -First in new series; New birth;
New beginnings*

The second letter / symbol in the WORD Chet III is YOOD L and the Picture is a Hand or Arm doing a Mighty Deed

Yood L the number 10 is the third of four Sacred Numbers and it means Ordinal Perfection.

In other words, Something has been divinely ordained in heaven that is going to manifest at the appointed time on the earth.






YOOD L

Ancient Hebrew Pictograph of **HAND**

Yood is the 10th letter in the Hebrew Aleph V Beyt K and it is a picture of Working with your HAND - A Mighty Deed - To Make – Divine Deed




YOOD  10 ORDINAL PERFECTION

Perfection of Divine Order - Completeness of order - Testimony – The Law - Responsibility – Ordinal Perfection notifies us that there is a Divinely Appointed Sequence of events that will unfold at exactly the appointed TIME. Yood  , or the number 10, is a prophetic alert that there is going to be a sequence of events ordained by the Heavenly Father that will unfold on the earth in order to conclude a divine work.

The third and final letter / symbol in the WORD Chet  is TAV  the Sign of the Cross.



Tav  is also the largest single number 400 and it notifies us that there is a time appointed to accomplish the prophetic sign.

This will be the most important divine decree to come down from heaven to be manifest on the earth. And the sign of that appointed event of monumental importance will be recognized by the sign of the Cross.

In other words, something of such importance that it is signified by the largest number in the Hebrew Aleph  Beyt  , the number 400 or TAV  , which is 40 x 10 notifying us that a long probationary period followed by a gracious renewal is going to take place on the earth at a time appointed by the Father in Heaven.


CHET



Has the Meaning of To Seal - To Covenant – A Sign – Tav  is Pictured as Crossed Wooden Sticks – Cross 

Tav † is also the number 400, a number that signifies magnified Ordinal Perfection.



The simple summary of this prophetic three letter Word Chet III is as follows:

*We are preserved in a place of Safety a
Sanctuary (Chet) III based on the Mighty Deed
(Yood) ♪ accomplished on the Cross (tav) †.*

This astounding revelation should put us in mind of the expanded Spiritual meaning and Supernatural significance based on an understanding of each of the three pictures and numbers in the one WORD in the Hebrew Aleph ♣ Beyt ☐ that points us to Jesus Christ and Eternity.

You cannot have one without the other.





9

NUMBER

ט

MODERN

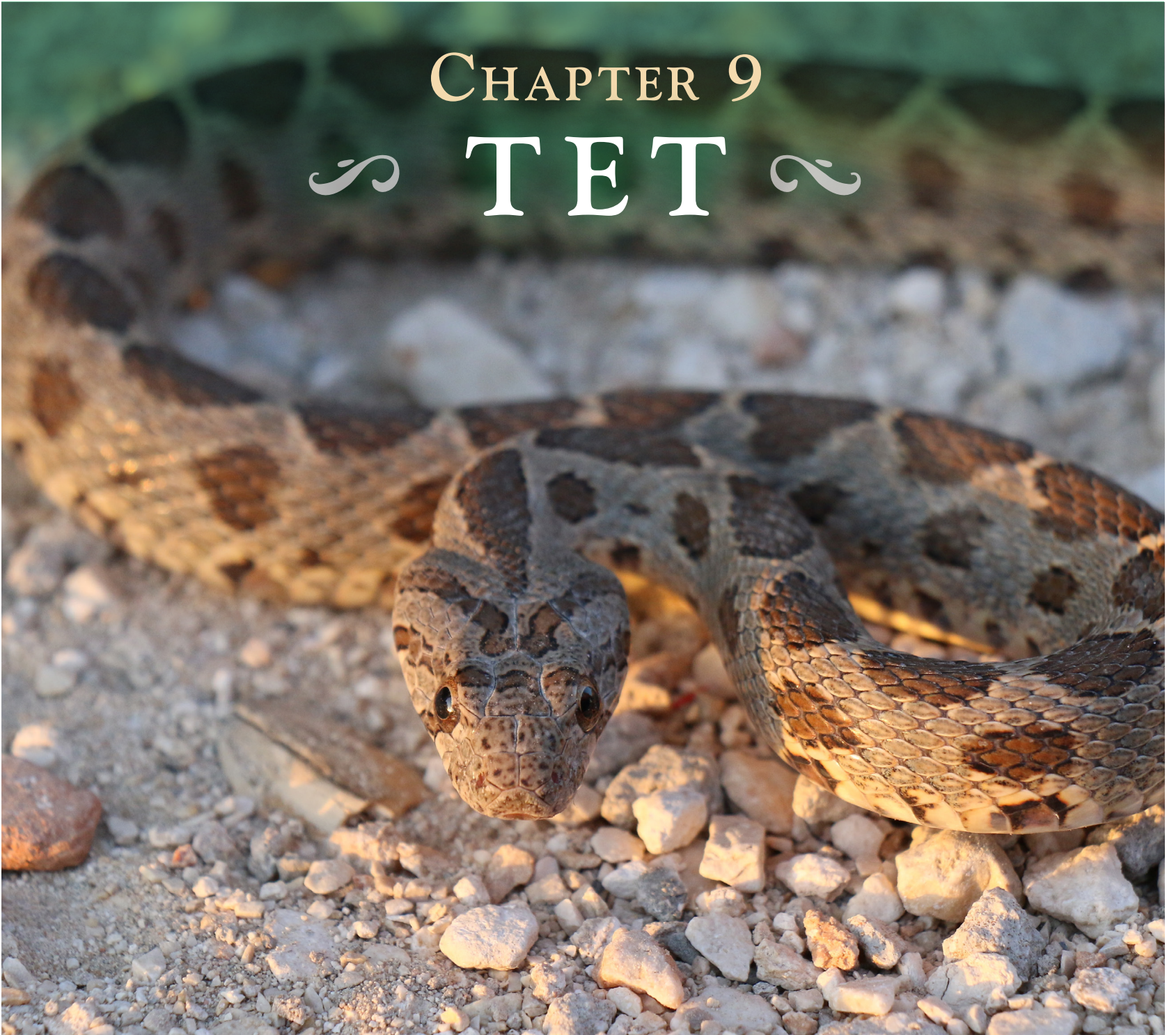
⊕

ANCIENT

TET

CHAPTER 9

~ TET ~



TET



ANCIENT




MODERN

9

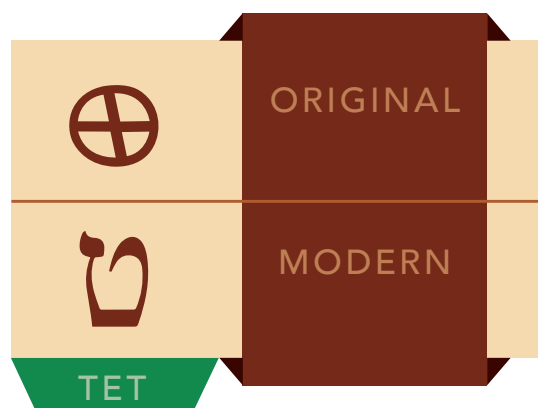
NUMBER

Tet is the 9th LETTER in the Hebrew Aleph  Beyt .

The original picture of the Letter Tet  is as a coiled snake.



The symbol for the LETTER **TET**  has changed over time from the ORIGINAL to the MODERN.



TET

Tet pictured as a Coiled Snake illustrates the concept of:

Twisting
Entrapping
To Spin
To Ensnare
Surrounding
Encircling
Encompass



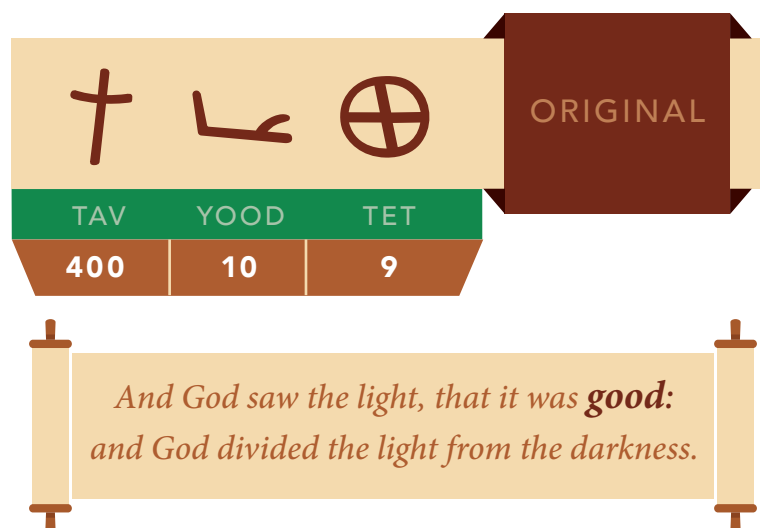
You might think that since Tet ⊕ is pictured as a coiled snake that it is probably a letter that is associated with something sinister and evil as obviously the concept of entrapping or ensnaring does bring up unpleasant images. You would not be wrong.

But, while there is a very negative side to Tet ⊕ there is also a very instructive and positive side.

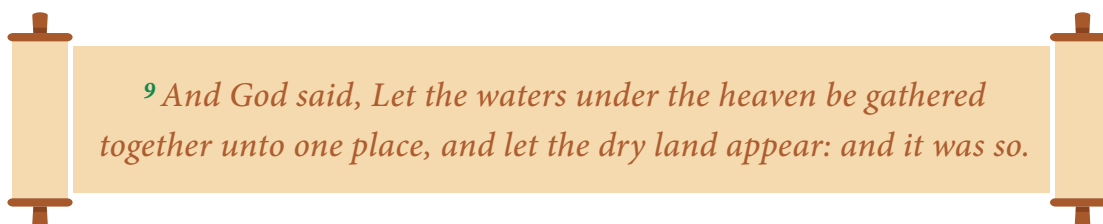
Consider that the letter Tet ⊕ which is also the number 9 is revealed exactly 9 times in the Creation Account. It is not a coincidence that there are 9 gifts of the Spirit.

Consider the first time the letter Tet ⊕ is used in the Bible as you read *Genesis 1:4*.

TET ⊕ the WORD

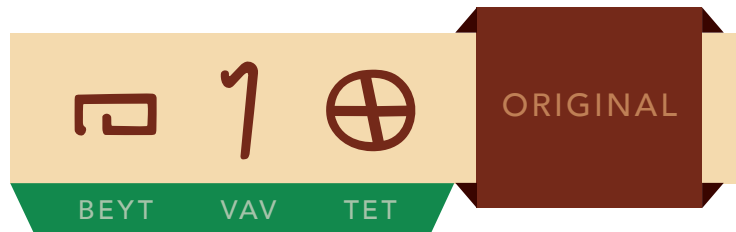


Consider the second time the letter Tet is used in the Bible as you read *Genesis 1:9-10*.



10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

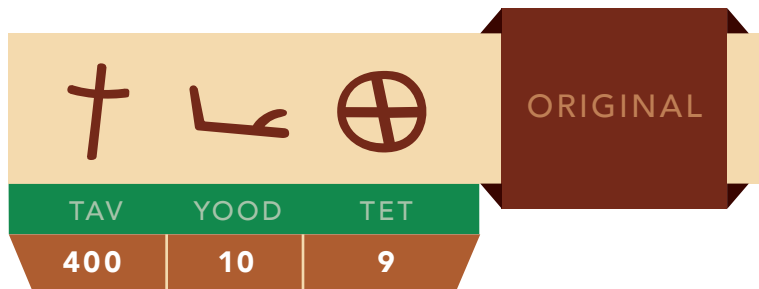
GOOD the first word in Bible to start with the Letter Tet



Can you see how this picture was used to reveal something that God says was **GOOD**?

The Pictograph of the snake that encircles and encompasses has been preserved as a foundational idea that is embedded in the Original single Hebrew LETTER Tet ⊕. This picture is supported by fact that three letter WORD Tet ⊕ spelled Tet ⊕ Yood ׀ Tav † is the Hebrew word for Snake.

TET ⊕ the WORD

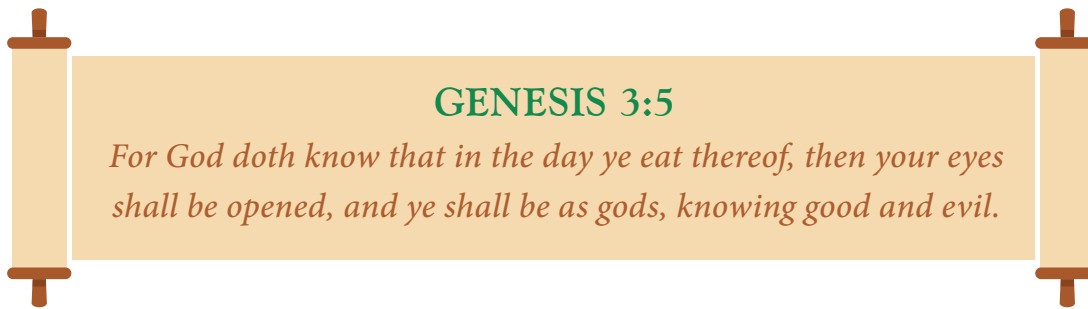


Please note that before Adam's sin corrupted His creation God, was painting a picture of both a Good creation with the prospect of Evil that had not yet manifest but was looming in the background.

The last time the word GOOD is used in the creation account it concludes with the revelation of the tree of the knowledge of GOOD and evil.

It is no accident that the three-letter word, the first word that begins with the letter Tet ⊕ Vav □ Beyt ׀ is the Hebrew word translated **GOOD**.

It is also no accident that the 13th time the word GOOD is used it is being corrupted by the Serpent who is filled with SATAN. Read the subtle lies whispered into the attentive ear of Eve.



Thirteen is the number of Judgment.

On the 14th occasion of the use of the word Good, the Hebrew word that begins with Tet ⊕ it is being spoken about Eve who is the first one to exchange something **Good** for something **Evil**.

The number 14 is the number of Deliverance and has the compounded meaning of Salvation as it is 2 times 7.

It is right at this juncture that we see the first hints as to both the Severity and Goodness of God.

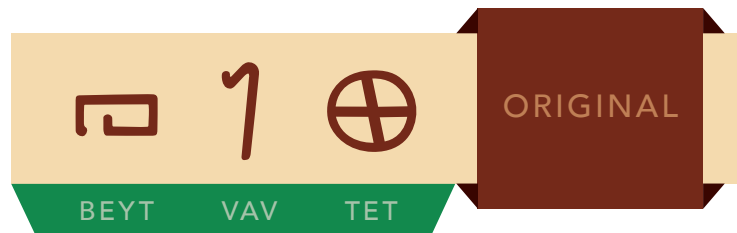
And in the context of the three letters it is easy to see what it means.

In **Genesis 1:4** God has just described separating light from darkness. In **Genesis 1:10** God has just described creating a home for man by gathering together the waters and then calling forth the dry land.

You now have a picture of the separation of light and darkness and man's home on dry land encompassed, surrounded and encircled by water.

And God said it was GOOD.

GOOD, the first word in Bible to start with the Letter Tet






So, what was God saying was Good?

Remember that the word translated Good begins with the 9th letter in the Hebrew Aleph  Beyt , the letter **TET** .

Yes, the water was good and the land was good and it was Good they were separated one from the other.

When God says something is GOOD does it mean that Goodness is inherent in everything he is describing?

Consider the Creation account in a way you never have before based on the 9th letter **TET**  in the Hebrew Aleph  - Beyt .



The picture letter that has the twin concept of surrounding and encompassing in order to bring a bountiful blessing, or an entrapment that resolves into a curse.

Let's take a look again at the creation account with the concept of Good from God's perspective.

Genesis 1:4 – The Light is good and it is separated from the darkness. Darkness is a metaphor for evil throughout the Scripture.

Genesis 1:10 – The land is good and it is separated from the Sea. The Sea is a metaphor for sin throughout the Scripture.

Genesis 1:12 – Grass is good and so are trees. One is a picture of the temporal fleeting withering and passing away and the other a picture strength, long life and the eternal.

Genesis 1:18 – Day is light and a picture of life while Night is dark and a picture of spiritual death and separation from God.

Genesis 1:21 – Winged soaring fowl is a picture of the Heights while Whales and denizens of the deep are a picture of the Depths.

Genesis 1:25 – The beasts of the earth are to benefit man while the creeping things have always represented the curse after the fall.

Genesis 1:31 – The evening that disappeared into the night was a picture of man's best that always ends in darkness and the morning a picture of God grace that always turns the darkness into light.

FINALLY, Genesis 2:9 – A verse that speaks for itself

And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and **good** for food; the tree of life also in the midst of the garden, and the tree of knowledge of **good** and evil.

So, what does it mean when God says it was ALL Good?

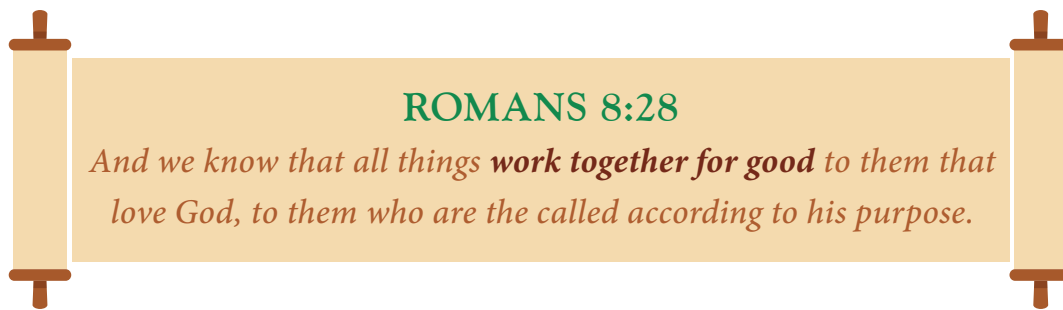
The answer is found in Romans where we discover something that only God can do, only GOD can accomplish and only GOD can evaluate as Good.

One of the curses of sin is a depraved mind. A mind that calls what is good evil and was is evil good. A mind that untethered by the truth dares to call into question the Goodness of God.

Let us not be arrogant and misguided as to think we can upset the **GOOD** plans of God with our appraisals and speculation regarding God's motivations or His abilities.

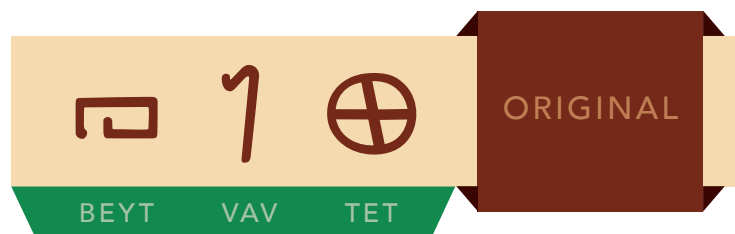
Is God **GOOD** but inept and unable to accomplish what is Good? I hear man accusing God of that every time there is tragedy brought on by the curse of sin.

The truth is that God is **GOOD** and **GOD** is in charge, He is sovereign and nothing happens unless he decrees it or permits it to happen. And in both cases, he is accomplishing something that is **GOOD** for them that love God.



Instead of questioning God's goodness, man needs to question his motivation, which the LORD GOD happily reveals. He is allowing everything, orchestrating everything, permitting everything and doing everything to promote His glory for our welfare.

GOOD



TET ⊕ 9

The Letter Tet ⊕ pictured as a coiled snake is also the number 9.

Based on how the number 9 is used in the Holy Scriptures alone we know that it is the NUMBER that signifies wrath and judgement but it also can mean the magnification of God's Divine perfection.

There are 9 fruits of the Spirit. Nine represent three times three or Divine Perfection Multiplied by Divine Perfection.

Nine 9 is the number that signifies the conclusion of a matter, this conclusion without God's intervention results in wrath and judgment or with God's gracious intervention it may result in man's deliverance and salvation.

There is nothing man can do to change the ultimate outcome that will bring God's wrath upon the sinful works of mankind. But where man is helpless, God is able to secure another outcome by way of the substitutionary death of Jesus the Christ, the greatest thing to ever be accomplished on the face of the earth.

The two consequences of Tet ⊕ and the number 9 are revealed by Jesus the Christ as revealed in *John 10:10*.

*The thief cometh not, but for to steal, and to kill, and to destroy:
I am come that they might have life, and that they might have it
more abundantly.*

TET ⊕ the WORD † ‹ ⊕

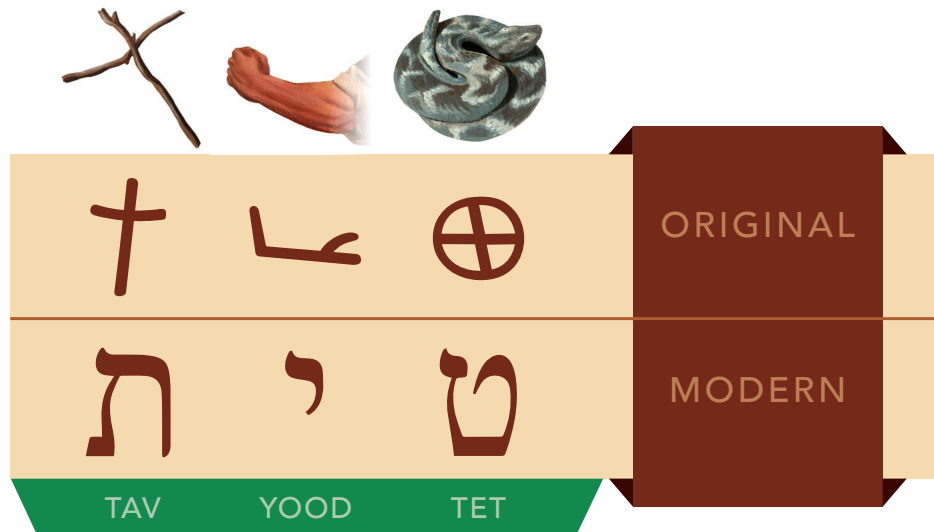
The Pictograph of the Snake that encircles and encompasses has been preserved as a foundational idea that is embedded in the Original single Hebrew LETTER Tet ⊕.

This picture is supported by fact that three letter WORD Tet ⊕ spelled Tet ⊕ Yood ך Tav † is the Hebrew word for Snake.

The three Letter Hebrew WORD

TET ⊕

Is Translated Snake, Twisting and Encircling



When you look at the three pictures for the Hebrew Word Tet ⊕ spelled TET ⊕ YOOD ך TAV †, what comes to mind?

Do you see the Messianic message that undergirds the letter Tet ⊕?

NOTICE that the Pictogram of a Snake, a mighty Deed and a Sign signified by a cross, can have both a horrific and wonderful meaning.

The number **Tet ⊕ 9** is the final number before a new series of numbers begins. The number **10** signified a new beginning. The number **10** is both a Warning and a sign of Hope.

Tet the first letter in the Word Tet ⊕ and the number **9** signifies the end of one thing that without God's gracious intervention it will end in a horrific and eternal Judgement.

But Wait! Tet ⊕ the number **9** is followed by **Yood**, the number **10**.

Yood **10** is one of four sacred numbers and it means Ordinal Perfection.

In other words, God has Ordained something to happen on the earth that will end one thing and begins something else.

The number **10** lets us know that something has been ordained in heaven that is going to unfold on the earth. That something is going to be recognized as a Divine Deed done by the Hand of God **10**.

The final letter in **Tet ⊕** the Word is Tav pictured as a cross. **Tav †** is also the number **400**.

What Does **†** 400 mean?

Tav **†** is the largest number in the Original Hebrew Aleph **א** Beyt **ב**, the number 400 or TAV **†**, which is 40 x 10 notifies us that a long probationary period followed by a gracious renewal is going to take place on the earth at a time appointed by the Father in Heaven.

The letter Tav **†** at the end of the word Tet ⊕ is a sign that tells us that the Judgment we are all under as a result of being ensnared and entrapped by Sin will certainly result in our perishing has been interrupted by God.



Let's translate the meaning of the WORD Tet ⊕.

Man has made a covenant ⊕ with death. Mankind has been ensnared ⊕ by Satan who desires to extinguish man's life.

Satan does this in the physical realm, and more importantly he does it in the spiritual realm.

Without God's gracious intervention, man will die in his sin and experience a living death for eternity.

There is just one hopeful sign ⊕ of the Cross. God has made a gracious offer to all who will look in faith believing and responding to His gift of eternal life. What is that gift? It is His Son.

God has interrupted Satan's plan with His own ⊕ Mighty Deed. It is a deed that cancels man's covenant with death by way of a new covenant that results in life eternal for all those that believe and receive God's remedy for sin.

And what is that remedy?

It is the Good News that Jesus the Christ, the Spotless Lamb, the Son of God has paid for the penalty of our sins — past, present and future.

God's own son bled and died on a cruel wooden cross in order to make atonement for your sins and mine. Jesus the Christ rose from the dead in



order that we might be changed in an instant and also rise to be with him for all eternity.

Your part in this is to do the ONE and only work that is NO work at all. Your non-meritorious work is to simply cast off any idea of saving yourself, confess your desperate need for a savior and look to Jesus and Jesus alone, trusting his word that he will receive any and all who put their faith in him alone.

Now you know the glorious and unexpected meaning of the WORD Tet ⊕.





10
NUMBER

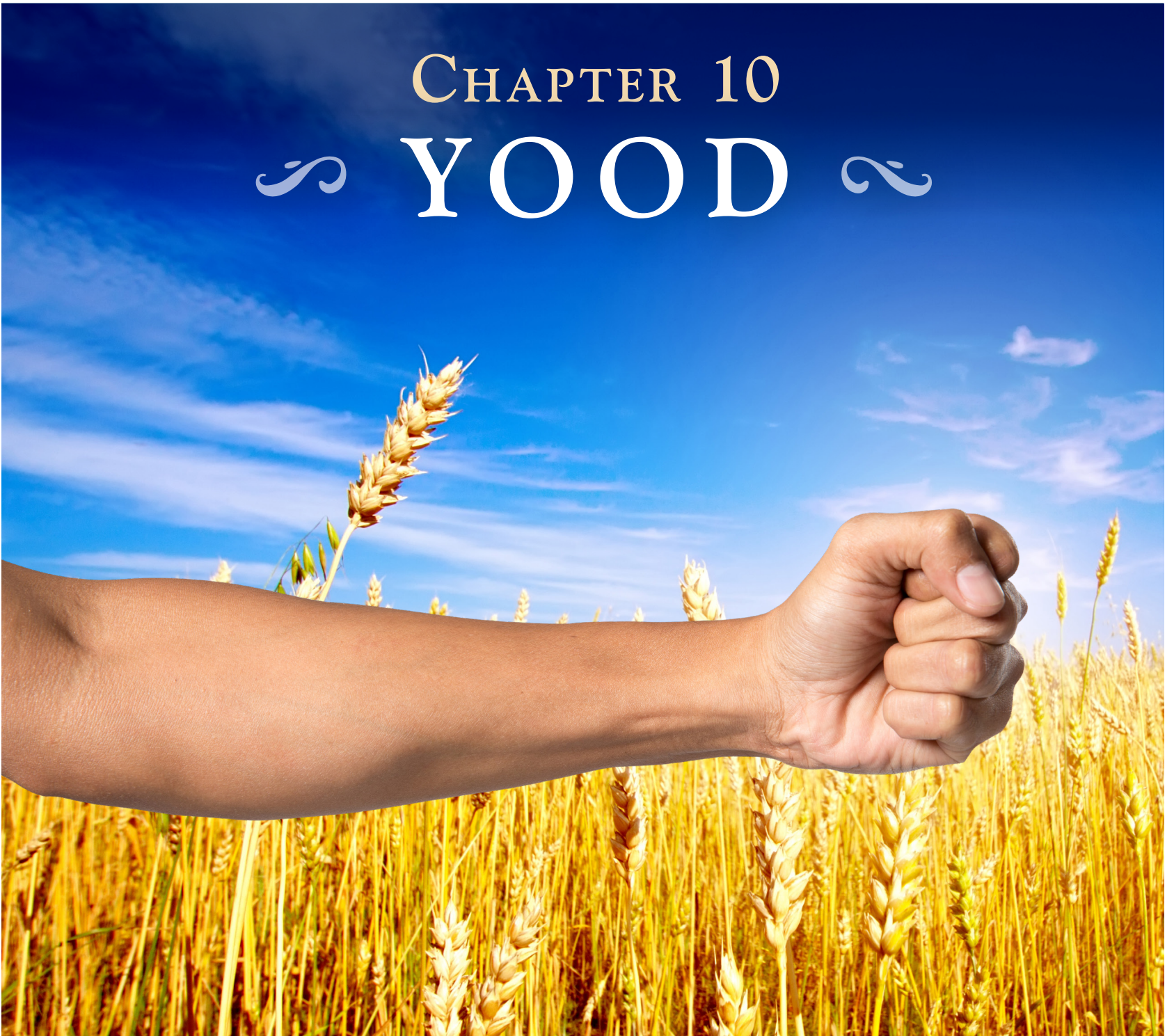
ׁ
MODERN

𐤏
ANCIENT

YOOD

CHAPTER 10

YOOD



YOOD





ANCIENT




MODERN

10


NUMBER





YOOD is the 10th LETTER in the Hebrew Aleph  Beyt .

The letter Yood  was originally revealed by the Lord as a picture of a hand or an arm doing a Mighty Deed.





A Divine Deed is central to the Messianic Promise that God made to Adam and Eve in *Genesis 3:15*.

Consider the first time the letter Yood , the symbol of the arm and hand doing a Divine Deed, is revealed as the first letter in the Hebrew Word.

That word is one of the most important words in the Bible. It is the word translated into English as **LORD** which is a title and not a name. The name we translate as **LORD** is actually the name Yood  Hey  Vav  Hey  which is sometimes rendered *Yahweh* or *Jehovah*.

God has revealed two names that he wants man to consider.

The first name is **ELOHIM**, a word that begins with the first letter in the Hebrew Aleph , the letter Aleph .

Elohim is revealed 34 times in the Genesis account and it is not until the 35th time that the word **LORD** God is introduced to us in *Genesis 2:4*.

Why is this significant?



Genesis 2:3 ends the creation account. *Genesis 2:4* begins the summary of the creation account with added details that follow the six-day creation account that ended in *Genesis 2:3*.

Genesis 2:4 to *Genesis 3:24* includes the tragic story of the fall of Adam and his banishment from the Garden of Eden.

The LORD God




Remember that God is a title and not a name. The name **Elohim** is revealed during the Creation account. The name **YHVH** Elohim is revealed during the summary of the creation account including the fall of Adam and his being driven out of the Garden.

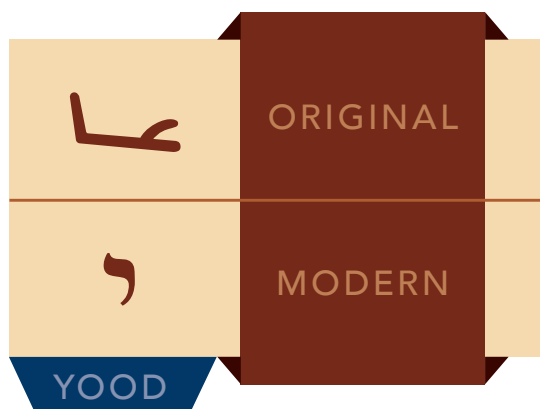
It also includes the one hopeful promise given by the LORD GOD YHVH Elohim in *Genesis 3:15*.





Based on the pictures in the name Elohim and the pictures in the name YHVH, we have a two-fold revelation of God as both the Creator and the Redeemer.

You can read about the picture meaning of Elohim in Chapter One and the meaning of YHVH will be included at the end of this chapter.



The symbol for the letter YOOD  has changed over time from the ORIGINAL  to the MODERN .

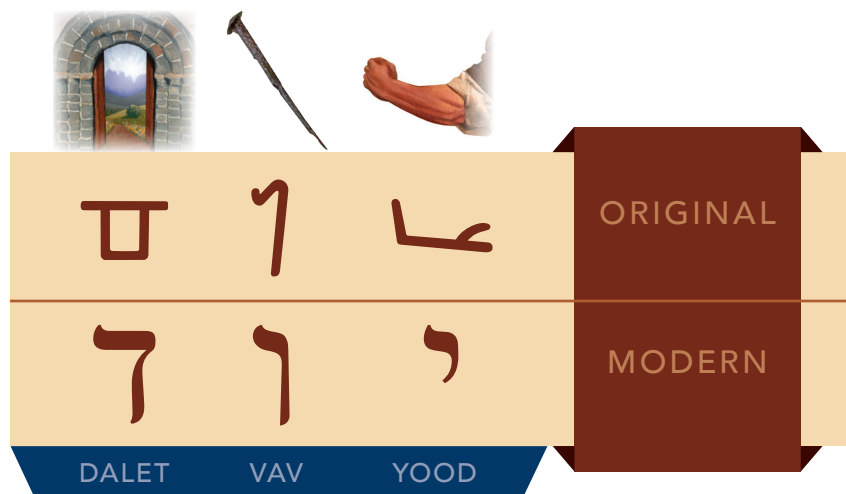


The original pictograph of the hand doing a mighty work has been preserved as a foundational idea that is embedded in the single Hebrew LETTER Yood  and is supported by fact that three letter WORD, Yood  Vav  Dalet  is the Hebrew word for a hand.

The Three Letter Hebrew WORD

YOOD

Is Translated as a Hand




The letter Yood  is also the number 10.


*Perfection of Divine Order - Completeness of order - Testimony –
The Law - Responsibility*

The number **10** is one of four Sacred Numbers.

The NUMBER **10** means Ordinal Perfection.

*Ordinal Perfection notifies us that there is a Divinely Appointed
Sequence of events that will unfold at exactly the appointed TIME.
Yood , or the number 10, is a prophetic alert that there is going
to be a sequence of events ordained by the Heavenly Father that will
unfold on the earth in order to conclude a divine work.*


This series of ordained events will accomplish God's perfect plan at exactly the right time.

The summary of the picture and the number that is revealed in the Hebrew letter Yood  and the number 10 is awesome.

God is a God who makes plans that are carried out to perfection.


God's plans for fallen and lost mankind are good plans that will result in man's restoration, revival and salvation.

The ultimate plan went on full display 2000 years ago at a location now known to the entire world. Just outside of Jerusalem, the Savior of the World was lifted up on a cross so that all that looked upon him with believing faith were delivered from the wrath of God and given the promise of eternal life.

How was this secured for mankind? You need simply look at the first and second letters in the Hebrew word Yood  for the answer. It was secured by the

loving hand of our Savior who willingly grasped the Iron nail that secured him to a cross, the same cross that secured our Salvation.

When you look at the three pictures for the Hebrew word Yood , what comes to mind?

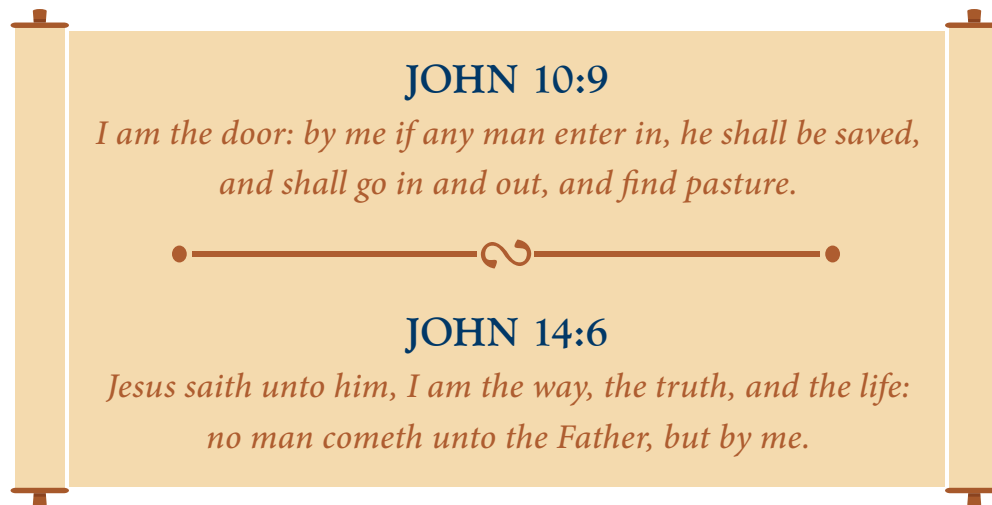
Do you see the theological and Messianic message that undergirds the letter  Yood?

A mighty Deed  (Yood) that Secures  (Vav) a  Door that enters a new pathway.

Christians will immediately be able to assemble these clues and figure out the meaning.

The mighty deed was accomplished on the Cross of Calvary.

This Secured a New Pathway that can be entered into through the Door that leads to Eternal life. And who is the both the door and the path or the way?



JOHN 10:9
I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

JOHN 14:6
Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.



20
NUMBER

כ
MODERN

𐤀
ANCIENT

KAF

CHAPTER 11

~ KAF ~



KAF



ANCIENT







MODERN

20

NUMBER



Kaf  is the 11th letter in the Hebrew Aleph  Beyt .


Kaf  is also the number 20.

As you can see above we have two versions of the Modern Hebrew Letter Kaf .

 The Modern Hebrew letter Kaf  on the RIGHT is used everywhere except at the end of a word.

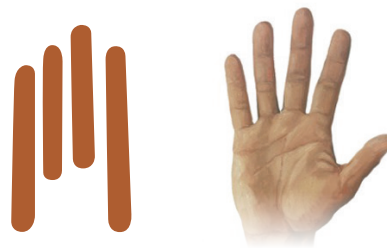
 The Modern Hebrew letter Kaf  on the LEFT is used only at the end of a Hebrew word ending with Kaf .

These changes were made while Israel spent 70 years in captivity in Babylon.

For the purposes of our study we will only be looking at the original letter / symbol Kaf .

Kaf  is the picture of an open hand.

Kaf  is also the number **20**.



The original picture of the letter Kaf  is an open hand, or palm of the hand, that both covers and uncovers.


KAF

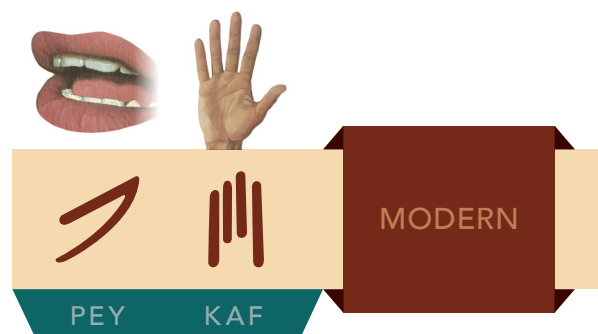
Kaf כ means to cover or to uncover — to allow or to forbid.

Kaf כ is the one letter associated with the Hebrew word *Atonement*. Most of us are familiar with Yom Kippur, the day of Atonement

The original pictograph of the palm of the hand has been preserved as a foundational idea that is embedded in the single Hebrew LETTER Kaf and is supported by fact that two letter WORD Kaf כ spelled **Kaf** כ Pey פ is the Hebrew word for the palm of the hand.

The Two-Letter Hebrew WORD

KAF כ




KAF כ the number 20

The letter Kaf כ is also the number 20.

Based on how the number 20 is used in the Holy Scriptures alone we know that it is the number that signifies three basic concepts:


- 20 is the number of Salvation.
- 20 is the number of Redemption.
- And finally 20 is 2 x 10.

To understand the significance of this, remember that the Yod  is the number 10. Ten means Ordinal Perfection. Something decreed in heaven that will happen upon the earth at the appointed time.

Kaf  the number is therefore *concentrated* Ordinal Perfection.

Two, the number of the Son of God, multiplied by ten, the number that signifies a heavenly plan to be unfolded on the earth.

If you're a Christian, you already know what that plan was and what it had to do with the 2nd person in the Trinity, God the Son.

Both the picture and the number meaning of KAF  reveal the concept of **DIVINE** Atonement.

Listen to what the Apostle Paul revealed to the Church in Corinth.

In **2 CORINTHIANS 5:21** we read
*For he hath made him to be sin for us,
who knew no sin; that we might be made
the righteousness of God in him.*





The Apostle Peter declares this in **1 Peter 2:24** and notice the quote from the prophet Isaiah as recorded in **Isaiah 53**.

Let's read the verse...

*Who his own self (speaking of Jesus) bare our sins in his own
body on the tree, that we, being dead to sins, should live unto
righteousness: by whose stripes ye were healed.*


KAF

KAF the WORD

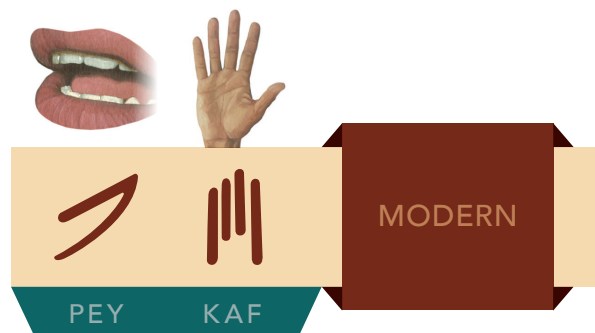
The original pictograph of the palm of the hand has been preserved as a foundational idea that is embedded in the single Hebrew LETTER Kaf  and is supported by fact that two letter WORD Kaf , spelled Kaf  Pey , is the Hebrew word for the palm of the hand.


The Two-Letter Hebrew WORD

KAF

Is Translated as the Palm of the Hand.

The Pictographic meaning that enlarges the picture in order that we might see the Spiritual Significance of the Word Kaf.



When you look at the two pictures for the Hebrew word Kaf , what comes to mind?

Do you see the Messianic message that undergirds the letter Kaf ?



Do you see the picture of the person covering his mouth with the palm of the hand?

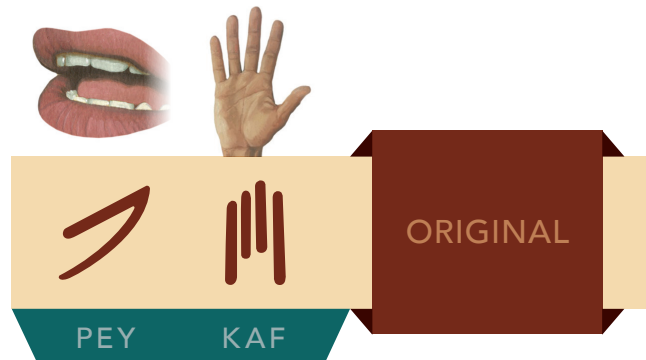
Do you know what it means?

Imagine a criminal standing before a judge having been found guilty of a capital crime that carries a death penalty.

Now imagine the judge standing to pass sentence but instead he covers his mouth and refuses to pass the death sentence on the criminal but instead takes the criminal's place and suffers the penalty for the crime himself.

You now know the pictographic story being told by the Hebrew word Kaf.

KAF the Word



It is all about Divine Atonement.

It is all about the Son of God who took our sins upon himself even though he himself was sinless.



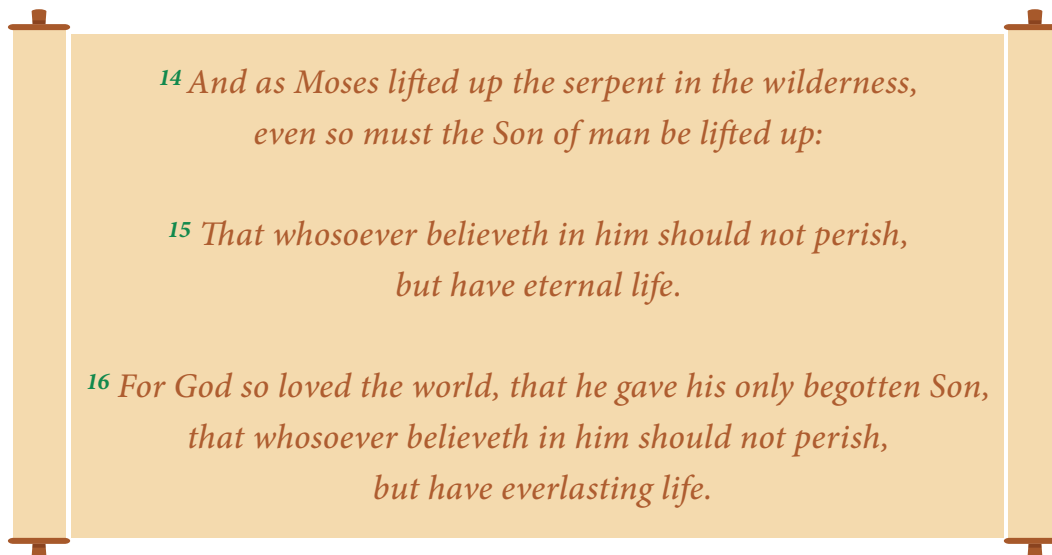
Why would he do this?

The answer is discovered in the deep sea of God's love and his mercy expressed tangibly on a wooden cross nearly 2000 years ago in order that we, the criminals who are in bondage to sin and under its death penalty, might be forgiven and adopted in the family of God.

God is *love!*

And that *love* was expressed God's way, the only way.

Listen to **John 3:14 -16** carefully.



Most people think these verses in the Gospel of John are about how much God loves you and me, **how much** he loves the world.

We are told He loves us SOOOO much. But that is NOT what is revealed in these verses.

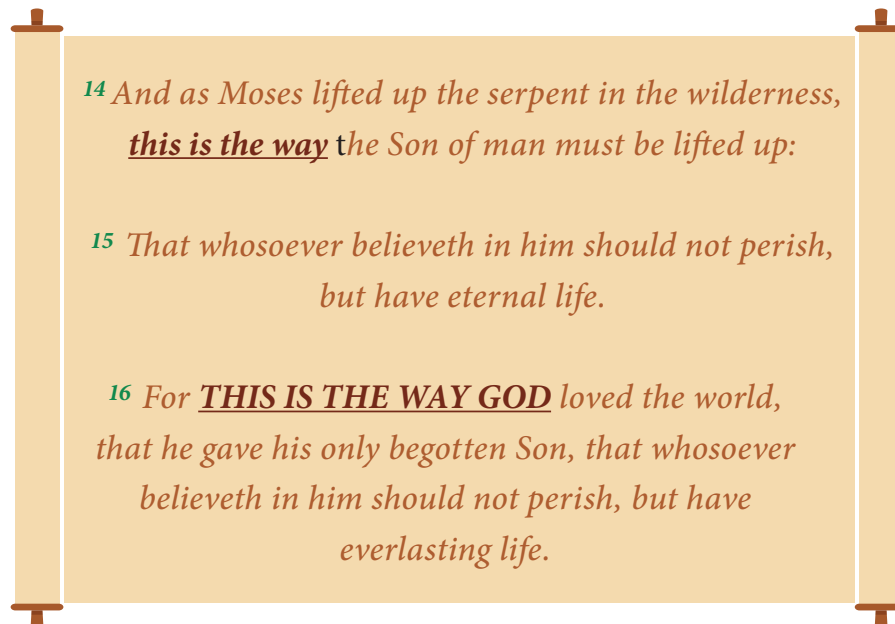
The Greek word SO does not mean *so much* it means *like so*.

It is not about *how much* God loves the world, it is all about the *way* God loved the world.

What WAY was that you may ask?


Let's read these verses found in chapter three of the Gospel of John again with the true meaning clearly stated so there is no misunderstanding.


Reading from John with changes underlined



It is all about the *way* God loved you and me... one way... one savior... one choice...

I pray you make the right choice, the only choice that God promises will not end in an eternal death sentence but will end in eternal life.

Kaf  the word reveals what you need to know about atonement and forgiveness. It cannot be earned. It cannot be bought.

Kaf  the letter, number and word notify us that the death penalty you are under has been paid in full and satisfied by the very one who is your judge.



All he requires you to do is receive the free gift of eternal life.

He is the only way, and this is the only offer that once received will result in eternal life.

Receive the Atoning gift of the Lord Jesus today before it is too late.





30

NUMBER

ל

MODERN

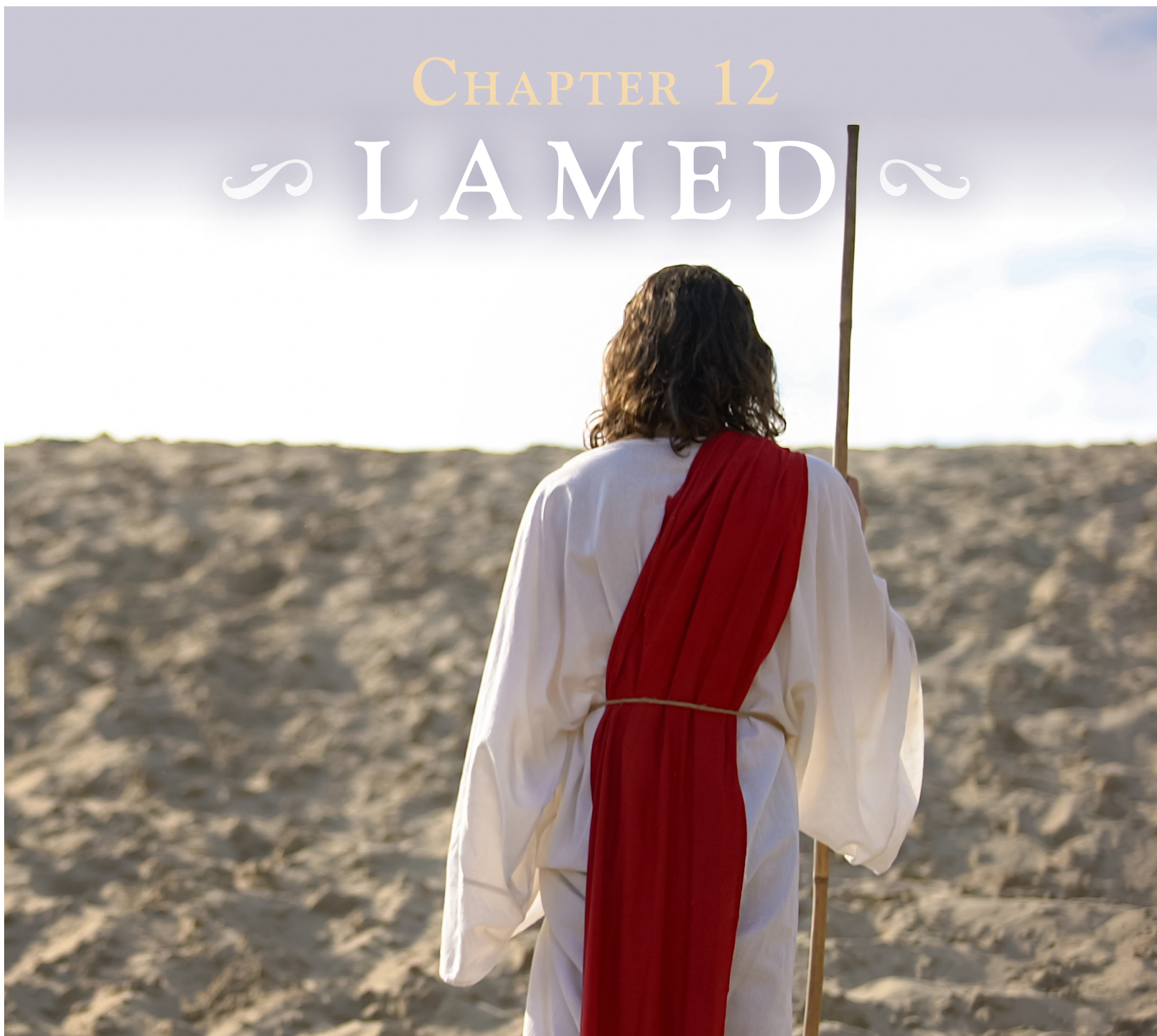
ל

ANCIENT

LAMED

CHAPTER 12

LAMED



LAMED

7
ANCIENT

7
MODERN

30
NUMBER

7
LAMED

Lamed 7 is the 12th letter in the Hebrew Aleph 7 Beyt 7.

The original picture of the letter Lamed 7 is a staff.

Lamed 7 is also the number 30.



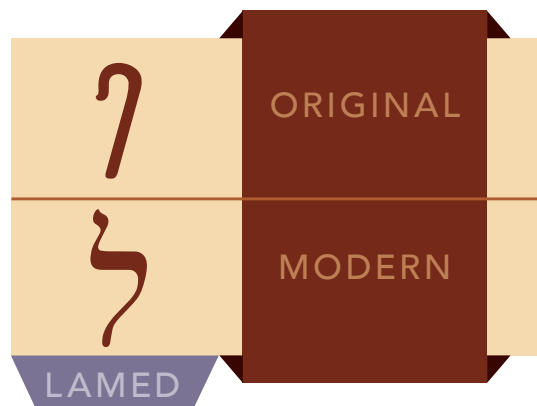
The original use of the staff in the Garden of Eden was likely as a harvesting tool.

I can imagine it was useful for all sorts of tasks. For example, can you see Adam pulling down one of the branches of a fruit-laden limb with the crook of his staff in order to inspect the fruit?

After Adam sinned, the staff began to be used as a shepherd's staff, and to this day the staff is a symbol of shepherd tending sheep.

Adam's second born son Abel was the first shepherd and he was also the first picture of the Good Shepherd that was prophesied to come to the aid of sinful man.

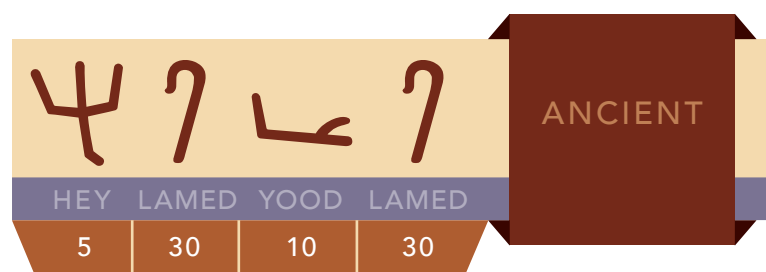
The symbol for the letter LAMED 7 has changed over time from the ORIGINAL to the MODERN.



The first time the letter Lamed is used in a word is in *Genesis 1:5*.

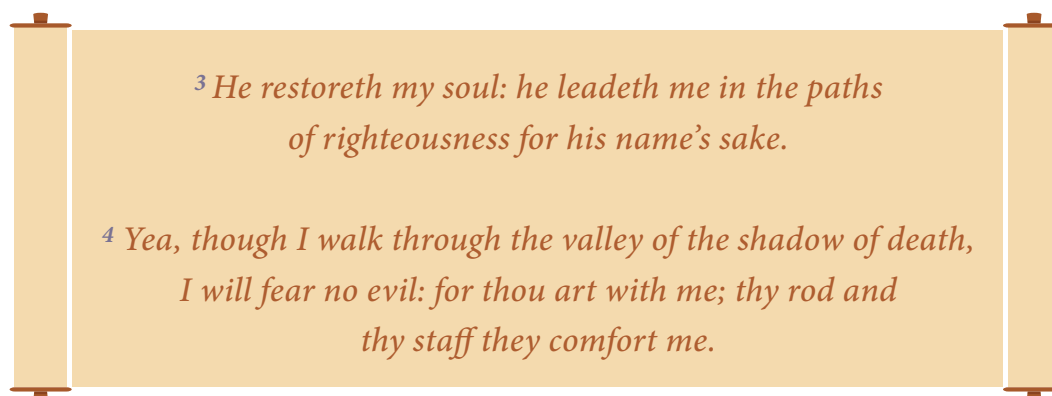
Lamed ׀ is the first and third letter in the Hebrew word spelled *Lamed ׀ Yood ׀ Lamed ׀ Hey ׀*, the WORD that means **NIGHT**.

NIGHT



Since the first use of any word in the bible gives us a clue as to how that word is to be understood in the future, can you see the spiritual meaning and supernatural significance of the Hebrew word Lamed ׀ Yood ׀ Lamed ׀ Hey ׀?

When we think of night what comes to mind? Consider the 23rd Psalm, reading verses 3-4.



LAMED ׀

Lamed ׀, pictured as a shepherd's staff illustrates three major ideas:

- Lamed ׀ means to control.
- Lamed ׀ means to Urge Forward.
- And most importantly Lamed ׀ signifies the Voice of Authority.



The summary concept of the Picture Lamed ׀ is authority and control.

The original pictograph of the shepherd's staff or a cattle goad has been preserved as a foundational idea that is embedded in the Original Hebrew LETTER Lamed ׀ and is supported by fact that three letter Hebrew WORD *Lamed* ׀ spelled *Lamed* ׀ *Mem* ׀ *Dalet* ׀ is the Hebrew word for a *Staff or Rod*.

The three Letter Hebrew WORD

LAMED ׀

Is Translated as the Shepherd's Staff



Lamed the Number

30

The letter Lamed **ל** is also the number 30.

The picture of Lamed **ל** is amplified by the number 30, one number that has contained within it three other numbers that give it great spiritual significance.

But we are getting ahead of ourselves.

First consider that Lamed **ל** is the number 30 and 30 is its VALUE number.

Lamed **ל** is also the 12th letter in the Hebrew Aleph **א** Beyt **ב**. So, the number 12 is the PLACE number for Lamed **ל**.

Consider that the first 9 Hebrew letters are actually two complimentary numbers. For example, Aleph **א** is the PLACE number ONE as it is the first letter in the Hebrew-Aleph **א** Beyt **ב** and it is also the VALUE number ONE.

In other words, the first nine letters that are also numbers actually have two numbers associated with it — the place number and the value number.

The place number is the number that tells us its order in the 22-letter Aleph **א** Beyt **ב**.

The value number is the number God assigned it in order to further his revelation to man and to give man a system of calculating numbers that, as you can see is the first decimal system, used to this day.

Now let's look at the letter Lamed **ל** to see if it contains other numbers of importance.

Zero is not a number, it is a place holder used in the decimal system for the purpose of mathematical calculations.

30 is **10** x **3**.

We can now add two other numbers to the Place number 12 and the Value number 30.



Lamed **ל** is a very special number as it contains the following numbers:

3 – One of four Sacred numbers that means *Divine Perfection*

10 – One of four Sacred numbers that means *Ordinal Perfection*

12 – One of four Sacred Numbers that means *Governmental Perfection*

And finally, the number 30 (3 x 10) that is used in the Scriptures as one of the most significant numbers we should consider.

Based on how the number 30 is used in the Holy Scriptures alone we know that it is the number that is the price paid for Redemption.

Thirty is the number that also represents silver as a symbol of the price paid in order to free those in bondage.

Thirty is the one number in Scripture that informs us that in order for sin to be covered there must be a sacrificial blood sacrifice.

The number 30 or Lamed **ל** follow the number 20 or Kaf **כ**.

If 20 means Salvation then it follows that the number 30 or Lamed **ל** is the price paid for that Salvation.

The number 30 informs us that there was a Blood Sacrifice required as the Price of Redemption.

Thirty is 3 times 10. Three is the first of four Sacred numbers and means Divine Perfection and ten is the Sacred number that means Ordinal Perfection. When

you combine the two sacred numbers you get Divine Perfection planned in heaven and unfolded on the earth through a series of events that concluded in the completion of a perfect plan.

Does anything come to mind?



HEBREWS 1:1-2

*¹ God, who at sundry times and in divers manners spake
in time past unto the fathers by the prophets,*

*² Hath in these last days spoken unto us by his Son, whom he hath
appointed heir of all things, by whom also he made the worlds;*

ROMANS 5:6

*For when we were yet without strength,
in due time Christ died for the ungodly.*

GALATIANS 4:4-5

⁴ But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

⁵ To redeem them that were under the law, that we might receive the adoption of sons.



EPHESIANS 1:10

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:



MATTHEW 26:15

And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.



EPHESIANS 2:13

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

LAMED 7
the WORD

The original pictograph of the shepherd's staff or a cattle goad has been preserved as a foundational idea that is embedded in the original Hebrew LETTER Lamed 7

and is supported by fact that three letter Hebrew WORD Lamed spelled *Lamed* ך
Mem ם *Dalet* ך is the Hebrew word for a *Staff or Rod*.

The Three-Letter Hebrew WORD

LAMED ך

Is Translated as the Shepherd's Staff



When you look at the three pictures for the Hebrew word Lamed ך what comes to mind?

Do you see the theological and Messianic message that undergirds the letter Lamed ך ?

As we examine this word we come in contact with one of the unique ways the LORD communicates.

Hebrew is a Verb first language and English is a Noun first language, and as they say, *never the twain shall meet*.

When Westerners read literal Hebrew it almost always results in confusion simply because the Western mind applies a different filter with different expectations.

The Western mind typically organizes information in a linear fashion, the idea of one concept following another is ingrained in our thinking.

God does not have a Western mind and His word needs to be understood through His filter.



The following picture word is a great example.

We begin with the first letter Lamed ל, the staff that urges us forward.

The next letter is Mem מ, the picture of water

The final letter is Dalet ד, the picture of a door.

The Western mind is driven by convention to translate this word picture as a Lamed ל a shepherd leading sheep to Mem מ or water and then I suppose back home by way of Dalet ד, the pathway.

Now let's look at the picture through the Eastern mind's verb first filter.

LAMED ל – The staff represents the shepherd urging us forward

DALET ד – through the Door that opens up the Pathway to

MEM מ – water, a metaphor of eternal life.

When God wants to emphasize something he often puts it in between two other action pictures. In this revelation we have the action of urging us forward and the action of opening a door to travel on a path that leads to water.

The spiritual significance of the word is amazing.

Lamed ל is a picture of the Good Shepherd that leads the sheep to life giving water. The Good Shepherd is Lamed ל and he is the Voice of Authority. It is His Teaching that urges mankind to enter the Doorway and follow the path that leads to Life.

We are meant to ask four questions:

Who is the Staff?

Who is the Door?

Who is the Pathway?

Who is the Water?

God's word clearly gives us the answer.

JOHN 10:7 & 9

*Then said Jesus unto them again, Verily, verily,
I say unto you, I am the **door** of the sheep.*

*I am the **door**: by me if any man enter in, he shall be saved,
and shall go in and out, and find pasture.*

JOHN 7:38

*He that believeth on me, as the scripture hath said,
out of his belly shall flow rivers of **living water**.*

JOHN 4:10

*Jesus answered and said unto her, If thou knewest the gift of God,
and who it is that saith to thee, Give me to drink; thou wouldest
have asked of him, and he would have given thee **living water**.*

REVELATION 7:17

*For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto **living** fountains of **waters**: and God shall wipe away all tears from their eyes.*

7

LAMED

Now you know the spiritual and supernatural meaning of the WORD Staff.



40
NUMBER

מ/ם
MODERN

𐤎
ANCIENT

MEM

CHAPTER 13

MEM



MEM

ANCIENT

MODERN

40
NUMBER

Mem is the 13th LETTER in the Hebrew Aleph א Beyt ב .

א

ב

MODERN



MEM

As you can see above, the modern Hebrew letter Mem מ includes two versions. The Modern symbol on the right is used everywhere except at the end of a word.

The modern symbol for the letter Mem מ on the left is used only at the end of a Hebrew Word ending in Mem מ .

When the modern Hebrew letter Mem מ is used at the end of a Hebrew Word it means that the word is plural.


For the purposes of our study we will be using the ORIGINAL Hebrew pictograph.



The original picture of the Letter Mem מ is a representation of Water or Liquid.

This would include the water that came up like a mist from the ground before the flood.

After the flood it was the symbol of liquid including rainwater, the water flowing in a stream or the dangerous waters of a flood.

But, while Mem  is most often a picture of water it is also a picture of liquid. NOT just any liquid, but the very liquid that God reveals is the source of LIFE.

This liquid is so important both physically and spiritually that it is included in the name of the first man Adam.

Adam in the Hebrew is spelled Aleph  Dalet  Mem .

Notice the last two symbols in the name of Adam.

What do you see?


Do you see the Pathway Dalet  of the Liquid  Mem?

The last two letters in the name of Adam not only give us the secret of his Physical but also his Spiritual life.

The Scriptures tell us that the Life is in the Blood.

Can you imagine the blood that flows through the pathways we know as arteries?

Without blood there is no physical life.

Just so we would never miss this important truth, we have further evidence in the fact that the Hebrew letters Dalet  Mem  spell the two letter Hebrew word for BLOOD.

BLOOD



ADAM



What is the spiritual significance of Blood?

What else did God reveal about Blood, the liquid that travels through the pathways of our body that give us life?

The answer needs a predicate. Something to give it context so we can understand it.

What is one thing we need to understand about Adam that provides the key to eternal life?

The answer was revealed by God in no uncertain terms.

The First Adam SINNED and that Sin corrupted Adam, it corrupted his blood. The blood that was the source of his life was now the source of death and destruction.

This curse and corruption was passed on to all Adam's seed including you and I.

The sin of Adam is not only our sad birthright, it is something we daily practice.

We are sinners by birth and sinners by practice.

We are separated from our Creator and the evidence of that separation flows through each of our veins until the day we die, just as Adam died.

Is there a remedy?

The answer is YES. But it is something cruel and something most turn away from.

It is something the world hates! It is also something that true Christians love because they understand that without it there will only be eternal darkness and death.

God revealed the answer to the sin problem and it is directly connected to Dalet **ד** Mem **מ**, the Hebrew word that means blood.

Without the shedding of Blood there is no remission of Sin.

Christians sing a song that is offensive to the world but precious to those who have put their faith in Jesus Christ.

The song is called “Nothing but the blood of Jesus.”

The first stanza says it all.

What can wash away my SIN?

Nothing but the Blood of Jesus.

Why is something so gruesome and repulsive so precious to Christians?

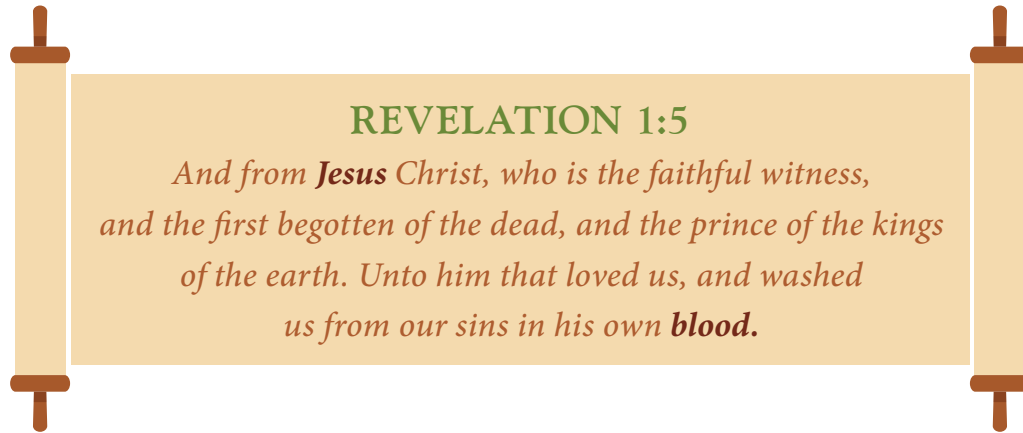
Have you ever wondered?

The answer is not found in a song but in the revealed word of God.

There are dozens of verses I could have chosen, let me read just one from the last book in the Bible.

This is the first and the last thing we need to know about Mem **מ**. It is the liquid that was the life blood of the first Adam who sinned and brought upon all mankind the curse of God. And the Last Adam whose uncorrupted blood removed the curse of God. Who is the Last Adam? Whose Blood reversed the curse of sin? His name is Jesus the Christ, God incarnate.


How did he accomplish this miracle that no mere man could ever accomplish?




In Summary:

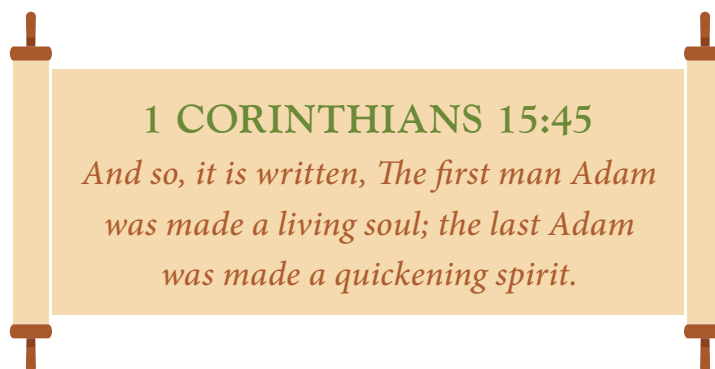
Mem is most often pictured as either the massive waters like a Tsunami or Flood that represents Chaos and Confusion.

OR...

The water that flows in a brook or stream. Mem  can be a symbol of the gentle rain that makes the desert bloom.

Mem can bring either destruction or like the gentle rain that represents the Word of God, it can produce living water that brings life.

And never forget that Mem  is also the picture of the Blood of the Last Adam. Jesus the Christ, who shed his precious blood so that we might be forgiven our sins and have life eternal.



And now you know the picture meaning of Mem .

1 JOHN 1:7

*But if we walk in the light, as he is in the light,
we have fellowship one with another, and the blood
of Jesus Christ his Son cleanseth us from all sin.*

EPHESIANS 2:13

*But now in Christ Jesus ye who sometimes were far
off are made nigh by the blood of Christ.*

HEBREWS 10:19

*Having therefore, brethren, boldness to enter into
the holiest by the blood of Jesus,*

HEBREWS 12:24

*And to Jesus the mediator of the new covenant,
and to the blood of sprinkling, that speaketh
better things than that of Abel.*

HEBREWS 13:20

*Now the God of peace, that brought again from the dead
our Lord Jesus, that great shepherd of the sheep, through
the blood of the everlasting covenant,*

1 PETER 1:2

*Elect according to the foreknowledge of God the Father, through
sanctification of the Spirit, unto obedience and sprinkling of the
blood of Jesus Christ: Grace unto you, and peace, be multiplied.*

REVELATION 1:5

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood.

MEM



40

PROBATION
& TESTING

MEM

The number 40 means the following:

Trials

Probation

Chastisement but not Judgment

Action of Grace Resulting in Revival

Magnified Renewal

An Extended Period of Rule or Dominion

5 x 8 = 40 Mem and signifies Grace multiplied by Eternity, in other words, Working out a gracious purpose that has everlasting consequences.

Probationary Period that results in Renewal.


10 x 4 = 40 Mem . If you will recall the number **10** YOOD is one of four sacred numbers.

Ten is the number of Ordinal Perfection.

4 is the number of Creation.


This amplifies the idea of a gracious purpose that has everlasting consequence by answering two more important questions.

What is it about and who is it for?

Ordinal perfection or the number **10** lets us know what the number **40** is all about. The number **10** Yood  notifies us that this is all about a plan ordained in heaven the is going to manifest at the appointed time on the earth.



And it answers the question of who this is for.

The number 4 tells us that this plan is for all God's creation.

The letter em  is also the number **40**.

So, in summary Mem  the number **40** is the number that represents trials and a period of probation that includes chastisement and discipline but not judgment.

Forty represents a Probationary Period that will result in Renewal and Revival.

What follows the period of probation signified by the picture and number meaning of Mem , the number **40**? It includes the picture of Mem  as water.

After Probation is it clear that man will always fail to meet the perfect standards of God. Man is by nature a sinner under the penalty of sin, which results in separation from God.


A solution is offered and is pictured as eternal life that comes from drinking the Living Water that is a picture of Christ. The alternative is to be destroyed and lost forever pictured by the chaotic waters of confusion and destruction that are the destiny of those who do not respond to Christ's invitation to drink the living water. Jesus himself declares this to be true.

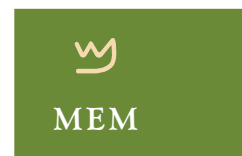
JOHN 4:14

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

MEM

The WORD

The Original Pictograph of the WATER has been preserved as a foundational idea that is embedded in the single Hebrew LETTER Mem and is supported by fact that three letter WORD Mem spelled Mem Yood  Mem is the Hebrew word for Water.




The three Letter Hebrew WORD

MAYIM

Is Translated as WATER



Is there a Messianic message that is embedded in the three letter Hebrew word for Waters?

Yood  the picture of a Hand is separating the waters from the waters. The Hand is doing a divine deed that keeps us from being destroyed by the flood waters that represent Chaos, Confusion and Death.

By a Divine Work we are preserved and kept from Destruction.

Instead of the destructive waters of death, chaos and confusion we are by a Divine Hand led to the waters that produce Eternal Life.

REVELATION 7:17

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.



REVELATION 22:17

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.





50
NUMBER

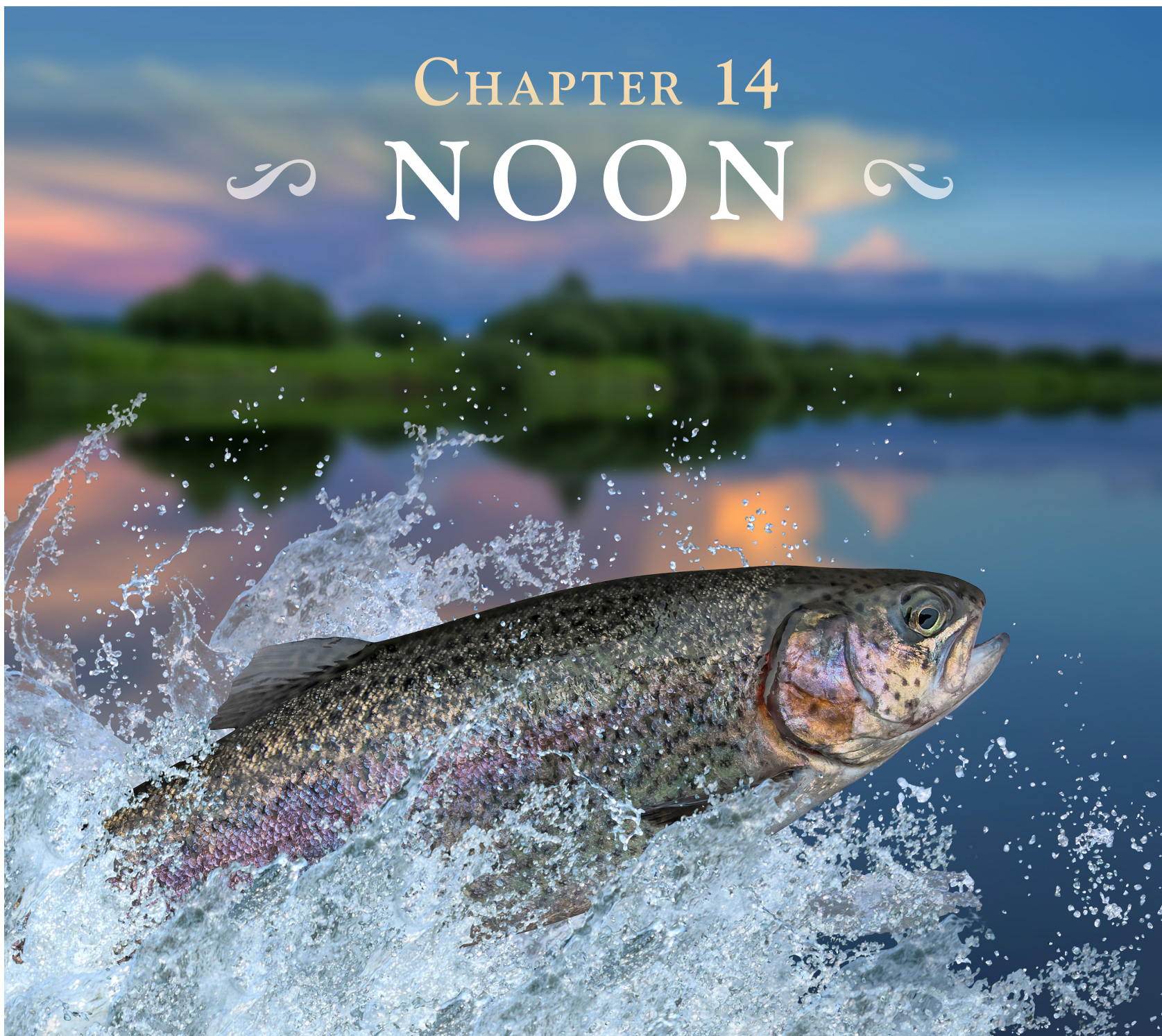
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ANCIENT

NOON

CHAPTER 14

NOON



NOON



ANCIENT







MODERN


50

NUMBER





Noon is the 14th letter in the Hebrew Alphabet and is pictured as a sprout and a fish. While both a fish and a sprout picture something that is alive, the sprout is meant to signify Life that is rooted in the soil and the Fish is a picture of Activity, action and constant motion that never stays in the same place twice. Or as we might say, the fish is always on the move.

Notice that both fish and sprouts are connected to Mem  the 13th letter in the Hebrew Aleph  - Beyt  that is a picture of Water and is the Hebrew symbol that precedes the 14th letter Noon .

Notice also that a plant and a fish need water in order to sustain life. The significance of this will become clearer when we explore the spiritual significance of the Hebrew number noon .

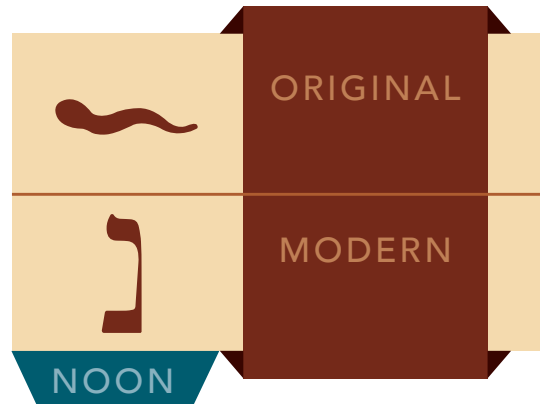
NOON *Letter in Modern Hebrew*






As you can see, we have two versions of the Hebrew letter Noon . The letter on the top left is used only at the end of a word that ends in Noon  the letter


on the top right is the one you will see most often in the Hebrew Scriptures as it is the letter symbol used everywhere else.






The symbol for the Letter Noon  has changed over time from the Original to the Modern.



For the purposes of our study of the Hebrew Aleph  Beyt  we will use the Original pictographic letter.

As you can see the original  symbol clearly reveals the picture of a fish  or a sprout. 

The Original of the fish darting through the water and a sprout pushing its way up through the fertile soil has been preserved in the single Hebrew letter **NOON** .

The picture meaning of Noon  is supported by fact that three letter WORD Noon , spelled Noon  Yood  Noon  is the Hebrew word for both a fish and sprouting vegetation.

The three Letter Hebrew WORD

NOON

Is Translated as Fish or Sprouts



The Spiritual Significance and the Supernatural meaning of Noon נ based on the picture language may seem mysterious. You might wonder what Yood י the picture of a hand doing a mighty work has to do with a fish and a sprout.

What can this mean?

The answer is found when we discover the meaning of Noon נ the number. Noon נ is also the number Hebrew number **50**.

This is just one more example of how the phonetic Hebrew provides the context that is then supernaturally revealed based on the added layers of revelation of both the pictures and the numbers that compose the letter and word Noon נ. A three-fold revelation that is not meant to be mysterious, but rather something that can be understood easily in light of the Scriptures and the history of the Jews.


By the time you finish reading this chapter you will be amazed at the message contained in the Hebrew Letter Noon נ.

NOON the Number

50

NOON  50 *Rest – Deliverance – JUBILEE*

*Holy Spirit - Pentecost - Jubilee -
Deliverance followed by Rest*

The letter Noon  is also the number 50.



The number 50 is one of the most spiritually significant numbers in both the Old and New Testament.

Based on how the number 50 is used in the Holy Scriptures alone we know that it is the number that signifies Abundant and Magnified Grace.

We know that 50 is 10×5 . Ten is the number of Ordinal Perfection and 5 is the number of Grace.

It is no surprise then that we see both the plans of God -10 and the Grace of God -5 revealed in the number 50.

Fifty is the number of Jubilee and signifies deliverance from bondage and a return to a bountiful inheritance. It is a picture of Grace followed by Rest.

Fifty is also one of the very few numbers in the Hebrew Aleph  Beyt  that is designed to reveal a specific time period. This supports the use of the number 10 in the scriptures as a Divine Multiplier that very often is meant to communicate the passage of a specific period of time. Remember the 10×5 is 50 the number of years between Jubilees. And remember that Zero is not a number it is a place holder and, in this instance, and many others it is a placeholder for TIME.

What time period is in view?

The answer is found in two things the Lord himself established to take place during a specific time period.

One time period and the one most recognized is **JUBILEE**, a time period of **50** years.

The second time period is **50** days and has reference to what we know as Pentecost.

So, what does this have to do with the picture meaning of Noon 🐟, the fish and the sprout?

We noticed that the three-letter word for Noon 🐟 was spelled Noon 🐟 Yood 🌱 Noon 🐟 and we wondered what the hand doing a divine deed had to do with the fish and the sprout.

We now are about to discover the answer. The answer is found in God's **JUBILEE**.

What was the Jubilee designed to do?

The answer is not hard to understand as the Jubilee was a manifestation of Grace that was designed to return the Jews to their inheritance. It was both renewal, and deliverance as all debts were canceled and all claims on their property were released. It was designed for The Jews in general and each Jewish family in particular who were given a piece of land as an everlasting inheritance for them and their offspring.






This land was often sold or leased. In times of hardship the property was often used to pay off bad debts and often the debtor found themselves and their family in physical bondage and living outside of their inheritance.

Whatever the reason, the JUBILEE was a **50**-year repeating cycle of renewal and deliverance from debt and bondage. It was designed by God to return the land to its original owner and set all those captives at liberty.






Do you see the picture of the fish, with no place it calls home, in perpetual motion and activity?

Now envision the sprout that is rooted in the ground, the land.

Now consider the plans of God as revealed in the Jubilee and the number **50**, which is grace represented by the number 5 multiplied by Yood  the number 10 that means Ordinal Perfection, the perfect plans of God made in heaven and manifest on the earth. Now you understand why the letter Yood  is in the middle of the three-letter word Noon  Yood  Noon , the word that means fish of sprout.

Consider the picture of the Fish and the Sprout, which are both dependent on the water which represents God's everlasting Word as it rains down both blessings and correction on His chosen people.

The summary of the picture and the number that is revealed in the Hebrew letter Noon  is a revelation that the life we live on this earth will end in tragedy unless a remedy for our lost condition and separation from God is discovered. **50** is the number Noon  and signifies both bondage and deliverance.

The letter Noon  is also the guarantee that God's Grace when received with Faith in God's redemptive remedy results in Eternal Life.

We are saved by Grace through Faith in the finished work of Yeshua Ha-Mashiach done on the Cross of Calvary.

EPHESIANS 2:4-9

⁴ But God, who is rich in mercy, for his great love wherewith he loved us,

⁵ Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

*6 And hath raised us up together, and made us sit together
in heavenly places in Christ Jesus:*

*7 That in the ages to come he might shew the exceeding riches of his
grace in his kindness toward us through Christ Jesus.*

*8 For by grace are ye saved through faith;
and that not of yourselves: it is the gift of God:*

9 Not of works, lest any man should boast.



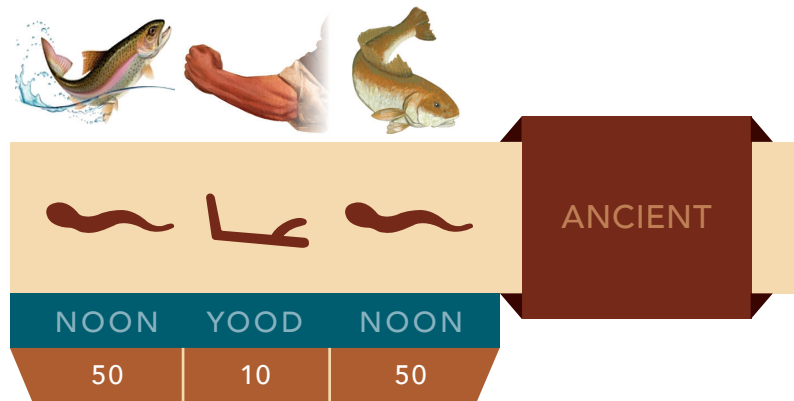
NOON ~ the WORD

The Original and Ancient Pictograph of the FISH darting through the water has been preserved in the single Hebrew LETTER NOON ~. The picture meaning of Noon ~ is supported by fact that three letter WORD Noon ~ spelled Noon ~ Yood ~ Noon is the Hebrew word for both a fish and sprouting vegetation.

The three Letter Hebrew WORD

NOON

Is Translated as Fish or Sprouts





Sometimes the summary value number of Word is the quickest and easiest way to figure out the core spiritual meaning of a word.

When we add up Noon  50 to Yood  10 to Noon  50 we have a summary value number of the word Noon  . That summary number is 110

$$50 + 10 + 50 = 110$$

Let's take a look at what **110** reveals.

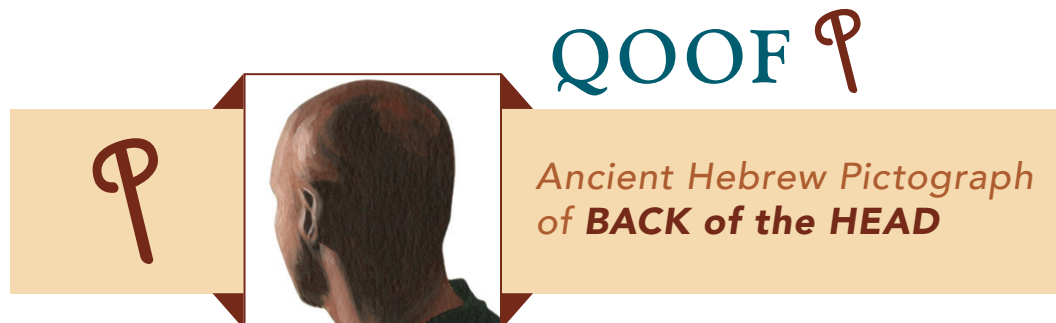
Remember that Hebrew numbers are expressed from left to right and the largest number is always the first number displayed. In this case the largest number is Qoof  or the number **100**.

This is interesting because Qoof  is the picture of the back of the head and has the idea of the least and the idea of leaving. What do you see when someone leaves? You see the back of the head.

Who are the most “leaving” people on the earth. There is no contest. It is the “wandering Jew.”

This picture is authenticated by the simple fact that 100 is the number of the children of Promise, the Jews.

The easiest way to remember this is that Abraham was **100** years old when he had the miracle child Isaac the Child of Promise and the father of Jacob who is the patriarch of the Children of Israel, the Jews.



19th letter in the Hebrew Alphabet - The Last - The Least – It has the meaning of Behind or seeing the back of the head of someone who is leaving. Qoof **ק** is Pictured as the **Back of the Head**.

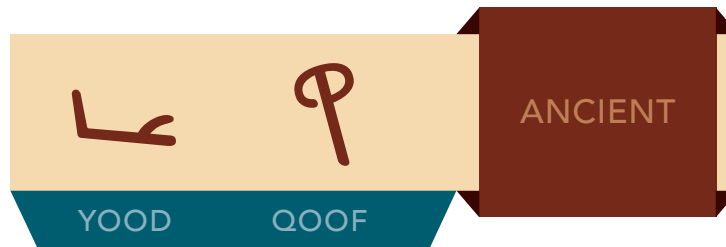


Election - Children of the promise



So, let's look at this more carefully to see what we can discover about the meaning of the letter and word Noon **נ**.

*Qoof **ק** is the Number 100 - Yood **י** is the Number 10*



Summary number of the WORD Noon **נ** is **110**


100 is the one number that signifies the Children of Promise. And who are they?

No question about it, they are the Children of Jacob whose name was changed to Israel.

Now let's add the 10 to the number **100** and see what we find.

Ten as you will recall is one of four Sacred numbers and it means Ordinal Perfection.

Yood **י** or the number 10 is often God's multiplier as it notifies us that something was ordained in heaven that is going to manifest on the earth at the appointed time.

Do you see the spiritual significance of the summary value number of the word Noon  expressed as the value number 110?

The message is simple. 10 God has a Plan ordained in heaven for his 100 - Children of Promise, the Jews.

It is a plan that will result in deliverance, a return to their home land after two thousand years of wandering without a home and it will finally result in peace.

The ultimate JUBILEE that occurs at the end of 6000 years of man's sinful rule of the earth and God comes to set up his 1000-year reign.

Everything is in place for that to happen very soon.

So now we have two elements to consider.

1. A plan in Heaven to return the Children of Promise to the Homeland that was accomplished miraculously in 1948.
2. Deliverance from the Bondage of Sin followed by REST.

Obviously, the second has not happened yet!

But look what happens when we multiply God's Ordained Plan, the Number 10, by God's Children of Promise the number **100**.

What does this reveal?

It reveals the 1000-year millennial reign of Messiah on the Earth. This is the promised rest that is repeated over and over again in the Scriptures. A promise of Land and Rest that was made to the Jews that has not been fulfilled, but will soon become a reality on the earth.

The Jews rejected their Messiah.

But the Messiah did not reject his promises to them and we are told in the Scripture that after two days (two thousand years) the Jews will acknowledge their offense, repent and call upon the Lord to come and rescue them.

Two thousand years from when?

The answer is given in the Scripture.

Two days or (2000 years) after he returns to his place.

What place?

The Son of God's place in heaven.

When did he return to that place?

Exactly 40 days after he rose from the dead.

When was that?

Most biblical literalists believe that Jesus was crucified and rose from the dead in 30 AD (others think it might have been in 28 AD and some believe it was as late as 33 AD).

So, you are left with a 5-year window of time to make your most educated guess. I believe it was 30 AD but not everyone agrees and that is alright.

So, when is he coming back to establish his Kingdom?

The answer is really simple, and it was the answer believed by most of the ancient rabbis and the all the early apostles. The answer is after 6 days or 6 thou-



sand years the LORD will come to set up his Kingdom on the 7th day which will begin after the end of the 6th day.

When is that?

Well the easiest way to figure it out is to add 2000 years to the crucifixion event.

So, what does that look like?

I will let you figure it out as you add 2000 years to your best educated guess as to what year Christ was crucified and rose, and promised to return after 2 days or 2000 years.

The Lord promises that when the remnant of believing Jews on the earth at the end of this age repent and cry for him to return saying “Blessed is he that comes in the name of the LORD” he will return to both rescue and set up his kingdom here on the earth.

And how long will that kingdom last on the refurbished earth before God makes all things new again?

REVELATION 20:4

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

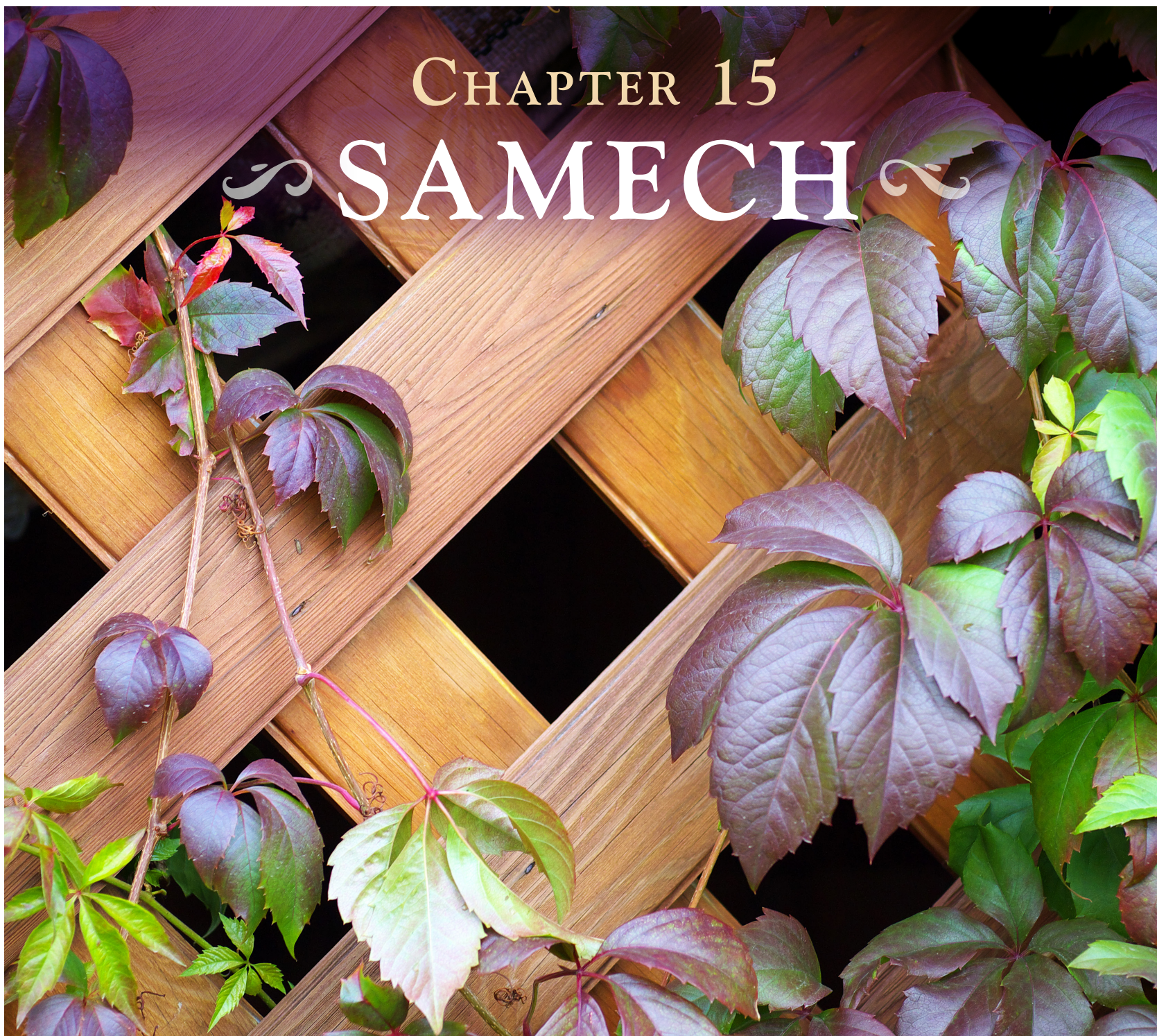


60
NUMBER

ו
MODERN

𐤅
ANCIENT

SAMECH



SAMECH



ANCIENT



MODERN

60

NUMBER

Samech is the 15th LETTER in the Hebrew Aleph א Beyt ב. It is also the number 60.



SAMECH

The original picture of the letter Samech א is as column, a prop or a trellis.

The symbol for the letter Samech א has changed over time from the ORIGINAL to the MODERN.

In many cases the Modern symbol א bears little or no resemblance to the Original Pictogram.

In the case of Samech א, the Modern symbol א actually adds a vital piece of information about the letter Samech א that we might otherwise have missed.

The modern symbol of Samech א is a circle that has a start and end point. This is very instructive as you will soon discover.

60

The Letter Samech א is also the number 60.

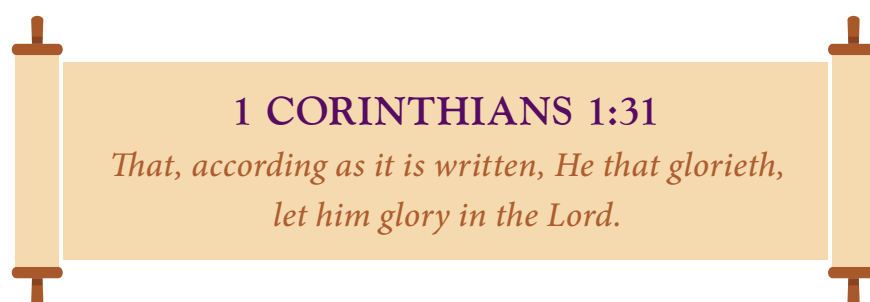
Based on one of the ways the number 60 is used in the Holy Scriptures, we know that the NUMBER 60 signifies Pride.

So, the number **60** usually, but not always, is a picture of man's pride. Pride in his achievements, his works and his plans.

Pride is something the Lord hates and promises that wherever pride and arrogance blossoms it will be followed by a tumbling and tragic fall.

Now let's look at the Messianic meaning that is contained in the number **60**, the opposite of human pride.

The opposite of Pride is Humility.



60 is 10 x 6

10 is the number of Ordinal Perfection. Let's boil down the huge meaning of Ordinal Perfection to one simple concept. The concept is simply this. God has made plans in heaven that are going to be manifest at his appointed time on the earth.

So, now let's look at the other side of the coin that pictures Pride.

God has plans for Mankind. Man's Pride is his undoing.

God's plan is the opposite of Pride. God's plans, once received, results in man's Salvation, if he will humbly receive it.

Listen to what the Apostle Paul says...

PHILIPPIANS 2:5-11

⁵ Let this mind be in you, which was also in Christ Jesus:

*⁶ Who, being in the form of God, thought
it not robbery to be equal with God:*

*⁷ But made himself of no reputation, and took upon him the form
of a servant, and was made in the likeness of men:*

*⁸ And being found in fashion as a man, he humbled himself, and
became obedient unto death, even the death of the cross.*

*⁹ Wherefore God also hath highly exalted him,
and given him a name which is above every name:*

*¹⁰ That at the name of Jesus every knee should bow, of things in
heaven, and things in earth, and things under the earth;*

*¹¹ And that every tongue should confess that Jesus Christ
is Lord, to the glory of God the Father.*



SAMECH

The only time Pride has any place is when the object of that pride, the thing we glory in, the one thing that elevates us is not our own achievements but the work that Jesus accomplished in order to redeem sinful men on the cross of Calvary.

Listen to what the Apostle Paul says in the letter to the Galatians:

GALATIANS 6:14

*But God forbid that I should glory, save in the cross of our Lord
Jesus Christ, by whom the world is crucified unto me,
and I unto the world.*

SAMECH 𐤎 the Word

The Original Pictograph of the Column, the Prop and the Trellis has been preserved as a foundational idea that is embedded in the single Hebrew LETTER Samech 𐤎 and is supported by fact that three-letter WORD Samech 𐤎 spelled *Samech* 𐤎 *Mem* 𐤌 *Kaf* 𐤋 is the Hebrew word Samech 𐤎 that means a means to prop up or support to aid or assist.

The three Letter Hebrew WORD

SAMECH 𐤎

Is Translated as a Column Prop or Trellis



To Support – To Prop Up – Aid or Assist

Do you see the Messianic message that undergirds the WORD Samech 𐤎?

𐤎 Samech is pictured as a Column, Prop or Trellis

𐤌 Mem in the middle is the picture of Water.

𐤋 Kaf is pictured as a palm that covers or uncovers

𐤌 Samech means to support, lift up / prop up, to provide a framework for those that have had their sins atoned for and covered 𐤌 KAF in order that the living water MEM 𐤍, the word of God, is preserved as the guarantor of Eternal Life.

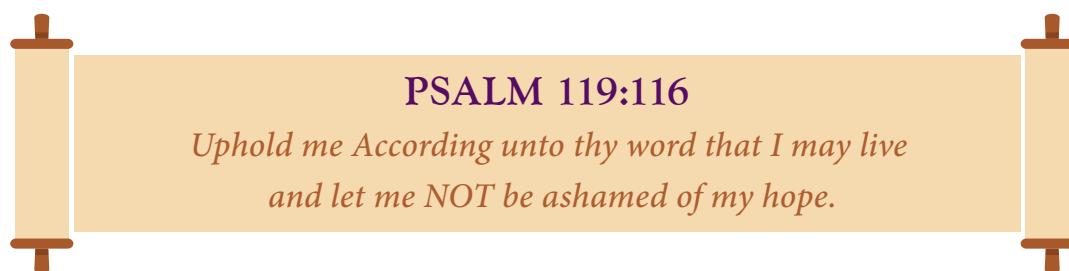
The 119th Psalm is a series of 22 sets of verses. Each set is eight verses and each of the 22 sets of eight verses begins with a letter from the Hebrew Aleph 𐤀 Beyt 𐤁.

SAMECH the WORD



The spiritual meaning of the Hebrew word Samech 𐤌 can be found in the eight verses revealed in **Psalm 119:113-120** where each verse begins with the Hebrew Picture and Number Samech 𐤌.

Let's take a look at one as an example.



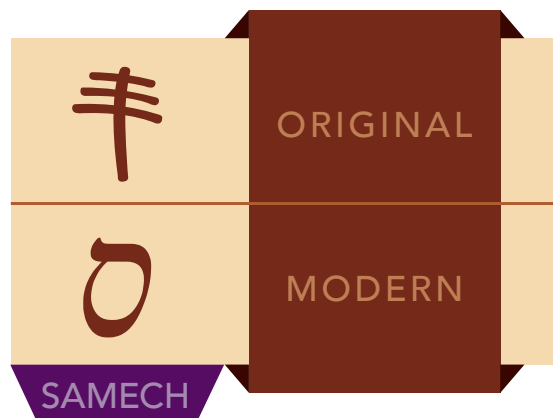
Now let's take another look at this verse and include the three letters and what they mean. Remember the Samech 𐤌 is the word spelled Samech 𐤌, Mem 𐤍, Kaf 𐤌.

Uphold me (Samech) 𐤎... do you see a picture of supporting or propping up?
 According unto thy word (Mem) 𐤌... do you see the picture of the Word
 of God? That I may live (Kaf) 𐤊... do you see the picture of Atonement that
 releases us from the penalty of our sin?

And finally...

...and let me NOT be ashamed of my hope.

The word Samech 𐤎 reminds us that our hope and our confidence is not in
 our own achievements. We glory in the Son of God who took upon himself
 our sins on the Cross of Calvary and guarantees our redemption and salva-
 tion in his word.




15th letter in the Hebrew Alphabet means *To Support – To Twist Slowly - To Turn - Samech 𐤎 is Pictured as a Prop*


For example, you might prop up the branch of a tree that is laden with fruit and ready to break or snap because of the weight.


Samech is pictured as a Column, Trellis or a Prop and illustrates the concept of holding something up like a column or a forked stick that holds up a limb laden with fruit or providing a framework to which a growing vine can attach itself.

The Modern Hebrew letter Samech looks like a circle .


This also illustrates one of the meanings of Samech . It has the idea of bringing something to a conclusion. We might say a “full circle.” Going around and ending up where you started or perhaps more accurately, the idea of encircling a narrative that has a beginning and an ending.

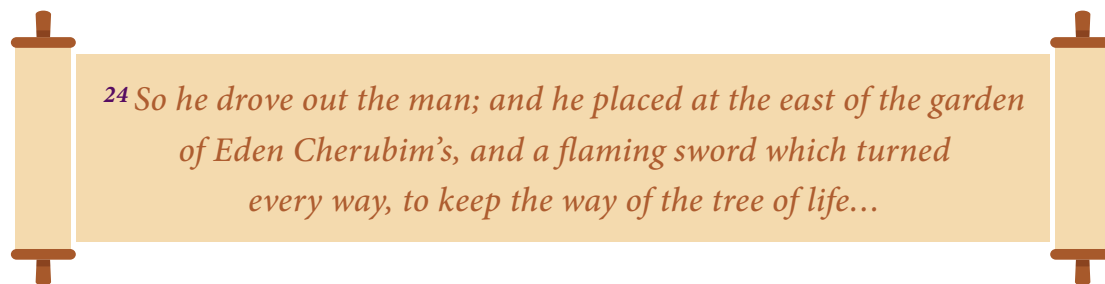
Imagine watching a movie and when you come to the end of the movies, when the entire story is told, it is announced that you have reached **THE END**. It is finished!

The first time the letter Samech  shows up in the bible is as single letter that is not a part of another Hebrew word. This can be found at the end of *Genesis 3:24*.


What is interesting is that Samech  the letter is not translated into English. It stands alone at the end of the revelation that begins in *Genesis 1:1-Genesis 3:24*.

What does this mean?

Let's read *Genesis 3:24* to see if we can discover the concept that rules the letter Samech .



²⁴ So he drove out the man; and he placed at the east of the garden of Eden Cherubim's, and a flaming sword which turned every way, to keep the way of the tree of life...

This is followed by the single letter Samech. In other words, you have reached the  **THE END** of one scene in the drama of man and are about to view

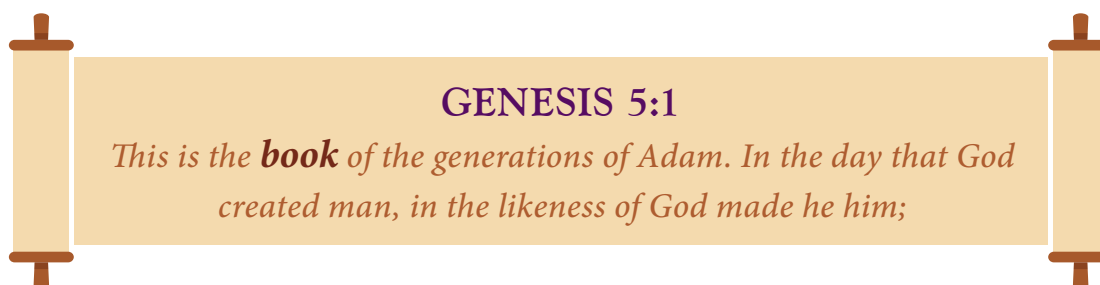


another scene, or chapter. Once scene or chapter has come full circle another scene is about to begin.

This verse notifies the reader that the Garden of Eden narrative has come to the end point that is meant to connect with the beginning point. So again, it is not just about concluding something it is about considering the cycle or circle that has just finished being wound up like a scroll.

This idea is supported by the meaning of the first use of the letter Samech שׁ in the Bible. Samech שׁ is not a Hebrew letter that is used very often, and in fact there is only one letter that is used less often.

This makes finding the first word that begins with the Hebrew letter Samech even more important. The FIRST use of Samech שׁ at the beginning of a word is found in **Genesis 5:1** where we read the following:

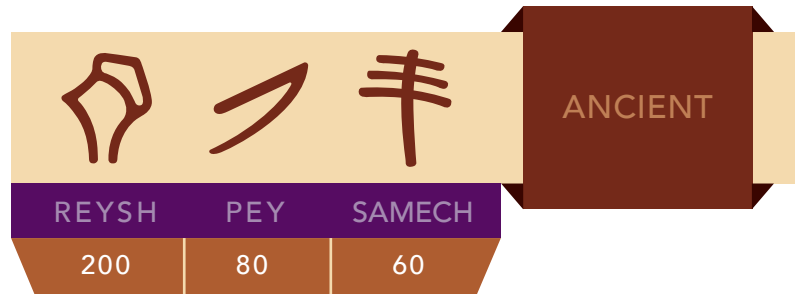


The word translated as book in English is actually the word SCROLL in Hebrew.

The first time the letter Samech שׁ is used as a word it reveals a Scroll. But not just any scroll. A Scroll that completes the revelation regarding the generations of Adam in the day God created man in His likeness.

When you look at the pictures in this three-letter word for Scroll (Samech שׁ Pey פּ Reysh רֶשׁ) translated into English as Book, you begin to understand what the letter Samech שׁ reveals. The concept of revealing a complete story from beginning to end. It is not just the end, it is the entire beginning middle and end that is in view.

SCROLL



The Hebrew word Scroll is translated as Book over 180 times in the Scripture. The letter Samech 𐤂 is used as the first letter in the word Scroll more often by an order of magnitude than it is used in any other word.

Add that to the fact that Samech 𐤂 is the number 60. The number of Man connected to the idea of Ordinal Perfection gives you the answer to the meaning of Samech 𐤂. It is all about the story of God's plans for Man.

You will learn more about this when we investigate the number meaning of Samech 𐤂, the number **60**. And the three letter Word Samech 𐤂.

If you use an English Bible search tool to discover how many times the word Scroll is found in the Bible you will be surprised to find that it is only referenced two times — once in the in the Old Testament and once in the new Testament. You will also discover that the second use is quoting the first use in *Isaiah 34*.

Do these two verses support the idea of the completion of a scene in order that another scene might begin? Oh yes it does! In the other places we see Samech 𐤂 used at the beginning of a word it is parsing out small scenes within a larger scene. We are now about to witness the final big-picture scene.

It is pretty hard to miss and once you learn this revelation regarding the Hebrew letter Samech 𐤂 you will not forget it.

Read what the prophet says...



ISAIAH 34:4

And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

REVELATION 6:14

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Do you see the spiritual significance of the picture of the Scroll that begins with the letter Samech ס? When we looked at the first two uses of Samech ס they both had something in common. In both instances they notified the reader that something had conclude.

It was not just the idea of the end of a matter but the idea of the entire chapter or piece in a story coming full circle, pictured as something that progressively cycled like a vine making its way up a column or trellis.

But as you have read in Isaiah and Revelation, all the scenes, all the chapters, all the minor scrolls have a summary scroll, a big picture scene that puts everything into the big picture scene that allows you to see the entire story all at once. The story of the creation of the Heavens and the Earth comes full circle as God rolls it up as a Scroll and puts a match to it. Is this the end of God's plan for mankind? The answer is *yes* and *no*. It is the end of the Heavens that have become infected by the Prince of the Power of the air, and it is the end of the Earth that man has corrupted with sin.

But what follows is astounding!

Is God done with man?


NO, all those from Adam's race who were infected by the sin of Adam but have received God's gracious remedy have a new destiny. The new and glorious destiny is provided by the sacrificial death, burial and resurrection of his Only Begotten Son, the Lord Jesus the Christ. By that sacrifice alone and with nothing added we are preserved from the sad ending of the big story of man that takes place over a period of 7000 years. We will then be Divinely prepared to enter into another story. A story that will NOT end sadly.

A new scroll will begin. It will be a new narrative with a new Heaven and a New Earth to be inhabited only by those who love God and have been changed in order that the first scroll or 7000-year story of man, never be repeated again.

And what guarantee do we have that this new adventure will not end badly? We have the unshakable promise of God based on the work accomplished on our behalf by His Son that ALL things are made new, no more sin, no more death, only the manifestation of a scroll that reveals glory to glory without end for all eternity.

Does the last Scroll have your name in it?

I hope so.

The Hebrew word Scroll is translated as Book over 180 times in the Scripture. The letter Samech  is used as the first letter in the Word Scroll more often by an order of magnitude than it is used in any other word.



70
NUMBER

א
MODERN

⊙
ANCIENT

AYIN

CHAPTER 16

~ AYIN ~

AYIN





ANCIENT




MODERN


70

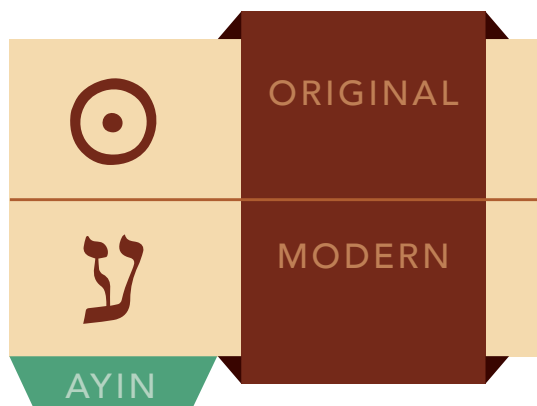
NUMBER

Ayin is the 16th LETTER in the Hebrew Aleph  Beyt . Ayin is also the number 70.




The original picture of the letter Ayin  is an Eye.

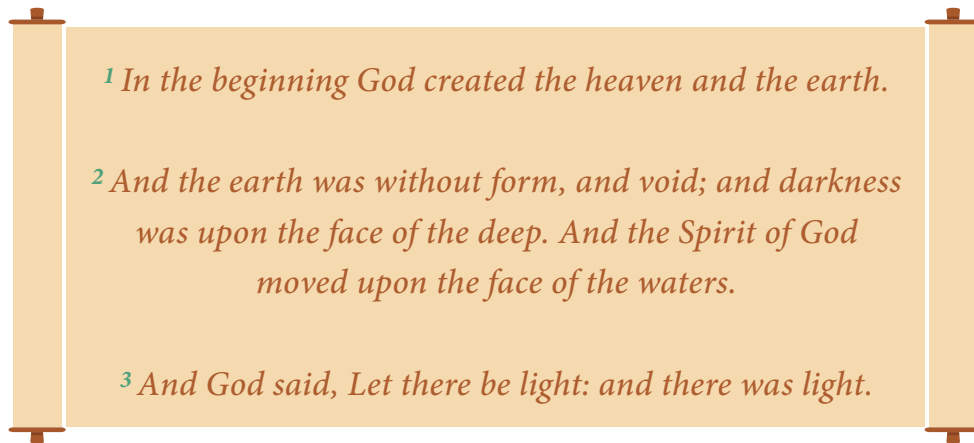
The symbol for the letter Ayin  has changed over time from the ORIGINAL to the MODERN and bears no resemblance to the original pictograph.





 Ayin pictured as an **EYE**  illustrates the idea of Seeing, Knowing, Experiencing and Understanding.

The first time the letter Ayin  is used is in *Genesis 1:2* and it is coincidental with the first and second time the letter is revealed in the Bible. This fact, and the fact that this letter shows up in the second verse in the Creation narrative twice puts it in a class with a small group of Hebrew letters that we should take special note of as they are all connected to Divinity and the Creation account.

In *Genesis 1:1-3* we read the following:

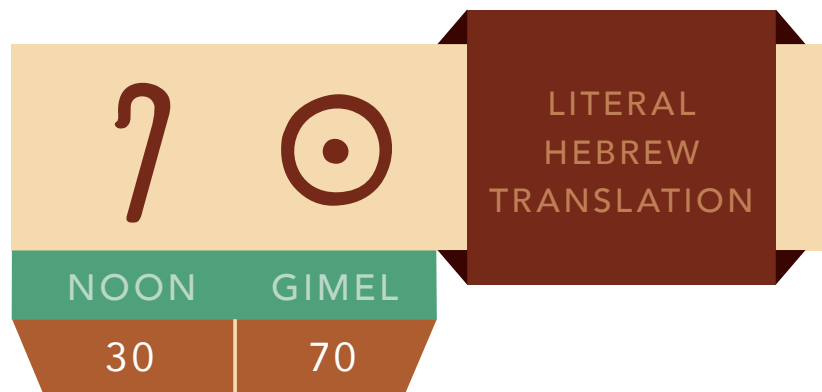




The first time Ayin  is used it is in the context of a picture of the darkness. The second time something new is introduced, the Holy Spirit is hovering over  the chaotic face of the waters that were void and dark.

The darkness that was **OVER** the face of the deep created a void and it is not replaced but it is covered, over-arched by another presence. Something else is now **OVER** the darkness. A greater authority with a new **UNDERSTANDING**.

The Holy Spirit, we are told, moved upon the face of the waters. The literal translation from the Hebrew tell us that the Holy Spirit moved **OVER** the face of the waters.

OVER






The literal Hebrew word that is translated as UPON in English is the two-letter word spelled Ayin  Lamed  and literally mean **OVER**.





Do you see the picture?

The story begins with chaos and darkness and a void all hovering **OVER** the face of the deep.

In other words, the blind eye that is full of darkness and chaos is now overseen and overshadowed with another vision. No longer a dark vision but a new vision, viewed with the EYE of Wisdom and Understanding.


The Eye  that is connected to the Staff  that composes the Hebrew word **OVER**. Lamed  is the voice of authority and so we are to understand that the darkness no longer represents the authoritative voice of Chaos, Confusion, Darkness and Emptiness. A new presence is now **OVER** the face of the deep. The SPIRIT of GOD is now present and He is in charge.



What happens after we learn that the Spirit is now hovering OVER the face of the deep? And he is not only hovering, he is doing a work that is simply called vibrating, a five-letter Hebrew word that is a vessel for the concepts of **Pey**  speaking, **Chet**  sheltering and the concepts of a coming **Reysh**  prince and a **Tav**  a prophetic sign.

What comes after the Holy Spirit vibrates **OVER** the dark and chaotic face of the deep?

The answer is, “God said let there be light, and there was light.”

The Hebrew letter Ayin  as a picture of vision, seeing, sight, understanding, wisdom, experience and is simply pictured by an Eye. Its meaning is affirmed by its first two uses in the Scriptures.

The scripture speak of the eye in this context over and over again. Here is just one example revealed by the Lord Jesus Christ.


MATTHEW 6:22-23

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

JOHN 8:12

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

AYIN THE NUMBER 70

The letter Ayin  is also the number 70.



The number 7 is one of four Sacred Numbers.

7 means Divine Completion.

The number 10 is also one of four Sacred Numbers and it means Ordinal Perfection.


When you multiply the two numbers together you get the number 70 that means Perfect Spiritual Order Carried out with All Spiritual Power and Significance.

Seventy also has the meaning of the punishment and restoration of Israel and 70 represents the nations of the World. All the meanings are overarched by the idea of the perfection or completion of a matter.

When you combine the picture and the number meaning of Ayin , pictured as an Eye and Ayin , the number 70, the disclosure is clear.

Ayin reveals that a mighty deed has been done in order to rescue man from death and destruction and grant him eternal life. This deed was done for men and women from all the nations of the world.

Christ died for ALL according to the Scriptures.

The Hebrew picture and number meaning of Ayin  reveals the universality of the Cross of Calvary and it also makes it clear that in order for this gift of life to be effective it must be received by faith.



1 CORINTHIANS 15:3


For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

REVELATION 22:17

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

AYIN the WORD

The original Pictograph of the EYE has been preserved as a foundational idea that is embedded in the single Hebrew LETTER Ayin and is supported by fact

that three letter WORD **AYIN**  spelled *Ayin*  *Yood*  *Noon*  is the Hebrew word for the **EYE**.




The Three-Letter Hebrew WORD

AYIN 

Is Translated as an EYE



The Eye – To Look

Do you see the Messianic message that undergirds the letter and the three letter WORD **Ayin**  **Yood**  **Noon**  ?


Let's take a look at the word **Ayin** .

The first letter in the word is of course **AYIN** .

It means to see, understand and experience.

Do you the picture meaning of **AYIN**  the eye?

The second letter in the Hebrew word **Ayin**  is **Yood** .

Yood  illustrates a Mighty Divine Deed ordained in heaven and unfolded on the earth at exactly the right time.

Do you see the picture meaning of **YOOD** 𐤃?

The final letter in the Hebrew word Ayin 𐤀 is Noon 𐤍.

Can the you see **AYIN** 𐤀, the Divine deed, Yood 𐤃 that resulted in **LIFE** or Noon 𐤍?

Not just ordinary life but Eternal Life.

The Messianic message revealed in the pictures that undergird the three-letter Hebrew word Ayin 𐤀, spelled Ayin 𐤀, Yood 𐤃, Noon 𐤍 is not difficult to translate.

The Eye 𐤀 that sees and understands.

The Arm 𐤃 that does a Divine Deed.

The Fish or Sprout 𐤍 that represents Life and Activity.



Ayin 𐤀 means to look, understand and experience the mighty divine deed that results in life.

The Spiritual Significance and Supernatural meaning are clearly displayed in the Hebrew Letter and the Hebrew Word Ayin 𐤀.

We are to look with the **Ayin** 𐤀 eyes of understanding and faith at the **Yood** 𐤃 redeeming and atoning divine deed accomplished on the Cross in order that we might have **Noon** 𐤍 eternal life.

You are invited to open your eyes and look with faith believing at the accomplishment of Jesus on the Cross. The one person and event that once received will result in Eternal Life.

He is alive, He is risen and He is coming back for his own.

Look and Live! In order that you might join all the others who have put their faith and trust in Christ in a place called Heaven.

Listen to the last words of Jesus before he left earth to return to his home in heaven.

JOHN 14:1-3

¹ *Let not your heart be troubled: ye believe in God, believe also in me.*

² *In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*

³ *And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*





80

NUMBER

פ"ק

MODERN

פ

ANCIENT

PEY






CHAPTER 17

PEY

PEY




80
NUMBER





Pey is the 17th LETTER in the Hebrew Aleph  Beyt . It is also the number 80. The Hebrew letter Pey  has changed over time from the Original  to the Modern .



Pey is the picture of a mouth that is speaking a word. You can see the picture of the open mouth clearly in the original pictograph.

The modern block Hebrew letter Pey  has lost some but not all of the original concept, as you picture an open mouth that is speaking.



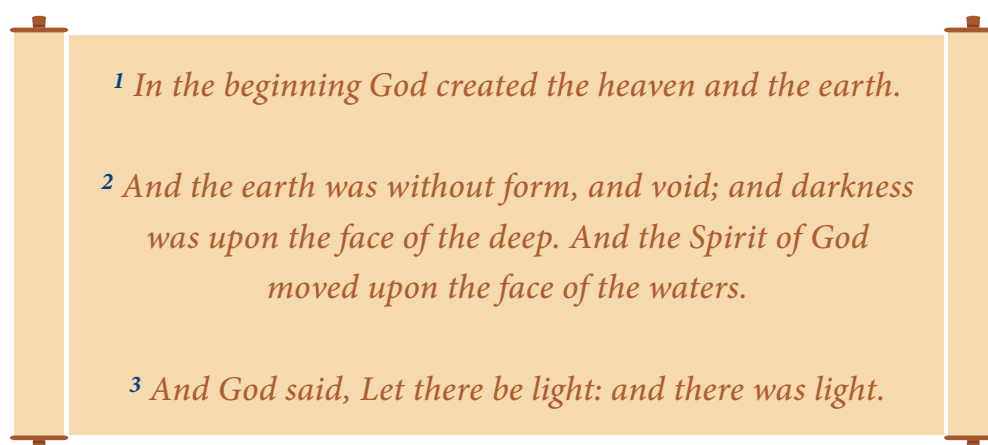
As you can see below there are two versions of the modern Hebrew Letter Pey . The letter Pey  seen bottom right is used everywhere except at the end of a Hebrew word. The symbol for the letter Pey  on the bottom left is used only at the end of a Hebrew word ending with the letter Pey .

Modern Hebrew



Now let's look at the first use of the letter Pe  in a word in the Bible.

In *Genesis 1:1-3* we read the following:





The first time Pe  is used is in *Genesis 1:2*.

The context as you can see is the picture of darkness. The darkness that is **OVER**  the **FACE**  of the deep.

Pe is the first letter and found for the very first time in the Hebrew word *face*.

The second time Pe  is used is also in *Genesis 1:2* except this time it is the Spirit of God who is over the **FACE** of the deep.

In summary, the first time the Hebrew letter Pe  is used as a word in Scripture it immediately follows the Hebrew letter Ayin .

Ayin is the 16th letter in the Hebrew Aleph א Beyt ב, and Pey פ is the 17th.

We notice that it is used in conjunction with the word OVER that we learned is the literal Hebrew word of **AYIN** ע **LAMED** ל not just once but twice.

Ayin is a picture of the eye and it means to see and understand.

Pey is the picture of the mouth and it means to speak a word.

The two words that show up for the first time with the 16th and 17th letters in the Hebrew Aleph א Beyt ב, as we just read in *Genesis 1:2*, reveal a powerful picture and one we need to understand.

First, we are introduced to a presence, something that is intelligent that is hovering over the water and it is described as Dark and Void.

Where is it hovering?

It is hovering **OVER** the **FACE** of the deep.

Now we have a second something that is intelligent overshadowing the Dark Presence. The Holy Spirit we are now told is vibrating **OVER** the **FACE** of the deep.

In both cases when we investigate the meaning of the words **OVER** and **FACE** we discover intelligence and plan at work. Is one plan evil and the other good? Or are both plans good?

Is darkness and void good? Our immediate response would be *no*. And perhaps that is the correct interpretation. The caution is that God says he and he alone can both dwell in and use darkness to accomplish His purposes. So, we need to be careful.




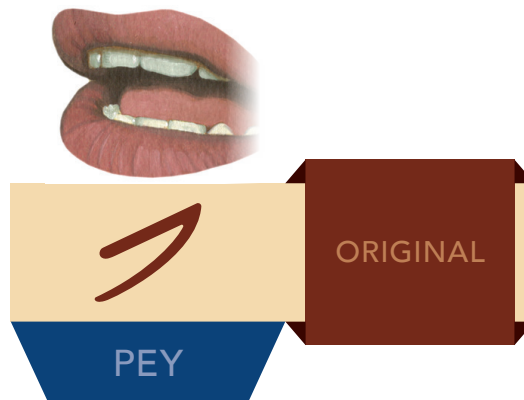
We can say this for sure. When the Holy Spirit shows up the Darkness that was upon the Face of the Deep disappears into the Light that results from the vibrating of the Holy Spirit.




The other thing we can be sure of is that whatever is at work in the first three verses in the bible is alive and intelligent.

Consider the meaning of the word Face in Genesis 1:2 and ask yourself if this is a picture of an inanimate object or thing.

The **FACE**    of the deep.

The Hebrew word Face that begins with the picture of Pey  can be translated as follows.



-  Pey means to speak a word
-  Noon means life and is pictures as a fish or a growing sprout
-  Yood is pictured as an arm and it mean to do a work and the highest spiritual meaning is to do a **DIVINE WORK**.

So, whatever it is that is **OVER** the **FACE** is not inanimate. It is alive, speaking a word and doing so with a plan in mind.

In the first use of the word **FACE**, could it be a demonic plan that is Over the Face of the Deep that is described as Dark and Void? Or is it part of a Divine

plan? We need to be careful how we answer that question because although we cannot use chaos and darkness to achieve anything good, God and God alone can.

In the second use of the word **FACE** we are not left to wonder as it is the Holy Spirit that is **OVER** the Darkness and **VOID** for the purpose of changing the Darkness into **LIGHT**.

Pey is an amazing letter in the Hebrew Aleph א Beyt ב and whenever we see it we should consider what word is being spoken. Something is coming out of the mouth of God that we need to know and understand.

We can see how it was first used in the Scripture. We see that it is connected with a Divine Purpose. To discover more about the Divine purpose of Pey פ we invite you to consider Pey פ the Number 80.

The first time Ayin א is used it is in the context of a picture of the Darkness. The second time something new is introduced, the Holy Spirit is hovering over א the chaotic face of the waters that were void and dark.

The darkness that was **OVER** the face of the deep created a void and it is not replaced but it is covered, over-arched by another presence. Something else is now **OVER** the darkness. A greater authority with a new **UNDERSTANDING**.

The Holy Spirit, we are told, moved upon the face of the waters. The literal translation from the Hebrew tell us that the Holy Spirit moved OVER the face of the waters.

80

The letter Pey פ is also the number 80.



The number 80 is a ten-fold magnification of the number 8 which is the number that means New Beginnings, New Birth and Eternity.

When you assemble the picture and number meaning of Pey פ the message unfolds loud and clear.

Our mouths were designed to declare the glory of our Lord and our Savior through all Eternity.

PSALM 19:14

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

1 CHRONICLES 16:24

*Declare his glory among the heathen;
his marvelous works among all nations.*

EPHESIANS 4:29

*Let no corrupt communication proceed out of your mouth,
but that which is good to the use of edifying, that it may
minister grace unto the hearers.*

The 119th Psalm is a series of 22 sets of verses. Each set is eight verses and each of the 22 sets of eight verses begins with a letter from the Hebrew Aleph א Beyt ב.

The hidden meaning of the Hebrew word Pey פ and the meaning of the letter and number meaning of the letter Pey פ can be found in *Psalm 119:129-136* where we find revealed the meaning of the Pey פ, the letter that begins each of the eight verses.








Psalms 119:130,131 summarize the meaning of Pey פ.

PSALMS 119:130-131

130 The entrance of thy words giveth light; it giveth understanding unto the simple.

131 I opened my mouth, and panted: for I longed for thy commandments.

PEY the WORD

The Original Pictograph of the Open Mouth has been preserved as a foundational idea that is embedded in the single Hebrew LETTER PEY  and is supported by fact that the two letter Hebrew WORD PEY  spelled Pey  Hey  is the Hebrew word that means MOUTH and OPENING. The two-letter word for the letter Pey  is Pey  Aleph . Let's see what revelation that discloses.

The Two-Letter Hebrew WORD for the Letter Pey

Is Pey  Aleph 



PEY

*Is Translated as The Word spoken by the Strong Leader or
The Word spoken by God the Father*



		ORIGINAL
		
HEY 5	PEY 80	

PEY

The Two-Letter Hebrew WORD for MOUTH

Is Pey פ Hey ח



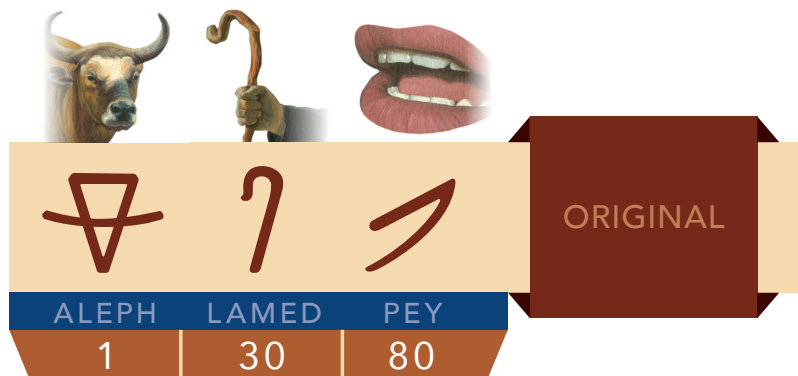
Remember that the spiritual significance of Hey ח is as the Revelator, the Holy Spirit.

Translation: The word spoken by the Holy Spirit

And Finally,

PEY LE

The Hebrew Word for Wonder or Miracle, something so grand that we cover our Mouth in Wonder.



If you will recall the Hebrew Letter Lamed **ל** is the picture of the Shepherd's staff and it also means the voice of authority. It has reference supernaturally to **GOD THE SON** the Good Shepherd that lays his life down for his sheep.

The Words spoken by **GOD THE SON**

Do you see the supernatural significance of these three words that start with Pey **פ**, words that describe the word for letter Pey **פ** as God's Word and the word Pey **פ** that means speaking a word and the Holy Spirit and finally the Miracle that Stops the Mouth, The Son of God who gave his life so that we might praise God with our mouths for all eternity.

The Miracle starts with God the Father who speaks the plan, the Holy Spirit of God that Reveals the Plan and God the Son that accomplishes the Plan that can only be described as something that stops the mouth of man from adding anything to what God the Son has spoken. We are to be speechless as we gaze in wonder and amazement at the Plan of the Father, Revealed by the Holy Spirit and miraculously Accomplished by the Son of God.

The Hebrew word Pey **פ** has a Messianic meaning that is simple to understand when you look at the pictures. It means to Open the Mouth and Reveal something that comes from Heaven.

Once we have believed and received the Grace of God we are to open our mouths in order to proclaim the revelation that has come down from heaven in order that we might be saved.



ROMANS 10:9-10

*That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*

90
NUMBER

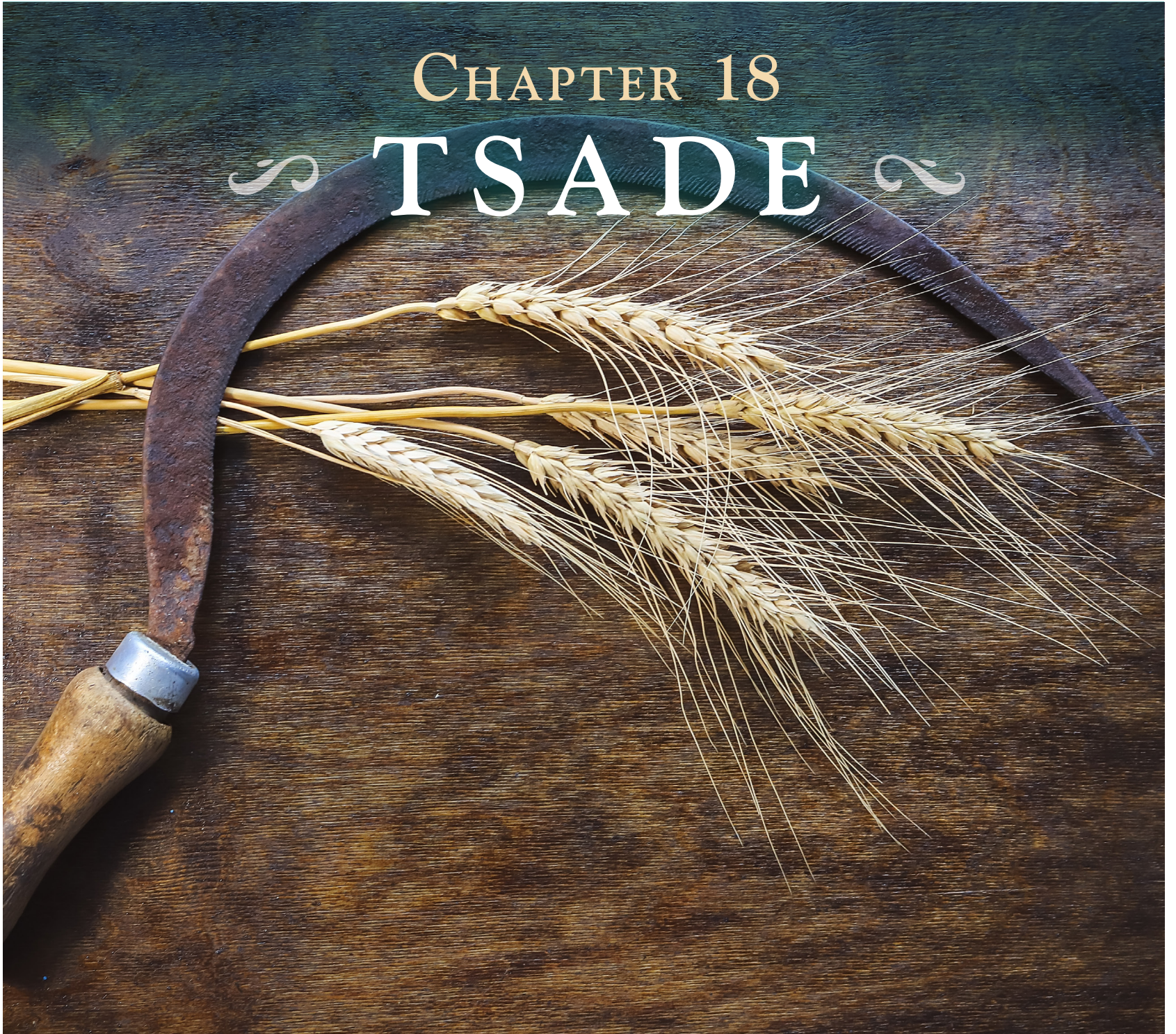
צ
MODERN

ר
ANCIENT

TSADE

CHAPTER 18

TSADE



TSADE



ANCIENT



MODERN

90

NUMBER

Tsade פ is the 18th letter in the Hebrew Aleph פ Beyt ב.

Modern Hebrew Letter

TSADE

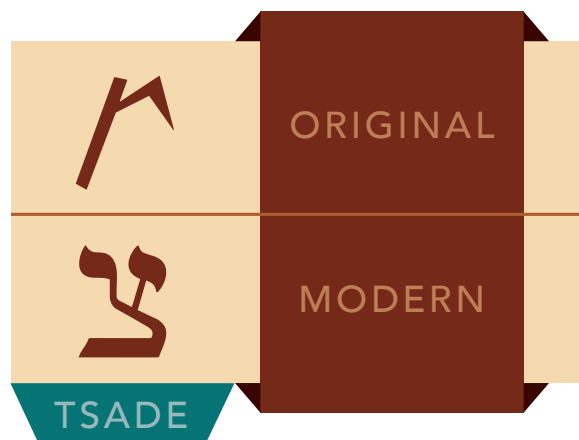



MODERN





As you can see, we have two versions of the Modern Hebrew letter Tsade פ. The letter at the top right is used everywhere except at the end of a Hebrew word. The symbol for the letter Tsade פ on the top left is used only at the end of a Hebrew word ending in Tsade פ.






The Original symbol of the letter Tsade פ only bears the slightest resemblance to the Modern Block Hebrew as you can see. For the purposes of our study of the Hebrew Pictures and Numbers we always defer to the Original Hebrew symbol as it is most often the best illustration of the Picture meaning of the letter.



The original picture of the Letter Tsade  was a symbol of a hook. This hook was probably used as a harvesting tool and would have been useful for collecting the bounty of the Garden of Eden.

By the time the Pictographs were written sometime after the fall of Adam, Tsade  was illustrated as a Fishhook.

While the word for the letter Tsade  is not in the Bible it is used as a part of many Hebrew words that agree with the picture of the hook that symbolizes Pulling Something Forward, Catching Something in way it cannot escape, To Strongly Desire, Trouble and finally to **HARVEST**.

The Original Pictograph of the Fishhook has been preserved as a foundational idea that is embedded in the single Hebrew letter Tsade  and is supported by fact that three letter Hebrew WORD **TSADE**  spelled Tsade  Dalet  Yood  is the Hebrew word for Fishhook and is found as a part of many Hebrew words that contain the concept of a fishhook.

The Three-letter Hebrew Word

TSADE 

Is Translated as a Fishhook



			ORIGINAL
YOOD	DALET	TSADE	
10	4	90	

TSADE the NUMBER

90

The Letter Tsade  is also the number 90.

Based on how the number 90 is used in the Holy Scriptures alone we know that it is the number that means Magnified Judgment.

Keep in mind that ZERO is not a number, it is a placeholder with no numeric value except when used in combination with another number as a multiplier.

There are only nine numbers in the entire world and Nine is the very last number. It signifies that the end of something has been reached. Something has come to a conclusion and as such, whatever it is that has come to an end needs to be evaluated or judged.

All mankind is going to reach a point when everything that we now know ends and is evaluated in order to judge whether it is good or bad.

This inevitable conclusion is the combination of the number 10, the number of Ordinal Perfection times the number 9 which is the number of Judgement that comes at the end of an unfolding series of events.

Man, on his own, is always going to be judged in the end as being unworthy and insufficient. In summary, the final judgement of man apart from some intervening event is not going to end well. Only one thing can change that outcome. That ONE THING is the free gift of God's Grace based on God's very specific remedy.

We all heard that God loves the world.



The question that most fail to ask is regarding precisely HOW God loved the world.

As it turns out, God loved the World in a very specific and unique way. It's a way unlike all the other ways that man imagines might lead to a place, a place called heaven. Sadly, all the ways man chooses apart from God's specific and unique way lead only to judgment and hell.

What is this Way, God's way that demonstrates God's love and results in Eternal life?


The answer is Christ, who is both the Door and the Way. The only Door that puts us on a Path that leads to life.

And where does path lead?

It leads us to a wooden cross where we are to look up and see a gruesome bloody sacrifice, and despite its horrors it is where we are to receive our Savior's perfect sacrifice.


Have you ever wondered why Christians see such glory in something the world sees as shameful and something they want to put of their site?

The answer is that those who have received this sacrifice and embraced it with all their heart know that it is the only way to avoid the righteous wrath of God. The wrath they deserved and the wrath deserved by all sinners which includes everyone.

There is the final judgment signified by Tsade  the number 90. There will only be two outcomes on that final day. Heaven or Hell.

God's Way through his Son that leads to life or man's way that leads to eternal separation from God, in other words Eternal Death.

Are you desiring, or we might say **HOOKED** on God and loving Him with all your heart, or are you hooked on the World and fulfilling its lusts?






This is a question that you are meant to ask every time you see the Hebrew letter Tsade , which is pictured as Hook and is the number that signifies the final evaluation or judgment.

Everyone is hooked on something. Only one of those somethings leads to eternal Life and that Something has a name.

His name is Yeshua Ha-Mashiach, Jesus the Christ. The Son of God who left heaven, became a man so that he might die for the sins of the world. He is now in Heaven, we are told, making intercession for those that have put their faith and trust in him. Is he making intercession for you? Your heart is hooked to something, and now is the time to consider if that something is going to lead to life everlasting or eternal separation from God and His heaven.

TSADE The WORD



The Original Pictograph of the Fishhook has been preserved as a foundational idea that is embedded in the single Hebrew LETTER Tsade  and is supported by fact that three-letter Hebrew WORD **TSADE**  spelled **Tsade**  **Dalet**  **Yood**  is the Hebrew word for Fishhook.

The Three-Letter Hebrew Word

TSADE

Is Translated as a Fishhook



Do you see the spiritual significance that undergirds the letter Tsade?

The three pictures in the word Tsade tells the story of being full of desire (Tsade) 𐤀 to enter the Doorway and follow the path (Dalet) ד that leads us to the Event that God Ordained in Heaven to Unfold on Earth that will bring about the Perfection of His Plan (Yood) 𐤀 .


Do you know what that Plan, ordained in Heaven to bring about Divine Perfection, is? Listen to what the Apostle Paul reveals in *Hebrews 1:1-3*.

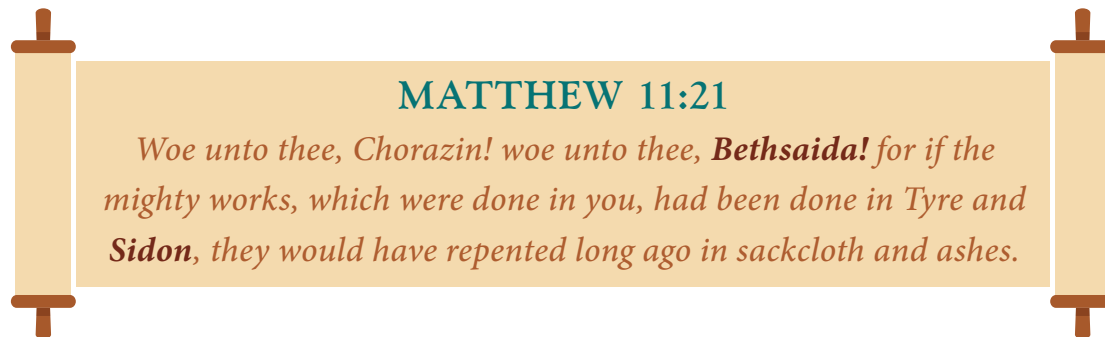
HEBREWS 1:1-3


¹ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

² Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

³ Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

Let's look at some of the words where the Hebrew letter Tsade  symbolizes the concept of the Hook and Fishing. This can be found in *Matthew 11:21*.



The name of the city Bethsaida and the city Sidon both contain the word Tsade  and both have a meaning that supports the picture of a fishhook.

Beth Saida in Hebrew means House (Beth) of the Fisher(Saida).

Sidon in Hebrew means Fishing.

BETHSAIDA

House of the FISHER

(Remember the Hebrew is written from Right to Left)


						
Hey	Dalet	Yood	 TSADE 	Tav	Yood	 BETH
 SAIDA Fisher				 BETH House		





SIDON

FISHING

				
Noon	Vav	Dalet	Yood	 TSADE

So, we might summarize it as follows. Tsade  pictured as a hook illustrates the concept of catching or snagging something in order to pull it forward for the purpose of harvesting it. This could include everything from a fish to a piece of fruit.


The picture meaning of Tsade  includes the point of view of both the one doing the catching and whatever it is that is being snagged or caught.

So, it is not a surprise that  is the one letter that means to have a strong desire for something. To be “hooked on something” as we would say in the modern vernacular.

This desire can be good or it can be bad, healthy or destructive.

The word Desire for example in Hebrew is pictured as Tsade  or a Hook that snags and pulls the heart.

A strong desire can become a life-threatening addiction and so it is no surprise that we find the idea of being unable to escape embedded in the meaning of the picture of the fishhook.

Tsade  can also be a picture of the Just or the Righteous who are attached to God and his Word. The Righteous have a Strong Desire, a Love for the Lord and His Word.

The question is...

What are you hooked on?





100
NUMBER

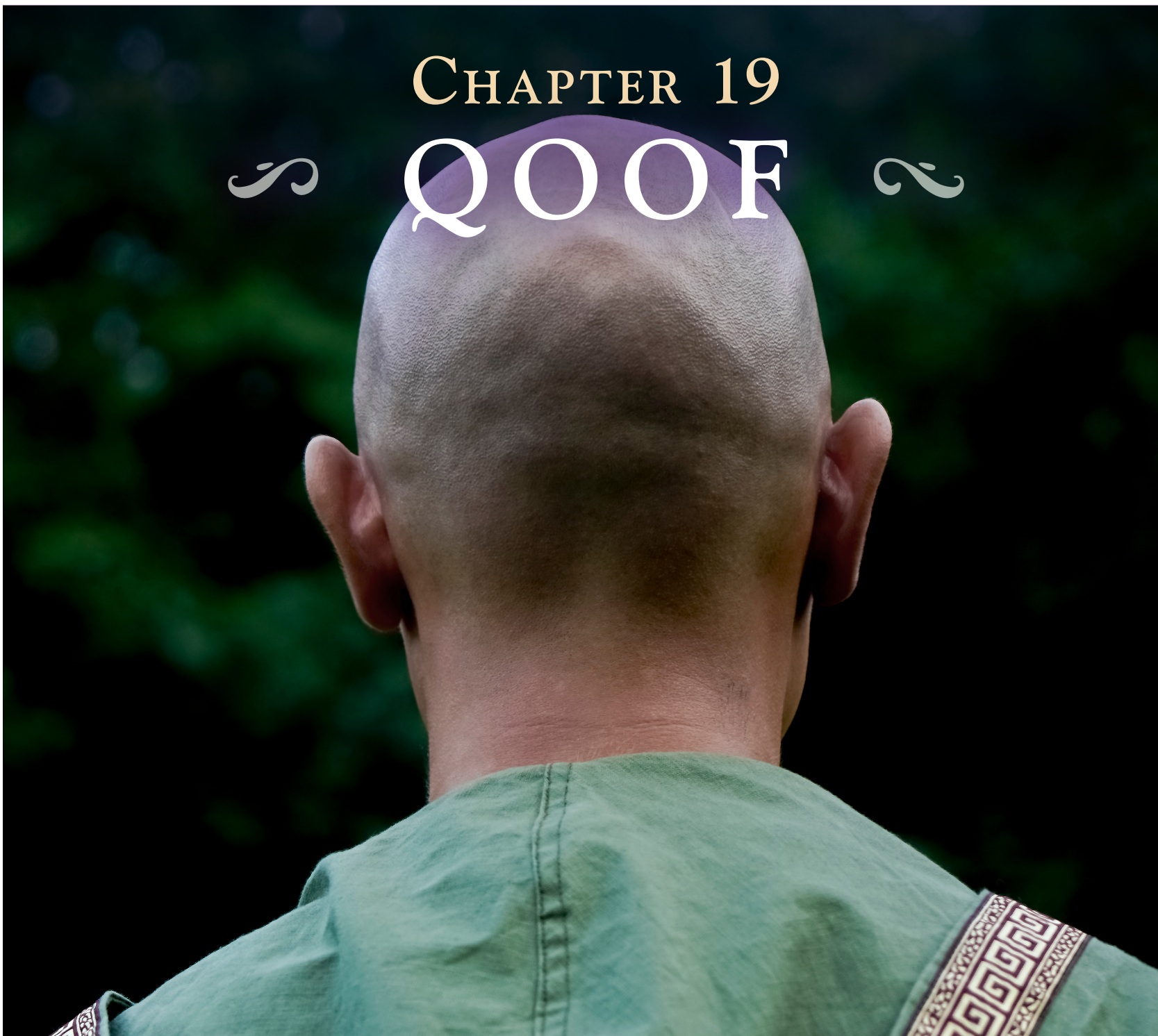
ק
MODERN

ק
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QOOF

CHAPTER 19

QOOF



Q O O F

ANCIENT

MODERN

100
NUMBER

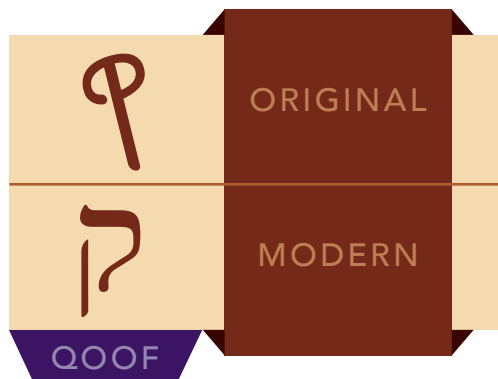
Qoof **Q** is the 19th LETTER in the Hebrew Aleph **א** Beyt **ב**.

Qoof **Q** is also the very important number **100**.



The original picture of the letter Qoof **Q** is the Back of the Head.

As you can see, the symbol for the letter **QOOF Q** has changed over time from the ORIGINAL to the MODERN. The basic concept of the back of the head is retained in the Modern Hebrew Script.



Q Qoof, pictured as the back of the head, illustrates the concept of the Last and the Least and behind.





One of the easiest ways to confirm the concept or idea being illustrated by a pictographic Hebrew letter is to see how the letter is used in Hebrew words found in the bible. Let's look at the Scriptures to see the picture it illustrates and the idea it communicates.

The letter Qoof **Q** is pictured as the back of the head which also has the idea of a dome. We can find the meaning of Dome in one of the first words in the

bible. Consider the Hebrew word translated into English as Firmament in *Genesis 1:6*. The Hebrew word Firmament is built around the concept of a dome and a half circle.

FIRMAMENT






The Firmament is a picture of an over  (Reysh) head, solid (Qoof)  dome, that was  (Yood) ordained in heaven to accomplish a purpose on the earth. A purpose that was to be  (Ayin) seen and understood.


Let's look at another idea contained in the pictograph Qoof .

What is the last thing you see when someone is leaving?

You see the back of the head.

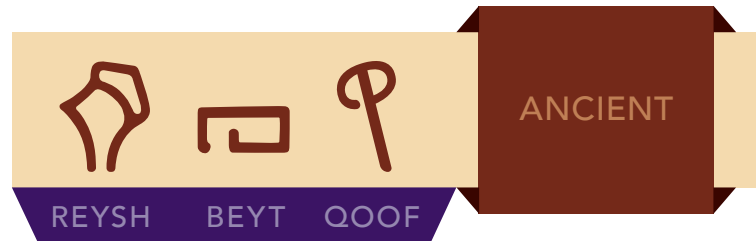
Qoof  also has the idea of leaving, never staying anyplace too long. We might say that Qoof  has the idea of the wandering pilgrim or more specifically the Wandering Jew that is always leaving one place to go to another, and what you see is the back of their heads as they leave.

In addition to the idea of the circle contained around the perimeter of a dome (to be clear a circle is not a ball), Qoof  has the idea of a hollow like the hollow of the palm of your hand when you hold something.

In other words, the Hebrew letter Qoof  has the idea of circling and a hollow. What is in view is not a continual cycle but rather the picture of a beginning and an ending.

Do you see the concept of a circle and a hollow space in the Hebrew word that is translated into English as a Tomb or a Grave?

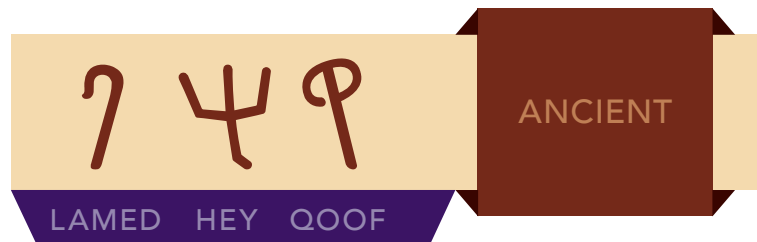
TOMB OR GRAVE



Do you see the end of man, the end of the cycle of man is pictured as a tomb or grave waiting at the end of man's journey and the final resting place pictured as a hollow space prepared for the mortal body of man?

So, it is not surprising that Qoof **Q** also means to move in a circle or to complete a circle or a circuit.

The Hebrew letter Qoof **Q** also means to Call out or Cry Out after seeing something. You can see how the letter Qoof **Q** is used in this way as we examine the word we translate as Congregation.



Do you see the picture of **Q** (Qoof) Calling Out or Calling Together those that have had the **L** (Lamed) the Rod or Staff that is **H** (Hey) Revealed?


Do you also understand **Qoof** **Q** means the least? So, who is being called out?





God called out the least to be his congregation.

The Jews were a remnant and the least of all the nations.

What did God reveal pictured as the Hebrew Letter **Hey**  to his small called out remnant?

He revealed his word pictured as a Lamed  the rod and a staff and the voice of authority.

The Original Pictograph of the Back of the Head has been preserved as a foundational idea that is embedded in the single Hebrew **LETTER** Qoof .

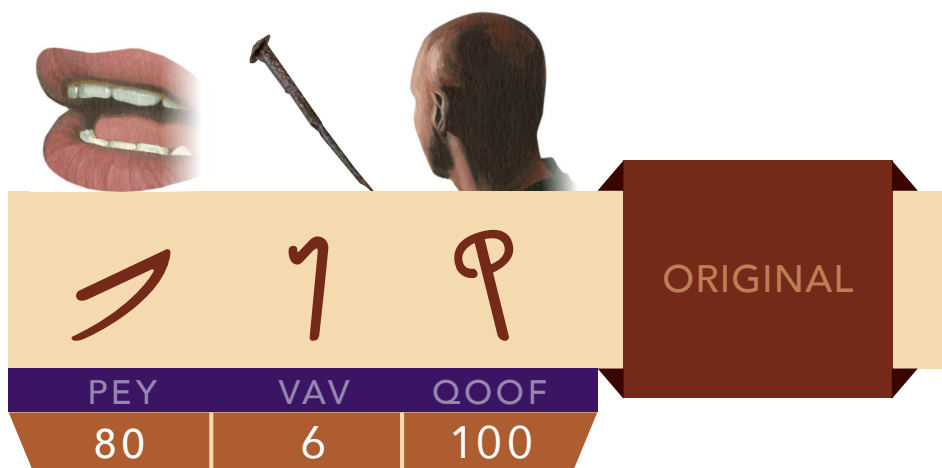
The meaning of the Hebrew Word is supported the three-letter Hebrew WORD Qoof  spelled **Qoof**  **Vav**  **Pey** . The word for the Back of the Head contains the picture of both the dome or half circle of the head and the mouth that calls out and speaks a word.

The meaning of Qoof  becomes even clearer once we add the revelation discovered in Qoof , the number **100**.

The Three-Letter Hebrew Word

QOOF

Is Translated as the Back of the Head



Back of the Head

QOOF 100 P

Amazingly the letter Qoof P is also the Number 100. And what does the number 100 mean based on how that number is used in the Scripture?

It means the Children of Promise!

Do you remember how old Abraham was when God miraculously gave him the promised son Isaac?

Abraham was 100 years old, and 100 is the one number that multiplies and magnifies the number 10. The number 10 is one of four sacred numbers that means Ordinal Perfection. Multiplying 10 x 10 multiplies the importance and significance.

Ordinal Perfection means that something was ordained in heaven, and takes place on earth at the appointed time. What is accomplished at the appointed time will ultimately secure those that love God an eternal resting place.

In other words, the Children of God have been given a promise.

What is that promise?

The answer is found in the last letter of the Hebrew word Qoof P, the letter Pey פ that is the picture of a mouth and it is also the number 80.

The mouth of the pilgrim who has no home in this world is crying to the Lord and putting his hope in the Lord's promise can be encouraged by the fact that the name of the letter Qoof P ends with the number 80.



The number **80** assures us that God has ordained a series of events to unfold on this earth that will end in a heavenly city not built with human hands. It is an eternal city and those that dwell in it will have been granted eternal life.

The last letter Pey פ in the word Qoof ק is the Number **80** and Pey פ not only reveals that the least and the last are crying out to the Lord but it also reveals that the Lord has answered their cries with the promise of an eternal home, a place they can rest forever.

The Lord has promised those that love him and eternal destiny in the city of God that comes down from heaven to the earth at the end of the millennial reign of Jesus Christ. He promises those who are pilgrims and strangers in this world Eternal Life.

HEBREWS 11:8-10

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

HEBREWS 11:13

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

The Original Pictograph of the Back of the Head has been preserved as a foundational idea that is embedded in the single Hebrew **LETTER** Qoof **ק**. The meaning of the Hebrew Word is supported the three letter Hebrew **WORD** Qoof **ק** spelled Qoof **ק** Vav **ו** Pey **פ** that is the word for the Back of the Head.

The Three-Letter Hebrew Word

QOOF **ק**

Is Translated as the **Back of the Head**



Back of the Head

When you look at the three pictures for the Hebrew Word Qoof **ק** a mystery is both hidden and revealed.

The last letter in the WORD Qoof **ק** provides the clues we need to figure out the Messianic and Theological meaning of the Hebrew word and letter Qoof. The last letter in the word Qoof **ק** is Pey **פ**.


Pey **פ** as you will remember is pictured as an open mouth.

It can mean to speak or voice a request or a command.



What does this all mean?

We might inquire what would a wandering pilgrim, a person who is considered the least with no home in this world would be asking as pictured by the nomadic vagabond with the open mouth?

The answer is found in the 19th stanza of the 119th Psalm where we find the eight verses that all begin with the letter Qoof .

PSALM 119: 145-149

145a *I cried with my whole heart; hear me, O Lord:*

146a *I cried unto thee; save me,*

147 *I prevented the dawning of the morning, and cried:
I hoped in thy word.*

149a *Hear my voice according unto thy lovingkindness:*

Our pilgrim is crying to the Lord to help and save to preserve his life according to His lovingkindness and according to a Hope that is provided in His Word.

What would you call a hope based on the Word of God? Does it have a name?

Yes, it is called a **PROMISE**.





200

NUMBER

ר

MODERN



ANCIENT

REYSH

CHAPTER 20
REYSH



REYSH





ANCIENT





MODERN

200

NUMBER

Reysh is the 20th letter in the Hebrew Aleph  Beyt .

Reysh  is pictured as a man wearing a crown.




Reysh  is also the Number **200**. The first thing we notice about the number **200** is the prominence of the number **2**.



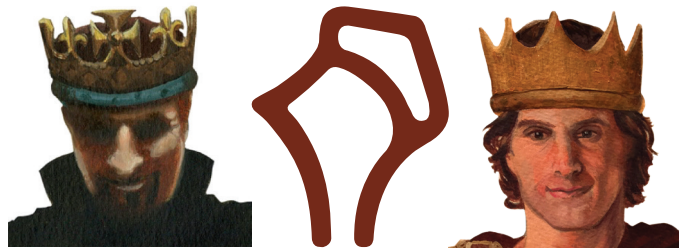
We will explore the spiritual significance of what that means in our study of Reysh  the number **200**.


REYSH

200

The original picture of the letter Reysh  is distinctive because of all the letters in the original Hebrew Pictographic 22 letter Aleph  Beyt , it is the most complex and the most recognizable.

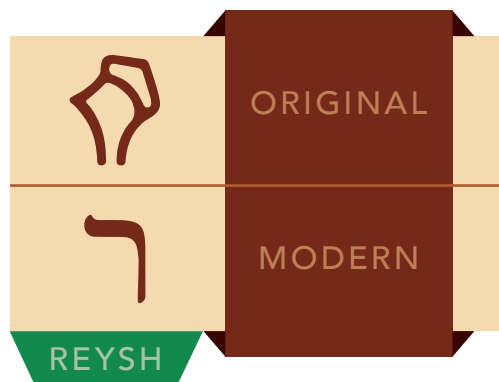
Somebody wanted us to pay attention to this Hebrew letter.




Notice that Reysh  is pictured as a head that looks like it is wearing a crown or a headpiece that marks it out as something special. Something that is meant to cause us to wonder.


What does it mean?

The symbol for the letter **REYSH**  has changed over time from the ORIGINAL  to the MODERN .



The modern gives you no hint as to the original pictographic idea that is contained in the Hebrew letter Reysh .










In all our studies we have retrieved the original symbol in order to discover the meaning of the letter and the word.

Reysh  is a wonderful example of why we have chosen to use the pictograph that is most likely to yield both the original meaning and the current meaning of the Hebrew letters.



Man changes but God does not. With that in mind I think we are wise to consider what God revealed from the beginning, not what man has done to modernize it.

The meaning of the Original Pictograph of the Head might have been lost except for two astonishing facts.


The first is that the letter Reysh  is also the three letter Hebrew **WORD** Reysh , spelled **Reysh**  **Aleph**  **Sheen** , is the Hebrew word that means the Head and the **WORD** Rosh spelled Reysh  Yood  Sheen , the derivative of Reysh , also means first or head.



The Three-Letter Hebrew Word


REYSH


Is Translated as the Head or Prince



The second thing that preserves the meaning of Reysh  is how it is used in a word and especially at the beginning of a word.

As we have said, Reysh  means the First, the Highest, the Top and the Sum. It means the Head Person, the Leader, the most Important Person the one who is Supreme. Reysh  is the Lord and Master.


The supernatural significance of the meaning of Reysh  is as The Son of God, the Lord and the Master of all.

Reysh  at its most elemental level is a picture of a head and it can be a symbol of any man in authority.

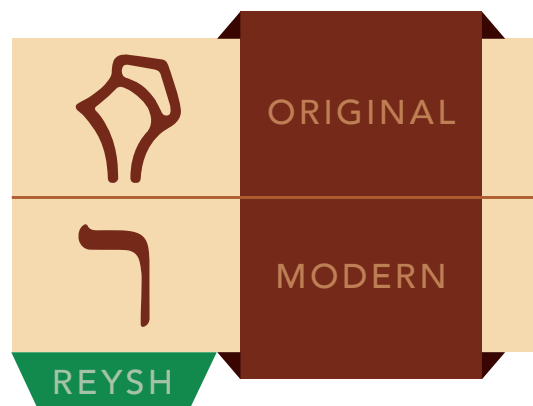
Its elevated meaning is as a man who is the head man or the man in charge.



That might be a governor, a judge, a prince or a king.

Its supernatural meaning is not hard to figure out. Reysh  as we have already noted is the spiritual and supernatural revelation of just one personage.

That personage is the 2nd person in the Trinity, God the Son. It is a spiritual picture of Jesus the Christ who is the Prince of Heaven and will one day be worshipped by all men who will bend the knee and acknowledge that Jesus Christ is the King of Kings and the **LORD** of Lords.



It is no surprise that the Pictograph of a Head signifies the Most Important Person, the Ruler or the Prince.

200

The letter Reysh  is also the number 200.

Whenever you see a Hebrew letter that is also a number which contains a zero, we are meant to understand its meaning based on two basic principles.

The first principle is that the meaning of the number is connected to the first use of the number.

Let me explain.

Zero is not a number. It has no value of its own except as a multiplier and place holder.

To understand the meaning of the number **200**, we first must understand the meaning of the number **2**.

The number two follows the number 1. The number 1 has the core spiritually significant and supernatural meaning of **GOD** the Father.



The number that follows is the number 2. A number that is connected to the idea of the **SON**.

The Hebrew letter Beyt  is also the number 2 and is pictured as a House.

The number 2 identifies the person living in the house.

It is the Beyt , number **2**, Reysh , number **200**.

Beyt  Reysh  is the Hebrew word for **SON**.

Reysh  is number **200**, Reysh  is the head person or the prince that lives in the house of the Father, number 1.

The supernatural significance of this number reveals that He is the Son of God.

Space does not permit a lengthy explanation of this spiritual principle as we look at how God designed the numbers to work perfectly together to reveal spiritual truth.

The first use of any number reveals its meaning as a part of another word or number or multiplied and amplified in its meaning by adding zeros to the number.

If the most elevated meaning of the number 2 is as the Son of God. Then the most Elevated meaning of the number **200** has to do with the mission of the



Son of God in Time and Space as indicated by the two space holders, the two zeros in this number.

He is the **LORD** of **LORDS** on a mission.

But are we missing something?

What is the mission?

That *something* is the revelation regarding the number Two we discover in the number 20.

Twenty is a picture of **ATONEMENT** as we have already learned.

So, by looking at the number 2, 20 and **200** we have a complete revelation of the basic narrative God intended us to understand regarding the number two, twenty and two hundred. It all has to do with number 2, the Son.

First, we have the Hebrew letter Beyt  represented by the picture of a house and number 2 we know that God has a Son.


Second, it is represented by the picture of the palm of a hand that covers and the number 20. We learn that this number is about Atonement, Salvation and the Prince or Judge that covers his mouth and will not proclaim the death sentence on the criminal but takes the criminal's punishment upon himself in order to satisfy God's righteous wrath and condemnation of sin.

The number **200** reveals the Inadequacy and Insufficiency of all Mankind and all his works.

But the number two hundred or Reysh  does not do so in order to condemn but to offer hope in the midst of hopelessness. Hope because the same number

200 reveals the Sufficiency and Ability for God to Accomplish something that man is unable to Accomplish.

What is that something?

Salvation and Eternal Life that God accomplished by sending His beloved and only begotten Son, the Reysh , the Prince of Heaven who has come to earth and taken upon himself the sin and death that we deserved.

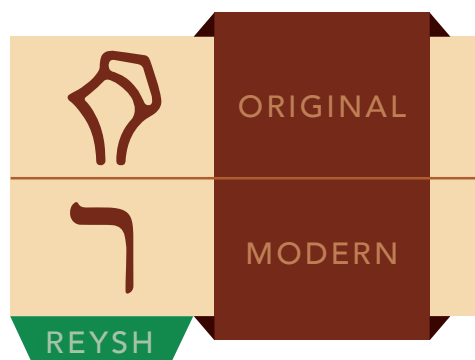
In the number **200**, which is **10 x 20** (remember that **20** is the number that means Salvation **x 10** the sacred number or Ordinal Perfection and the number that signifies that a heavenly plan is at work on the earth).






In the number **200** you see the Complete Sufficiency of God. We see the Redemption of Body and Soul Multiplied by Ordinal Perfection Accomplished by the Son of God.





Now you know just a little bit about the number 2 and its spiritual significance as revealed in the number **200**.

REYSH the WORD

The Original Pictograph of the Head has been preserved in the Original symbol of the letter Reysh .



The Modern letter symbol of Reysh bears no resemblance to the original pictograph , the foundational idea of the Head or the head person, but it is supported by the fact that the three-letter Hebrew WORD **Reysh**  spelled **Reysh**  **Aleph**  **Sheen**  **W**, is the Hebrew word that means the Head Person or Prince.

In addition to that, the Hebrew WORD **Rosh** spelled **Reysh**  **Yood**  **Sheen**  **W**, the derivative of Reysh , also means head or prince but adds a piece of information we need to understand the meaning of Reysh.

The Three-Letter Hebrew Word

REYSH

*Is Translated as the **Head or Prince***

Reysh the WORD



The Head – The Highest – The Prince



For example, we know the word Rosh Hashanah mean the **HEAD** of the Civil Jewish Calendar. It begins with the first day of Tishrei the Jewish month that marks the beginning of the 7-month civil Calendar.

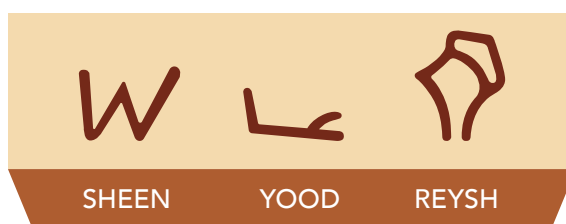
The Three-Letter Hebrew Word

ROSH


Is Translated as the **Head Person or Prince**



Rosh the **WORD**






Let's take a look at both the word Reysh  the name of the letter, and Rosh the derivative of Reysh .

The Hebrew Word Reysh begins with the letter Reysh , a picture of the Head or Head Person. He is a Prince.

The question is the Prince of what?

The answer is found in the second letter Aleph , the second letter in the Hebrew word Reysh .

If Aleph  is the Hebrew letter that ideally stands for God the Father then the Messianic meaning of Reysh  becomes clear. Reysh  is the Son of God. He is the Prince of Heaven.

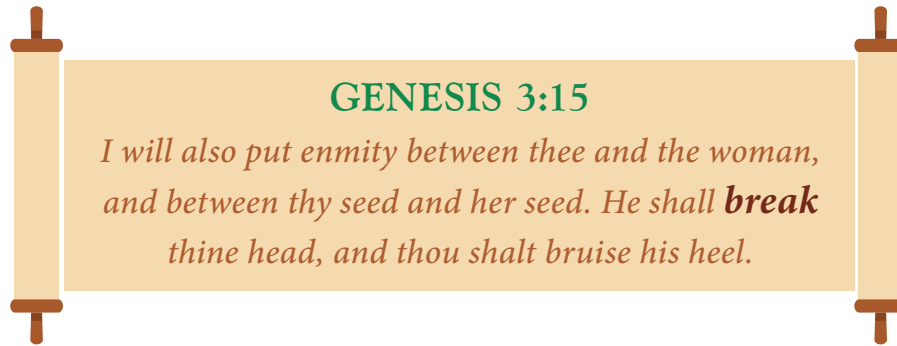





Sheen  in the Hebrew word Reysh  and Rosh might seem like a bit of a mystery, and for thousands of years it was.

Sheen  is pictured as teeth that crush and destroy.

The solution to this mystery is found in the *Genesis 3:15* where we find the following prophetic words in the Conventional Hebrew Scriptures translated into English.








1599 Geneva Bible




The literal Hebrew word translated break or bruise as it is found in the KJV is the translation of Hebrew word that begins with the second and third letters in the Word Reysh . Those letters are **YOOD**  and **SHEEN**  and these two letters signify a divine work of Crushing and Destroying.


The second rendering of the Hebrew letter Reysh  is the Hebrew word Rosh.

Rosh spelled **Reysh**  **Yood**  **Sheen**  also means Head or First.

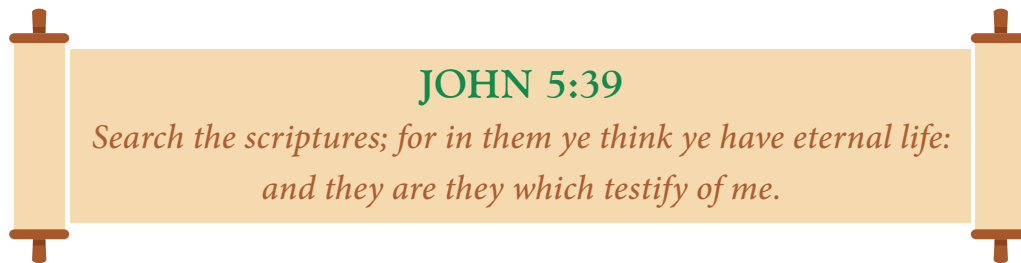
The difference between the two spellings of Reysh  and Rosh is that the Aleph  in the middle of Reysh  the word is exchanged for Yood  the letter in the middle of the word **ROSH**. This adds one more letter for us to consider, the final detail we need in order to understand the Messianic meaning of the Hebrew letter Reysh  disclosed in the both the letter Reysh  and in the two Hebrew words Reysh  and Rosh.

To be clear, the missing detail is found in the Hebrew word Rosh where we find the Hebrew letter Yood  in the middle of the word Rosh.

Yood  is also the number **10** and the combined meaning is unambiguous.


Yood  is the picture of a Hand doing a mighty deed and Ten is the number that tells us that the deed being done was ordained in heaven in order that it might unfold on the earth to accomplish God's perfect plan for mankind.


Let's put the pieces together in order to discover the most amazing prophetic announcement ever made on the earth. Proclaimed, I might quickly add, in thousands upon thousands of examples tucked into the Hebrew text in order that all may see one day the literal truth of what Jesus told the Pharisees as recorded in the Gospel of John.




REYSH  The Prince

ALEPH  Of The Most **HIGH**

YOOD  Has been sent to Accomplish a Mighty Deed on the Earth that was ordained in heaven

SHEEN  He has come to Crush and Destroy the Devil and all his Works.

Now you understand the meaning of the two most important words that describe the meaning of the letter Reysh  and the most important derivative of that word **ROSH** that means the head or first.



300
NUMBER

MODERN

W
ANCIENT

SHEEN

CHAPTER 21

~ SHEEN ~

SHEEN

W

ANCIENT

MODERN

300

NUMBER

Sheen **W** is the 21st letter in the Hebrew Aleph Beyt .

Sheen **W** is in also the number **300**.

The original pictograph of Sheen **W** is not hard to see. Sheen **W** is the picture of teeth. Both the Original and the Modern symbol of the 21st letter Sheen **W** agree.

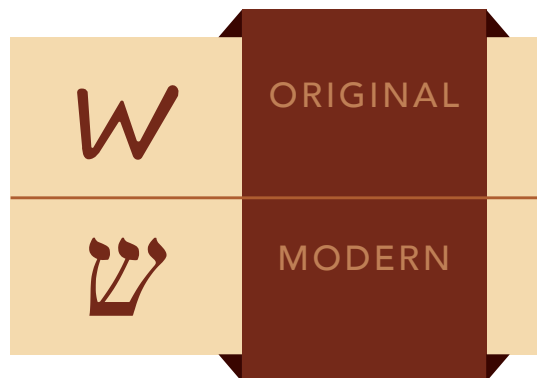


The original picture of the letter Sheen **W** is as Teeth.

The symbol for the letter **SHEEN** has changed over time from the ORIGINAL to the MODERN.



Both symbols support the idea of teeth as you can see.

SHEEN W






W
SHEEN


Sheen **W** is one of the most important letters in the Hebrew Aleph Beyt and it is magnified in importance by the fact that Sheen **W** is also the number **300**.

Three hundred is the second largest number in the Hebrew Aleph  Beyt  and the combination of its Place Number which is **21** and its value number **300** is meant to notify us that we should dig deeply in order to discover the meaning of this amazing picture and number.

The number 21, the place number, is divisible by two Sacred numbers. Number 3 and number 7. The number **300**, the value number, is a multiplication of the Sacred number 3 and is meant to alert us that this number is all about the triune God, his plans for man and the perfection and completion of those plans on the earth and in heaven.

But despite these two sacred numbers that mark out Sheen  as something special, we are left to wonder why Sheen  pictures teeth.


Once discovered, the answer is also just as divinely centered as the combination of the two Sacred numbers that are emblematic of Sheen .

Three is the number of Divine Perfection and Seven is the number of Divine Completion. Sheen  is an amazing picture of how all of that is going to manifest on the earth at the appointed time.

Sheen  as a picture means to devour or destroy, to crush and to kill.

We read in the Scriptures and it informs us that God's ways and His thoughts are not like our thoughts.

Listen to what God declares about himself as recorded by *Isaiah* the prophet in *Chapter 55 verses 8-12*.

These four verses disclose the mystery of the meaning of Sheen  pictured as teeth. See if you can find the one word that solves the puzzle.

Listen carefully to what the Lord says.

ISAIAH 55: 8-12

⁸ For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

⁹ For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

¹⁰ For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

¹¹ So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

¹² For ye shall go out with joy, and be led forth with peace:

Can you identify the one Hebrew word that will give us the answer to the picture meaning of Sheen **W**?

Let's narrow it down as the answer is found in *Isaiah 55:12*.

¹² For ye shall go out with joy, and be led forth with peace:

The answer is Shalom! The one Hebrew word that everybody knows. Shalom! The word that we translate into English as **PEACE!**

We could write an entire book on just this one word, but time and space does not permit. So, let's see if we can understand something from a divine vantage point that is contrary to all man's wisdom.

W
SHEEN

We begin by looking at the Hebrew Word Shalom, a word that is translated into English as **PEACE**. A word everyone knows in both languages but very few actually understand what it means.

Shalom is a four-letter word that begins with **SHEEN W**, the picture of teeth. The one word that begins with a letter that is a prophetic harbinger of chaos, confusion, destruction, crushing and death.

Everything the world thinks Peace is not. The opposite of peace according to how this world thinks.

Man thinks peace is the cessation of hostility or even better is the accommodation of two warring sides as result of a truce based on both sides giving up something in return for peace. Peace is pictured by this world as harmony based on shared values and beliefs.

That is not God's idea of peace as you are about to discover. If we were to try an impose our thoughts on this one single word we would never, ever discover the mind of God. But yet that is what man does all the time. Our thoughts we vainly imagine must be imposed on God in order for Him to fit into our ideals of Peace, the mantra of the entire world... Peace, peace and yet there is no peace.

If you believe God's word then you must bend the knee and bow the head in order to receive an understanding of His words that will certainly result in a mental conflict.









In order for that conflict to come to an end, something must be destroyed. Only then will you have true peace of mind.

The world has made its peace with God in the main by simply destroying his word and replacing it with his own thoughts and then arrogantly attributing them to a God of his own imagination.

The simple translation of the Hebrew Word Shalom is the anecdote to all man's corrupt thinking.

So, let's discover what it means and in so doing, also discover the spiritual significance and the supernatural meaning of the Hebrew pictograph of Sheen **W**, the Teeth that crush and destroy.

SHALOM

				ORIGINAL
				
MEM	VAV	LAMED	SHEEN	
40	6	30	300	

Translation of Shalom:

- Sheen W** – To Crush and Destroy
- Lamed ׀** – The voice of Authority
- Vav ׀** – That is connected to
- Mem מ** – Chaos and Confusion

God brings peace not by reconciling himself with his enemies by means of accommodation.

There is **NO** concept in God's mind of compromise or tolerance for what is evil and corrupt.

God brings about Peace by Crushing and Destroying the Prince of Darkness that has mainstreamed sin, violence, corruption and death into every nook and cranny of his creation.



Shalom is the picture of God Almighty as the Sovereign that destroys chaos, confusion and death by destroying everything that is evil. This is an event that has both happened as a historical fact, and is also on the near horizon.

Let's talk about the future Peace that comes when Christ comes to bring Peace to the World as its king for a period of 1000 years.

Satan, the Prince of Darkness, Chaos and Confusion, the one who brought death through rebellion to the earth, is himself imprisoned along with all the wicked angels and demons for 1000 years, but he is not destroyed. The prince of Peace has come and there is a measure of peace that has not been experienced on the earth for 6000 years. But it is not the ultimate Peace.

That happens when Satan along with all the wicked angels and demons and all unrighteous sinful men are cast into the lake of fire. All the wicked are judged and join Satan and his angels in the lake of fire at the end of the millennial reign of Christ on the earth.

Everything old passes away along with the heaven and the earth to make way for a new heaven and earth where Peace reigns supreme forever and ever.

But what about us?

We are sinners, we have been infected by the Prince of the power of the air and our own wicked hearts betray us every day.

What is to become of us?

There is another prophecy in the word Shalom — the word we translate as *Peace*.

There is a picture of another peace that is secured for us by God's Grace by the sacrifice of God's Son, Jesus the Christ, who was the Good Shepherd, the true

voice of Authority pictured as the Staff, that was connected by a nail to the Cross of Calvary in order to bring about life from the dead.

That crushing and death secured our peace with God through the sacrifice of Christ who became sin for us and was crushed and died in order to destroy the power of sin and death so that we might be with him in glory forever.

When Jesus died on the Cross, he fulfilled the prophecy that is contained in the word Sheen **W** and is highlighted in the two letter word for Teeth.

The two-letter word for Teeth is Sheen **W** Noon **~**.

TEETH the WORD



The translation is simple.

Sheen **W** means Crushing
Noon **~** mean Life

There is a Crushing that results in life. The mystery of Peace revealed on the Cross of Calvary where the Son of God was crushed in order that you might have Grace and enjoy for eternity the **BLOOD BOUGHT PEACE** that only comes when you receive into your heart the Prince of Peace who loved you and died so that you might eternally enjoy Peace with God.

Now you know the amazing meaning of Sheen **W** the Picture.

But wait there is much more. This is only half the revelation as there is another glorious revelation to be discovered in Sheen **W**, the Number **300**.



SHEEN **W** AND THE NUMBER 300

Sheen **W** the 21st letter in the Hebrew Aleph **א** Beyt **ב**, is the picture of teeth and it is also the number **300**.

Three hundred is a number about which most Christians have no opinion. In order to understand the significance of this number, let's look to Scripture and see how the number is used.

The number **300** is not explained in any of the books on biblical numbers. This has provided me with the opportunity to discover the meaning for myself. In order to accomplish this, I looked up every instance in the Scriptures where the number 300 was used as a stand-alone number.

I am sure this will give you some confidence in the way the numeric meaning is discerned as we discover how the number **300** is used in Scripture.



GENESIS 5:22

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Do you see how **300** is connected to victory over death? The first resurrection recorded in the Scripture and picture of our Lord's resurrection and ours at his coming in the clouds for His church.



GENESIS 45:22

To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of clothing

300 = signified by silver is the price of salvation and 5 is the number of Grace.

JUDGES 7:7

And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

300 = Victory over Enemy:

JUDGES 15:4

And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

300 = Victory over Enemy:

2 SAMUEL 23:18

And Abishai (ABESHA, the brother of Joab, the son of Zeruiah (ZERUJAH), was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three.

300 = Victory over Enemy:

1 CHRONICLES 11:11

And this is the number of the mighty men whom David had; Jashobeam (JASHOBEAM) an Hachmonite, HASHMONITE the chief of the captains: he lifted up his spear against three hundred slain by him at one time.

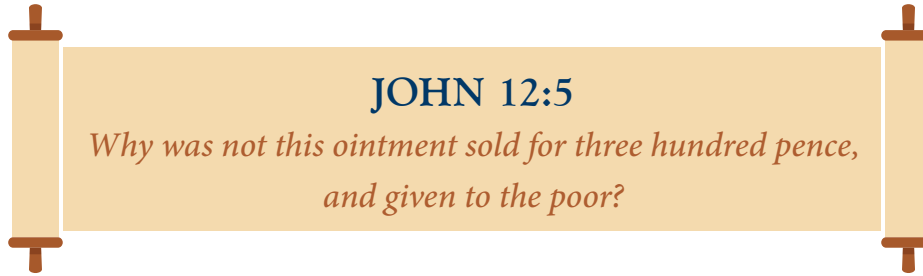
300 = Victory over Enemy:

GENESIS 6:15

And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

300 = Grace and Deliverance

W
SHEEN



300 = Burial and Resurrection of the Messiah

Interesting that the first use of the number **300** is in reference to Enoch who did not die. The second reference to the number **300** is in reference to Noah, who by God's grace was saved from the flood.

The last reference is to the anointing of Jesus with ointment in preparation for his death and burial.

It was Jesus himself who prophesied that this act of love and devotion would be a part of the gospel story of His death, burial and resurrection.

There is special importance given to the first and last time a word or number is used. In this particular case the meaning could not be clearer.

The number **300** is the number of new life and resurrection.

All the other scriptural references, including the ones not listed in this book, refer to a supernatural victory over the enemies of God.

Gideon and his band of **300** are victorious over the enemy supernaturally.

Samson is given the ability to perform impossible feats of strength and victory over the enemies by supernatural means.

And the final example of the number **300** in the Scriptures is a picture of grace and resurrection.

THE NUMERICAL MEANING

The meaning of the number **300** is clear based on how it is used in Scripture. It clearly means victory over the enemies of God.

The number **300** is connected with the grace of God and the Son of God's victory over death and the grave.

300 = Victory over Enemy

As we search for the meaning of the number three hundred let us not forget that three hundred is the third manifestation of the number 3 in the Hebrew Aleph א Beyt ב.

The first time three is used it is in the number Gimel ג, the 3rd letter in the Hebrew Aleph א Beyt ב.

The second time three is used it is in the number 30 Lamed ל. The number 30 based on how it is used in scripture means the cost of redemption and Salvation.

The third time three is used, it is in the number Sheen ו, the number **300**, and it means victory over the enemy and its spiritual and supernatural significance is discovered in the Resurrection.

Notice that **3** is the number of Divine Perfection.

Divine Perfection is magnified in the blood sacrifice designed in heaven to remove the curse of sin and death. It is the cost of Deliverance and Atonement.

Now notice the ultimate magnification of the number **3** in Sheen ו the number **300** that signifies Victory of Death and the Resurrection.

You have just learned on of the amazing ways God uses His numbers to communicate His Truth in order to accomplish our Salvation.



400
NUMBER

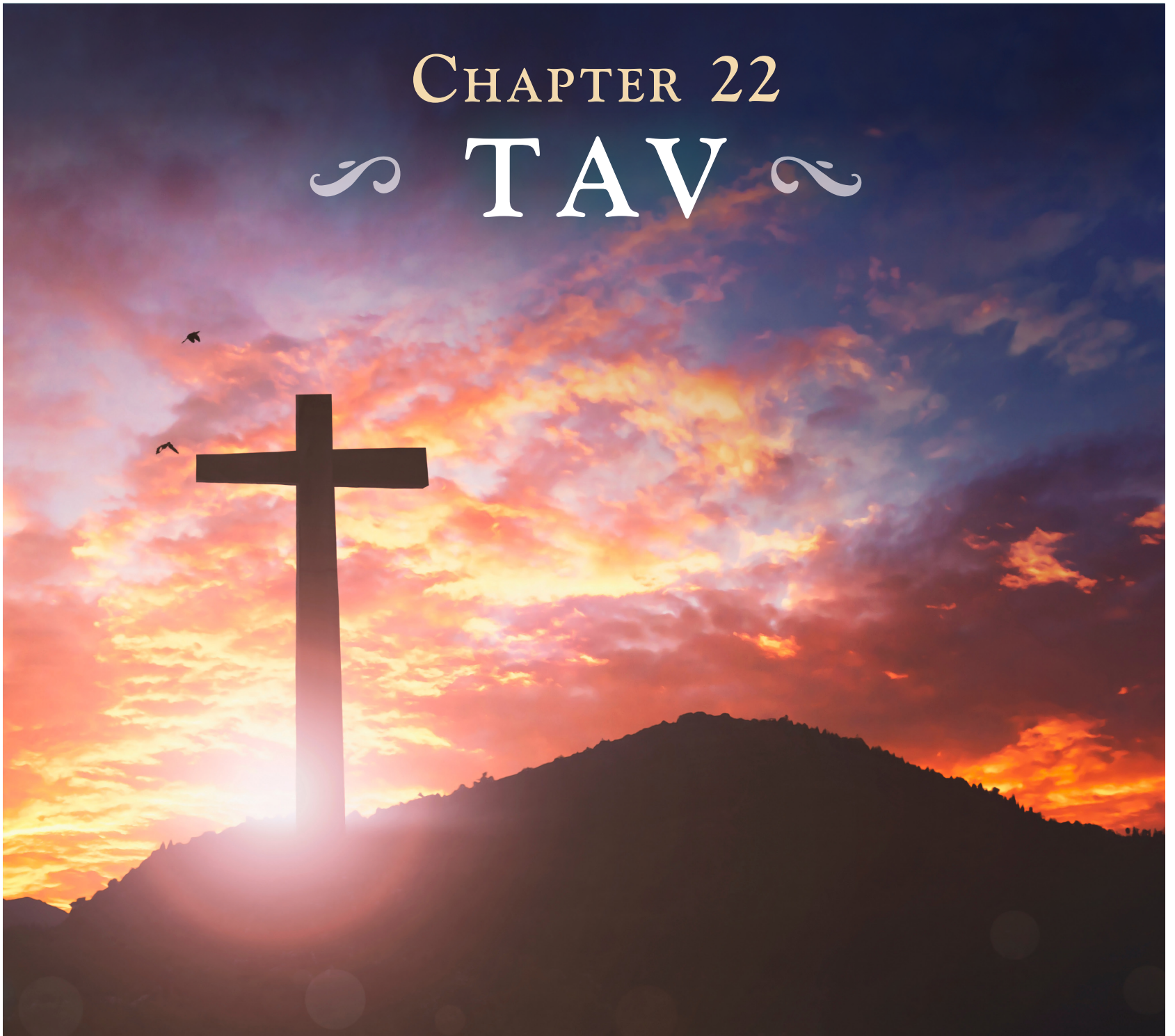
ת
MODERN

†
ANCIENT

TAV

CHAPTER 22

~ TAV ~



TAV

+

ANCIENT

ת

MODERN

400

NUMBER

Tav is the 22nd and final LETTER in the Hebrew Aleph א Beyt ב .

Tav † is also the largest number in the Hebrew Aleph א Beyt ב , the number **400**.

There is a mystery connected with the letter Tav † that is first revealed in the 16th letter revealed in the first book of the Bible.



It is there that we discover right in the middle between “In the beginning God Created... “and the heavens and the earth” a two-letter mystery that begins with Aleph and ends with Tav † .

This little artifact, the Aleph א and the Tav † , are not translated and stand alone as a witness to something the Jews could speculate about. Aleph א being the first and Tav † the last letters in the Hebrew Aleph א Beyt ב .

What could it mean?

In English we might say from A to Z and in Greek we might say from Alpha to Omega. Does the Aleph א and Tav † , untranslated, simply mean the beginning and end of the Hebrew Aleph א Beyt ב ? Or is there more to the story?

The answer is found in the book of Revelation where the Son of God identifies himself, and solves the mystery.

The book of Revelation was translated from Greek to English but in the original you can be sure that what John heard the Lord say was spoken in the language of Heaven, the pure language that we know as Hebrew.

+





TAV





In **Revelation 1:8** Jesus declares the following.



I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.


In other words, Jesus said I am the Aleph  and Tav , the beginning and the ending.

There is another reason we can be sure that the **15th** and **16th** letters in Genesis have reference along with thousands of similar citations, to the Messiah, Jesus the Christ.

For this we have the superstition of the Jews to thank, who in their blindness refuse to say the name of **YHVH**, the name translated as **LORD** in our English Bible. And they also refuse to correctly write the number **15** and **16** as instead of Yood  Hey  the number **15** and Yood  Vav  the number **16** they substitute other Hebrew letters to arrive at the same sum.

It is no accident that the Aleph  and the Tav  show up as the **15th** and **16th** letters in the Torah. So, who is the Aleph  and the **TAV** , the two letters that show up untranslated starting in Genesis and the two letters that are generously sprinkled throughout every book in the Old Testament, thousand of times?

The answer is that the Aleph  and the Tav , the Alpha and the Omega, is none other than Jesus the Christ who is the **LORD**.

The Original Pictograph of the Tav  is hard to believe if you're a Jew. It must be a conspiracy to interject the one emblematic symbol of Christianity, a wooden Cross.

Are you kidding me?

The answer is **NO**. This is a faithful representation of the original pictograph, crossed sticks that resemble a wooden cross.

The Modern version bears no resemblance to the Original. This change happened while the kingdom of Judah was in captivity for 70 years in Babylon. And make no mistake about it. God allowed it to happen, and for his own reasons which have become clearer and clearer over time.

The symbol for the letter **TAV** † has changed over time from the ORIGINAL to the MODERN.



The Jews were in blindness so that they might not recognize their Messiah. Jesus declared this himself. The blindness was brought about by their unbelief and hardened hearts. The blindness was not the cause of their unbelief but the consequence of it.

Tav, the picture of crossed sticks or a cross, has the meaning of a **SIGN** or a Covenant.



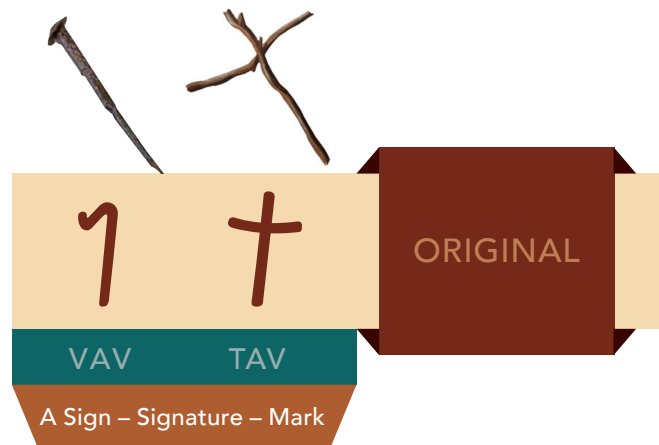
The Original Pictograph of the crossed wooden sticks or sign has been preserved as a foundational idea that is embedded in the single Hebrew LETTER **TAV** † and is supported by fact that two letter Hebrew WORD **TAV** † spelled Tav † Vav † is the Hebrew word for a Sign or a Mark.



The Two-Letter Hebrew Word

TAV †

Is Translated as a SIGN



The expanded Spiritual Significance of Tav † can only be understood when all three layers of the Hebrew language merge. The phonetic Hebrew meaning is expanded by the Picture, amplified by the Number and further revealed in the two letter Hebrew word Tav †. For a fuller understanding of the last letter in the Hebrew Aleph † Beyt †, we invite you to investigate the number and the Word Tav †.

400

The Letter Tav † is also the number **400**.

TAV † **400** *A number that signifies magnified Ordinal Perfection.*

In other words, something of such importance that it is signified by the largest number in the Hebrew Aleph † Beyt †, the number † 400 or TAV †, which is **40 x 10** notifying us that a long probationary period followed by a gracious renewal is going to take place on the earth at a time appointed by the Father in Heaven.

The magnification of the number four gives us our first clue as to what the number **† 400** is all about.

Four is the number, based on how it is used in the Scripture, that notifies us that this is all about God's Creation. Four is the number that follows number 1 God the Father, 2 God the Son, 3 The Holy Spirit.

And what do you suppose follows the revelation of the Triune God? The answer is His Creation.

To be clear this number includes **ALL** Creation, not just man. It includes the heaven and the earth and every living thing that dwells in it.

The picture of Tav **†**, the picture of the wooden cross that is a sign and a covenant has partially been fulfilled as a prophetic sign. It took place at the Cross of Calvary where the judicial covenant that undergirds all God's works took place.

God died for all his creation on the cross of Calvary, **ALL** men and women who receive God's legal settlement with mankind, this final verdict that was completed on the Cross. It was on this Cross where the final claims for the sinful souls of men as the rightful and just inheritors of hell and death were put aside with the single final verdict of "It is Finished" the debt to sin and hell has been paid. All that is left is to claim it by faith as you look to the atonement as the satisfaction of God's righteous administration of all his works. The price for man's salvation has been paid in full for all those that by faith receive the declaration eternal life for all that will come in faith, believing.

But this is just the beginning, the start point that guarantees that God will accomplish all he has promised based on the satisfaction of his justice and the glorification of His righteousness displayed as a gracious act that mercifully put in motion the events that will redeem God's creation including the creation of a new heaven and a new earth where only righteousness will reign for eternity.



In the meantime, we wait for the fulfillment of all things. The number **400** reminds us that God has things he has ordained in heaven that have not yet manifest on the earth or in heaven. What sort of things?

For those who have received the cross-work the things in store are unimaginably glorious.

The Apostle Paul, inspired by the Holy Spirit, the same Spirit that has taken up permanent residence in all those who are “In Christ,” said it succinctly. And notice that God calls his Creation a Creature. Everything God creates has life, that is a mystery but an undeniable truth. Listen to how St. Paul describes it in **Romans 8:16-23**.

*16 The Spirit itself beareth witness with our spirit,
that we are the children of God:*

*17 And if children, then heirs; heirs of God,
and joint-heirs with Christ; if so be that we suffer with him,
that we may be also glorified together.*

*18 For I reckon that the sufferings of this present time are not worthy
to be compared with the glory which shall be revealed in us.*

*19 For the earnest expectation of the creature waiteth
for the manifestation of the sons of God.*

*20 For the creature was made subject to vanity, not willingly,
but by reason of him who hath subjected the same in hope,*

*21 Because the creature itself also shall be delivered from the bondage
of corruption into the glorious liberty of the children of God.*

*22 For we know that the whole creation groaneth
and travaileth in pain together until now.*

*23 And not only they, but ourselves also, which have the firstfruits
of the Spirit, even we ourselves groan within ourselves, waiting
for the adoption, to wit, the redemption of our body.*

The letter Tav † is the last letter and it prophesies the end. But the end of the magnified period of testing signified by **10** Ordinal Perfection multiplied by **40** the number or probation and testing does not result in us being cast off, abandoned, lost forever, **NO**. It results in Renewal and Revival and it announces the beginning of something new. With God it is all about new beginnings. A new beginning that starts where Tav † ends. At the Cross.

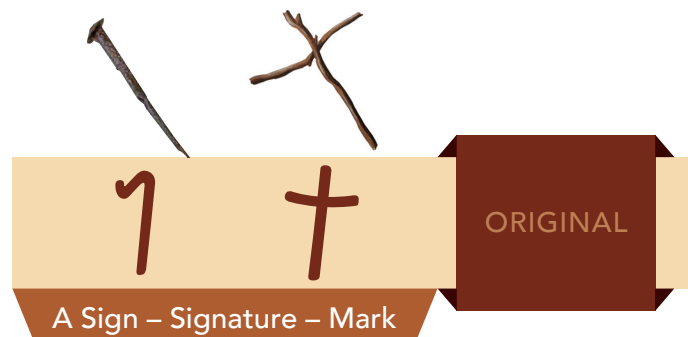
TAV † The Word

The Original Pictograph of the Crossed wooden Sticks or Sign has been preserved as a foundational idea that is embedded in the single Hebrew LETTER **TAV †**. Tav † pictured as a Cross is supported by fact that two-letter Hebrew WORD **TAV †**, spelled **Tav † Vav †** is the Hebrew word for a Sign or a Mark.

The Two-Letter Hebrew Word

TAV †

Is Translated as a SIGN



When you look at the two pictures for the Hebrew Word Tav **†**, what comes to mind?

Do you see a mystery?

Consider the fact that Vav **7** is pictured as a Nail.

What does a Nail do?

The answer is that a Nail fastens things together. In the Hebrew language whenever you look at the Hebrew letter Vav **7** it is there to signify a connection. It is almost always translated into English as “and.”

An example might be *this and that, apples and oranges, tea and coffee*, and so on.

So, when you look at the word Tav **†** you might think of it as a word that precedes a Sign or a Covenant.

In English we might say **THE SIGN OF** something. Fill in the blank. The Sign is connected to something. For example, we might say that a rapid change in the weather is a **SIGN** connected to a coming storm.

But is there something deeper being revealed in this word **TAV †** that has both a Picture and an Number meaning?

The answer is contained in the word Tav **†**.

The word Tav **†** that is a Picture of the Cross and the Nail. Tav **†** the Word that means **SIGN OF**... fill in the blank, does not require that the blank be filled in since God in his amazing revelation has given us a Sign that is a Sign. Let me say that again.

The **SIGN †** is the **SIGN †** ...And what is it a sign **†** of?

The answer is that we will know the meaning of the Sign † when we see the † Wooden Cross in connection with the ׀ Nail and the ׀ Hook.

A ׀ Nail Attaches one thing to another. A ׀ hook is something you hang something else on.

Just so you would not miss it, the **LORD** embedded this message in one of the names he revealed to man in Genesis.

The name revealed is **YOOD** ׀ **HEY** ׀ **VAV** ׀ **HEY** ׀... Yahweh or as it has occasionally translated Jehovah and is everywhere translated into English as capital **LORD**.

And what is the message?

Yood ׀ is picture as a Hand Doing a mighty Deed

Hey ׀ means to Look Up and Behold

Vav ׀ is pictured as a Nail and Hook

Hey ׀ means to Look Up and Behold

So, what is the ultimate Tav †? The Supreme **SIGN** that is contained in Tav † the WORD?

It is so simple a child could understand it, and many have...

Remember that English is a Noun first language and Hebrew is a Verb first Language. In other words, the literal translation of **YHVH** into English reading from right to left would be... Hand Behold, Nail Behold.

The literal translation into Hebrew captures the meaning more precisely as Behold the Hand... Behold the **NAIL**.





YHVH



**Behold the Hand
Behold the Nail**

*Now you know the supernatural significance
of the Word TAV †*














APPENDIX A

Expanded Pictographic Content of the Ancient Hebrew Aleph-Beyt

	ALEPH	Pictured as an ox. Has the meaning of a strong leader, the first, God the Father, the beginning, the head of the family.
	BEYT	Pictured as the floor plan of the tent. Has the meaning of the house, family, dwelling place, or inside, and is the first letter that identifies the Son of God.
	GIMEL	Pictured as a camel. Has the meaning to lift up, to lift up with pride, exaltation, or to toil and can be a picture of the Holy Spirit.
	DALET	Pictured as a door. Has the meaning of a doorway, to move in or out of something, a place of decision, an entrance to life or death, a place where change can take place.
	HEY	Pictured as a man with his arms lifted up to the heavens. Has the meaning of behold, to reveal, to look upon, to pay attention to what follows, or the Holy Spirit as the revelator.
	VAV	Pictured as a wooden hook or a metal nail. Has the meaning to secure, to join together, to bind together, or to connect two things together that are separated from one another.
	ZAYIN	Pictured as a sharp tool. Has the meaning to cut, to cut off, to prune, to harvest, or to pierce.
	CHET	Pictured as a fence. Has the meaning of private, cut off or separated, protected, a place of refuge, a sanctuary, or an inner room.
	TET	Pictured as a coiled snake. Means to surround, to entwine, to encircle, to ensnare, to entrap.
	YOOD	Pictured as a hand. Means to work, a mighty deed, to accomplish a divine deed or purpose.















	KAF	Pictured as the palm of a hand. Means to cover, to open, to allow, or to atone.
	LAMED	Pictured as a staff. Means to control, to shepherd, to have authority, or the voice of authority.
	MEM	Pictured as water. Has the meaning of liquid. Can be mighty chaotic waves of destruction like a tsunami, or gentle waters that come down from the heavens and bring life. It can mean the Living Waters and the Word of God that brings life.
	NOON	Pictured as a fish or sprout. Means activity and life.
	SAMECH	Pictured as a prop. Means to support, to assist, to prop, or to twist slowly.
	AYIN	Pictured as an eye. Means to see, to know, or to experience.
	PEY	Pictured as an open mouth. Means to speak, to open, or a word.
	 TSADE	Pictured as a fishhook. Means to catch, to harvest, to strongly desire, to be unable to escape, to need, to be just or righteous.
	QOOF	Pictured as the back of the head. Means behind, the last, or the least.
	REYSH	Pictured as the head. Means a person who is the head, the highest, the supreme, the master, the leader, or the prince.
	SHEEN	Pictured as teeth. Means sharp, to press, to consume, or to destroy. It is the one letter that God uses to identify Himself.
	TAV	Pictured as crossed wooden sticks. Means a sign, to seal, or to covenant.















APPENDIX B

Expanded Meanings of the Numbers of the Aleph-Beyt

1	Deity, unity, sufficiency, the first, God the Father.
2	Living Word, God the Son, second person of the Godhead, to come alongside to hinder or to help, difference or division between good or evil.
3	Divine perfection, completeness, lifting up the name of God, God the Holy Spirit.
4	Creation, the world, the material world that had a beginning.
5	Grace, favor not merited, God's goodness, divine strength.
6	Enmity with God, weakness of man, falling short, imperfection, number of Man, sorrow, secular completeness.
7	Spiritual completion, completion, good, perfect, God the Father's perfection, the inspiration of the Holy Spirit.
8	Eternity, new creation, new birth, new beginning, first in a new series.
9	Judgement of man, wrath, conclusion of a matter, summation of man's works.
10	Ordinal perfection, perfection of divine order, divinely ordered events, completeness of order, the law.
20	Redemption, concentrated meaning of ordinal perfection, expectancy.
















30	Blood of Christ, blood sacrifice, dedication, magnified perfection of divine order marking the right moment.
40	Trials, testing, probation, chastisement but not judgement, grace multiplied by renewal, a probationary period that results in renewal.
50	Work of the Holy Spirit, deliverance followed by rest, grace multiplied, jubilee.
60	Pride.
70	Perfect spiritual order carried out with all spiritual power and significance (7 x 10), punishment and restoration of Israel.
80	Magnified ordinal perfection resulting in eternity (8x10), new beginning and new birth.
90	Conclusion of a matter followed by judgement, combination of ordinal perfection and judgement at the conclusion of a series (10 x 9).
100	Children of the promise, God's election of grace, promise.
200	Insufficiency of man, inadequate, lacking what is necessary or required, inability to accomplish a required purpose, deficient, the complete sufficiency of God, the adequacy of the eternal, the ransom that is both efficient and sufficient to reclaim what was lost.
300	Signifies the final blood sacrifice made by the perfect Lamb of God, a divinely appointed time connected to the children of promise, election, supernatural victory over enemies including evil and death; the number connected to the death, burial, and resurrection of Messiah.
400	A divinely appointed time that will bring about deliverance and renewal, a period of probation to accomplish a divine purpose (40 x 10).

















LETTER	ORIGINAL	MODERN	PRONUNCIATION	NUMBER
ALEPH			AH-lehf	1
BEYT			BEHT	2
GIMEL			GEE-mehl	3
DALET			DAH-leht	4
HEY			HEH	5
VAV			VAHV	6
ZAYIN			ZAH-yeen	7

REPRESENTATION	VALIDATION
 <p style="text-align: center;">OX</p>	<p>The Hebrew word for Ox is Aleph</p> <p style="text-align: center;">  (Pey, Lamed, Aleph) </p>
 <p style="text-align: center;">House or Tent</p>	<p>The Hebrew word for Tent is Beyt</p> <p style="text-align: center;">  (Tav, Yood, Beyt) </p>
 <p style="text-align: center;">Camel</p>	<p>The Hebrew word for Camel is Gimel</p> <p style="text-align: center;">  (Lamed, Mem, Yood, Gimel) </p>
 <p style="text-align: center;">Door</p>	<p>The Hebrew word for Door is Dalet</p> <p style="text-align: center;">  (Tav, Lamed, Dalet) </p>
 <p style="text-align: center;">To Behold</p>	<p>The Hebrew word for To Behold is Hey</p> <p style="text-align: center;">(Aleph, Hey)</p> <p style="text-align: center;">  </p>
 <p style="text-align: center;">Hook & Nail</p>	<p>The Hebrew word for Hook & Nail is Vav</p> <p style="text-align: center;">  (Vav, Vav) </p>
 <p style="text-align: center;">AX</p>	<p>The Hebrew word for AX is Zayin</p> <p style="text-align: center;">  (Noon, Yood, Zayin) </p>

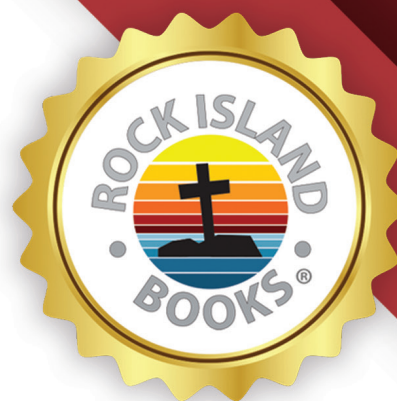
LETTER	ORIGINAL	MODERN	PRONUNCIATION	NUMBER
CHET			KHEHT	8
TET			TEHT	9
YOOD			YOOD	10
KAF			KAHF	20
LAMED			LAH-mehd	30
MEM			MEHM	40
NOON			NOON	50

REPRESENTATION	VALIDATION
 <p>Sanctuary</p>	<p>The Hebrew word for Sanctuary is Chet</p>  <p>(Tav, Yood, Chet)</p>
 <p>Snake</p>	<p>The Hebrew word for Tent is Beyt</p>  <p>(Tav, Yood, Tet)</p>
 <p>Arm & Hand</p>	<p>The Hebrew word for Arm & Hand is Yood</p>  <p>(Dalet, Vav, Yood)</p>
 <p>Palm of Hand</p>	<p>The Hebrew word for Palm of Hand is Kaf</p>  <p>(Pey, Kaf)</p>
 <p>Staff</p>	<p>The Hebrew word for Staff is Lamed</p>  <p>(Dalet, Mem, Lamed)</p>
 <p>Liquid or Water</p>	<p>The Hebrew word for Liquid or Water is Mem</p>  <p>(Mem, Mem)</p>
 <p>Sprout or Fish</p>	<p>The Hebrew word for Sprout or Fish is Noon</p>  <p>(Noon, Vav, Noon)</p>

LETTER	ORIGINAL	MODERN	PRONUNCIATION	NUMBER
SAMECH			SAH-mehkh	60
AYIN			AH-yeen	70
PEY			PEH	80
TSADE			TSA-dee	90
QOOF			KOOF	100
REYSH			REHSH	200
SHEEN			SHEEN	300
TAV			TAHV	400

REPRESENTATION	VALIDATION
 <p>Trellis or Prop</p>	<p>The Hebrew word for Trellis or Prop is Samech</p>  <p>(Kaf, Mem, Samech)</p>
 <p>Eye</p>	<p>The Hebrew word for Eye is Ayin</p>  <p>(Noon, Yood, Ayin)</p>
 <p>Mouth</p>	<p>The Hebrew word for Mouth is Pey</p>  <p>(Aleph, Pey)</p>
 <p>Hook</p>	<p>The Hebrew word for Hook is Tsade</p>  <p>(Yood, Dalet, Tsade)</p>
 <p>Back of Head</p>	<p>The Hebrew word for Back of head is Qoof</p>  <p>(Pey, Vav, Qoof)</p>
 <p>Head Person</p>	<p>The Hebrew word for Head person is Reysh</p>  <p>(Sheen, Yood, Reysh)</p>
 <p>Teeth</p>	<p>The Hebrew word for Sprout or Fish is Noon</p>  <p>(Noon, Vav, Noon)</p>
 <p>Cross</p>	<p>The Hebrew word for Cross is Tav</p>  <p>(Vav, Tav)</p>

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